#### DOCUMENT RESUME

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Speakers, Field Trips, Career Interviews.

INSTITUTION Tri-County Industry-Education-Labor Council, East

Peoria, Ill.

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Industry Relationship

IDENTIFIERS \*Illinois (East Peoria)

#### ABSTRACT

The guide to local resources was compiled by the Tri-County Industry-Education-Labor Council for teachers and quidance counselors seeking specific career education information. The resources are classified according to the 15 occupational clusters, as identified by the U.S. Office of Education, plus economic education for integration with classroom material. The guide lists: definitions of career education, the 15 occupational clusters, agencies and businesses for economic education, sequential career management tasks for kindergarten through post-high school, procedures for obtaining resource people and conducting a field trip, other services available from the Council, audiovisual materials available from the Council and other sources, a statement on the Armed Services and the world of work, and Library of Career Counseling Films and locally available films. The bulk of the document (72 pages) is a resource chart providing specific information organized by occupational clusters, about regional businesses, industries, educational institutions, and service agencies. The chart indicates the possibilities and requirements for interviews, classroom visits (location, advance notification requirements, age groups), and field trips/career visits (maximum number of students, best days/months, time of day, age groups, time length of tour, and areas/departments open to visitors). (MS)

# CE 005 937

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COMMUNITY RESOURCES

Speakers · - Field Trips

Career Interviews

TRI-COUNTY INDUSTRY-EDUCATION-LABOR COUNCIL
P.O. BOX 2400, LINDSAY HALL
INTERIM CAMPUS ILLINOIS CENTRAL COLLEGE
EAST PEORIA, ILLINOIS 61635

Telephone: 694-2123

2

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# TRI - COUNTY INDUSTRY - EDUCATION - LABOR COUNCIL P. O. BOX 2400 INTERIM CAMPUS ILLINOIS CENTRAL COLLEGE LINDSAY HALL EAST PEORIA, ILLINOIS 61635

It is with great pleasure that we present to you this "Tri-County Teachers' Guide to Community Resources In the Tri-County Area of Classroom Speakers, Field Trips and Career Interviews".

This effort is based on our experiences and contacts we have had with students, teachers and guidance counselors who are seeking more specific information concerning career options and the education required to enter these careers.

While the "Teachers' Guide" is not exhaustive, we feel it represents a new and valuable resource tool for the public and non-public education programs in the Tri-County Area - one that heretofore has not been available.

3

The Central Illinois Industrial Association, Peoria Area Chamber of Commerce and the Chambers of Commerce at Chillicothe, Peoria Heights, Washington, Pekin, Morton and East Peoria and the Tri-County Industry-Education-Labor Council are jointly working together in an effort to obtain as many community resources as possible for utilization by all of the schools in the Tri-County Area.

The community businesses, industries, agricultural, professional and labor sector people included in the "Guide" have volunteered their time and energy. In so doing they have indi-

cated a deep commitment to the education of our young people. This is indeed praiseworthy and gives credence to the growing dialogue between the educational community and business/industry and labor.

In order to ascertain the value of this "Teachers' Guide", we ask that you return the postcard attached to the inside front cover so that we may contact you in the future concerning the use, value and improvement of this endeavor. We will also be gathering more resources during the year so please feel free to contact us whenever you are looking for something not included in the "Teachers' Guide".

The resources listed in the guide have been classified according to the fifteen (15) Career Occupational Clusters identified by the U.S. Office of Education plus Economic Education. This classification system should allow you to integrate the resources with the material being covered in the classroom.

Sincerely,

TRI-COUNTY INDUSTRY-EDUCATION-LABOR COUNCIL

If The Server.

Dr. T. W. Van Arsdale, Jr., Presider

Jan B Musgrove Paul B. Musgrove Axecutive Director

# WHAT IS CAREER EDUCATION?

Career education has often been confused with vocational education or occupational education. Most authorities agree that both are a part of career education, but the latter includes one's entire life style, leisure pursuits, activity during retirement as well as the occupation or number of different occupations one pursues during a lifetime.

In 1974 the Chief State School Officers from the 50 States adopted a tentative definition of Career Education which reads:

life. A complete program of Career Career Education is essentially an elating teaching and learning ac-Career Education exdivities to the concept of career childhood and continuing throughself and the world of work, broad Education encompasses educational improving educational outcome by instructional strategy, aimed at world of work. In scope, Career experiences beginning with early orientation of occupations (proin-depth exploration of selected clusters, career preparation, an system of which jobs are a part, tends the academic world to the fessional and non-professional), out the individual's productive Education includes awareness of and placement for all students. understanding of the economic development.

The Ohio State Center for Vocational and Technical Education has developed a comprehensive career education matrix that identifies eight broad elements, each stated in terms of student activities and student outcomes, which, taken together, serve as one operational description of career education. In short it is as follows:

## CAREER EDUCATION ELEMENTS

ELEMENT OUTCOMES

# 1. CAREER AWARENESS--knowl-edge of the total spectrum of careers.

## 1. CAREER IDENTITYpersonalized future role or roles within the world of work; options remain open for the individual to move among occupations.

# 2. SELF-AWARENESS--knowledge of the components that make up self.

- 2. SELF-IDENTITY-know himself; consistent value system; ability to make decisions based on values held by individual.
- 3. APPRECIATIONS, ATTITUDES --life roles; feelings to-wards self and others in respect to society and economics.
- 3. SELF-SOCIAL FUL-FILLMENT--active work role; satisfying work role; responsibility beyond self to civic and individual needs.
- 4. DECISION-MAKING SKILLS-applying information to rational processes to reach decisions.
- 4. CAREER DECISIONScareer directions; has a plan for career development; bases decisions on information as distinct from fantasy.

CAREER EDUCATION ELEMENTS

5. ECONOMIC AWARENESS--perception of processes in production, distribution and consumption.

6. SKILL AWARENESS AND BEGINNING COMPETENCE--skills in ways in which man extends his behavior.

7. EMPLOYABILITY SKILLS-social, and communication skills appropriate to career placement.

8. EDUCATIONAL AWARENESS-perception of relationship between education and life roles.

ELEMENT OUTCOMES

5. ECONOMIC UNDERSTANDING
--solve personal and social problems of an economic environment; relate
values to compensation,
security, growth and
related economic measures.

6. EMPLOYMENT SKIJLS-competence in performance of job-related tasks; varies from unsophisticated to very sophisticated skills depending upon learner.

7. CAREER PLACEMENT-employed in line with
career development plan;
affective behavior such
as attitudes, coping,
self-discipline, integrity are parallel attributes to the specific skill of skills.

ability to select educational avenues to develop career plans; decisionmaking as to postsecondary options, including immediate work, or further education, or both. Awareness of inand-out options for continuing education through adulthood.

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TRI-COUNTY INDUSTRY-EDUCATION-LABOR COUNCIL (FY 75-76)

THE LISTINGS ARE REPRESENTATIVE AND NOT EXHAUSTIVE, THEREFORE IF YOU WOULD LIKE ADDITIONAL INFORMATION REGARDING CAREER EDUCATION, FIELD TRIPS, INSERVICE WORKSHOPS, CLASSROOM SPEAKERS

CONTACT

TRI-COUNTY INDUSTRY-EDUCATION-LABOR COUNCIL INTERIM CAMPUS ILLINOIS CENTRAL COLLEGE
P. O. BOX 2400
EAST PEORIA, ILLINOIS 61611

TELEPHONE 694-2123

# CAREER OCCUPATIONAL CLUSTERS

| 3 COMMUNICATIONS AND MEDIA | journalism | motion pictures | telephone and telegraph | recording industry | radio and TV | magazine, book publication |
|----------------------------|------------|-----------------|-------------------------|--------------------|--------------|----------------------------|
| 3 COMM                     | jo         | OE OE           | ţ                       | re                 | ra           | ma                         |

7

# 4 CONSTRUCTION

| d, metal, masonry, electrical | equipment operators | construction engineers | architects, draftsmen |  |
|-------------------------------|---------------------|------------------------|-----------------------|--|
| wood, m                       | equipme             | constru                | archite               |  |
| •                             |                     |                        |                       |  |

#### 5 CONSUMER AND HOMEMAKING EDUCATION family economics, home food specialist management

#### environmental planning, pollution control enforcement 6 ENVIRONMENT

| FINE ARTS AND HUMANITIES | visual and performing arts | writing | religion and theology | language and linguistics | history and museums | painting and commercial art |  |
|--------------------------|----------------------------|---------|-----------------------|--------------------------|---------------------|-----------------------------|--|
|--------------------------|----------------------------|---------|-----------------------|--------------------------|---------------------|-----------------------------|--|

| HOSPITALITY AND RECREATION | agencies | and private recreation |
|----------------------------|----------|------------------------|
| ALITY                      |          |                        |
| HOSPIT                     | travel   | public                 |
| $\sigma$                   |          |                        |

|                  | craftsmen         |            |  |
|------------------|-------------------|------------|--|
| URING            | ers, technicians, | nent       |  |
| 10 MANUFACTURING | engineers         | management |  |

| ~          | 5 TRANSPORTATION                                   | highway            | rail |
|------------|--|--------------------|------|
|            | s J  |                    |      |
|            | worker   |                    |      |
| management | skilled and semi-skilled workers 15 TRANSPORTATION | unskilled laborers |      |

|                |          |         |             | planning  |
|----------------|----------|---------|-------------|-----------|
| NCE            |          |         | ė           | waterway  |
| SCIE           | .ch      | Бõ      | ıltur       | and       |
| MARINE SCIENCE | research | fishing | aquaculture | river and |
|                | ľ        | •       |             |           |

pipeline

air

water

| 12 MARKETING AND DISTRIBUTION marketing research | management | purchasing | sales promotion, publicity sales |  |
|--|------------|------------|----------------------------------|--|
| 2.18   |            |            |                                  |  |
| 1  |            |            |                                  |  |

|  | PERSONAL SERVICE | domestic service | lodging service | drycleaning and laundry | service | . food preparation and | service | domestic animal care | barbering | cosmetology |
|--|------------------|------------------|-----------------|-------------------------|---------|------------------------|---------|----------------------|-----------|-------------|
| PERSONAL SERVICE domestic service lodging service drycleaning and l service food preparation service domestic animal c barbering |                  |                  |                 | aundry                  |         | and                    |         | are                  |           |             |
|  | PERSONAL SERVICE | domestic service | lodging service | drycleaning and l       | service | food preparation       | service |                      | barbering | cosmetology |

| PUBLIC SERVICES | administration and regulation | urban development | education | protective services | post office | public utilities | social services and | rehabilitation | law profession |
|-----------------|-------------------------------|-------------------|-----------|---------------------|-------------|------------------|---------------------|----------------|----------------|
| <b>~</b> +      |                               |                   |           |                     |             |                  |                     |                |                |

| ECONOMIC EDUCATION basic economics | economic awareness | free enterprise syst | international trade | helenge of nerments |
|------------------------------------|--------------------|----------------------|---------------------|---------------------|
|------------------------------------|--------------------|----------------------|---------------------|---------------------|

K

- 1. Caterpillar Americas
- 2. Caterpillar Tractor Company
- Center for Economic Education, Bradley University
- 4. Chillicothe Chamber of Commerce
- 5. Commercial National Bank of Peoria
- 6. Consumer Protection Agency, Attorney General's Office
- 7. Credit Bureau of Greater Peoria
- 8. Dunlap State Bank
- 9. East Peoria Chamber of Commerce

9

- 10. Eureka College
- 11. Farmers State Bank of Benson
- 12. First Federal Savings & Loan Association of Peoria

7

- 13. First National Bank & Trust Company
- 14. Herget National Bank
- 15. Hornblower & Weeks-Hemphill; Noyes, Inc.
- 16. Illinois Central College
- 17. Illinois State University
- 18. Illinois Valley Library Cooperative \*

- 19. Illinois Wesleyan University
- 20. Jefferson Trust & Savings Bank of Peoria
- 21. Legal Aid Society of Greater Peoria
- 22. Madison Park Bank
- 23. Midstate College
- 24. Northwest Bank of Peoria
- 25. Pekin Chamber of Commerce
- 26. Pekin Credit Bureau
- 27. Peoria Area Association of Commerce
- 28. Peoria County Farm Bureau
- 29. Peoria Savings & LOan Association
- 30. Peoria Heights Chamber of Commerce
- 31. Pioneer Bank
- 32. Provident Federal Savings.
- 33. Sheridan Bank of Peoria
- 34. Tazewell County Farm Bureau
- 35. Tazewell Savings & Loan Association
- 36. University of Illinois, Extension Division
- 37. Washington State Bank
- 38. Woodford County Farm Bureau

# SEQUENTIAL CAREER MANAGEMENT TASKS OR COMPETENCIES FOR KINDERGARTEN THROUGH POST-HIGH

Tasks for the primary years are to: (a) acquire awareness of self, (b) gain a sense of control over one's life, (c) identify with workers, (d) acquire knowledge about workers, (e) acquire interpersonal skills, (f) objectify self before others, and (g) gain respect for other people and the work they do.

Tasks for the intermediate years are to: (a) develop a positive self-concept, (b) acquire the discipline of work, (c) identify with the concept of work as a valued institution, (d) increase knowledge about workers, (e) increase interpersonal skills, (f) increase objectification of self before others, and (g) value human dignity.

Tasks for the junior high years are to: (a) clarify self-concept; (b) assume responsibility for career planning; (c) formulate tentative career goals; (d) acquire knowledge of occupations, work settings, and life styles; (e) acquire knowledge of educational and occupational resources; (f) develop awareness of the decision-making process; and (g) acquire a sense of independence.

Tasks for the senior high years are to: (a) reality test the self-concept; (b) develop awareness of a preferred life style; (c) reformulate tentative career goals; (d) increase knowledge of and experience in occupations and work settings; (e) acquire knowledge of educational and vocational paths; (f) clarify the decision-making process as related to self; and (g) commit oneself with tentativeness within a changing world.

Tasks for the post high years are to: (a) develop interpersonal skills essential to work; (b) develop information processing skills about self and work; (c) reintegrate the self; (d) acquire a sense of community; (e) commit oneself to the concept of career; (f) acquire the determination to participate in change; and (g) creatively apply management skills to life roles.

FOR ASSISTANCE CALL THE COUNCIL 694-212

8

- Call the Council at 694-2123. Whoever answers your call, give the person the following information and your needs:
- Name of School
- Address ပ
- Phone number g
- Best time of day you can be contacted by phone ้อ
  - Classroom material being covered
    - Type of resource needed
- Number of students in each class
- Number of classes
- Specific time class or classes meet Grade level(s) Freshmen, Sophomores,
- Calendar date resource person is to be with your students

11

- Can you supply audio-visual equipment if needed by resource person
- work is closely related to the classroom personnel attempt to locate people whose In securing a resource person, our staff material being covered. ς.
- We will call and give the name, telephone number of the resource person and the employer's name.
- You will contact the resource person by telephone and firm up a mutual understanding with the individual.

- Prior to the resource person's arrival, ticular career is related to the classroom material being covered. Give the class the name of the resource person how and why the resource person's parmake sure the class is informed as to and the institution which he or she represents.
- class may be interested in asking such as Prepare a list of possible questions the "Where did you go to school?", "What do you do on your jot?" or "What are the qualifications for your job?". 9
- students devise a way to thank the speaker Have some type of follow-up procedure for Specifically, have the the students that will be an indicator of relating to the speaker's topic, and send the effectiveness of the speaker's visit for having spent time with them, e.g., a series of letters or a classroom project to the classroom. it to him or her.
- to have the students hear about that is us and we will do our best to locate it If there is a topic or career you wish not in the "directory", please contact ∞
- son's visit to the classrocm. This permits us to improve our services and prothe effectiveness of the resource per-We appreciate having a report from the teacher and resource person indicating 6

# PROCEDURE FOR TAKING A FIELD TRIP

- 1. Select field trip in relation to topics being covered in class and with reference to career information you seek.
- 2. Call the Council, 694-2123, a minimum of two weeks in advance of the field trip date and clarify the following:
- a) date and time limits of trip
- b) group size
- c) age of group

**↑:** 

- d) length of trip
- 3. Prepare your students:
- a) Discuss the objectives in .
  taking the field trip in relation to classroom material.
- b) Try to obtain literature or background information from the institution you will be visiting and discuss this with the students

- c) Arrange a follow-up procedure /
  by the students, expressing
  the value they received from
  the tour.
- This may take the form of written expressions of thanks to the institution. (One of the major objections made by many institutions offering field trips and tours is the lack of feed-back from those who have made use of their services).
- If there is a field trip resource you would like but cannot locate, please contact us and we will do our best to locate it for you.

## OTHER SERVICES AVAILABLE FROM TRI-COUNTY INDUSTRY-EDUCATION-LABOR COUNCIL

WORKSHOPS - Teachers and counselors from one or more elementary or secondary schools can be brought together around such topics as career education, the metric system, cooperative work-study programs, up-dating curriculum to work-related goals, teacher visits to business, industry and other work settings.

DEPARTMENTAL IN-SERVICE CONSULTATIONS - Community resource people from profession, paraprofessional societies and apprenticeship and training programs are available to meet with secondary teachers to exchange ideas and share information with each other relative to the world of work as related to a subject matter.

CAREER EXPLORATION SPEAKERS AND MATERIALS - Exploration of work clusters recommended for upper elementary and early high school grades.

INDIVIDUAL CONFERENCES - With knowledgeable educators and outside consultants can be arranged by the Council staff.

RESOURCE MATERIALS - To upgrade teachers' and students' knowledge of the rapidly changing world of work from the Division of Vocational and Technical Education library. We can secure tapes, cassettes, charts, films and books for your use dealing with career education, career awareness and vocational education. Some local materials are also available.

HOT LINE - For a great variety of requests for help in serying students in developing and finding their careers. Phone 694-2123 weekdays, 8:30 a.m. to 4:30 p.m.

Conduct symposia on Peoria Statistical Area Manpower needs for the next five years, including occupations that are expanding, standing still or retrogressing. Recommended for Guidance Departments, Occupational Education Teachers, Geography and Economics Teachers.

# AUDIO-VISUAL MATERIALS AVAILABLE FROM THE COUNCIL AND OTHER SOURCES

Films in this section are limited to use in TAZEWELL COUNTY and are scheduled by calling the Tazewell County Educational Service Region Office (346-4114)

### TODAY'S NEWSPAPER

Takes the viewer through a step-by step delineation of the process and covers all aspects: editorial, advertising, photography, art, composition, printing and circulation, tells exactly what is occurring and what the future in this profession promises.

8 E 22 min.

### WHAT IS A COMPUTER?

Through the use of clever animation, this film dispels some of the mysteries about how a computer operates, how numbers are punched into cards, converted into pulses, and stored magnetically in the computer memory.

Sr. H. 19 min.

## DONALD IN MATHMAGIC LAND

Donald Duck learns the importance of mathematics from the time of the early Greeks. These principals are related to music, art, architecture, mechanics, sports and other phases of our daily lives.

E, Jr. & Sr. H 26 min.

### THE ENERGY CHALLENGE

Americans consume almost one-third of all of the energy used on earth. Man has used more energy in the last thirty years than in all of history before 1940. Natural gas, coal, water power and nuclear fuels are each examined as our chief sources of power.

Jr. & Sr. H. 25 min.

### APPLYING FOR A JOB

After a series of discouraging interviews, Ruth turns her attention to proper dress for the next interview. Watch results in a successful job offer.

r. H 13 min.

## BRINGING MEAT TO MARKET

From range, to feeding station, to buyer, to meat packer, to final trimming and then cooking—meat travels a long distance in a process requiring a great many specialized jobs and tight scheduling.

Jr. & Sr. H ll min.

METER, LITER AND GRAM

In the metric system, units of measure of length, volume and weight are related. Since all units are reflections of the decimal system, the metric system is easy to use.

## DAY BUSINESS STOOD STILL

A dramatic new film designed to assist you inhelping your students better understand and appreciate the economic structure of the American business system. It tells in graphic and realistic terms how this free enterprise system works.

# AUDIO-VISUAL MATERIALS AVAILABLE FROM THE COUNCIL AND OTHER SOURCES

Films in this section are limited to use in TAZEWELL COUNTY and are scheduled by calling the Tazewell County Educational Service Region Office (346-4114)

#### LISTEN LISTEN

The film encourages each viewer to listen to their own drum beat, his or her own calling in life, whether it includes a college education, a technical education, or a high school diploma.

Jr & Sr H 18 min.

### STEEL AND AMERICA

Donald Duck as the original ironmaster, takes us through the primitive steps of iron making and shows how the science of steel production has evolved from his first simple practices, and that leads to America for an actual visit to the country's first ironworks. The film then traces the growth of the industry in America.

#### THE FAMILY FARM

28 min.

On a highly mechanized farm, efficient land management embraces many skills, including machine shop work, use of machinery and bookkeeping.

14 min.

#### THE MONEY TREE

This motion picture helps students become aware of financial maturity in marriage; the fragility of contemporary family units,

## THE MONEY TREE (Cont'd.)

acquisitiveness and materialism in marriage; desire for immediate gratification; susceptibility to cultural, especially media, pressures, financial responsibilities of parenthood; credit, contracts, loans and credit ratings, job security. Jr & Sr H 20 min.

# MIXED ECONOMY OF THE UNITED STATES

Man has devised three basic economic systems; the traditional economy; the central economy and the market economy. The economy of the United States uses elements of all three systems. In this film, transportation in the United States is used to illustrate how a mixed economy operates. Supply, demand, price and competition are the self-regulators that control the system.

UE, Jr & Sr H 10 min.

# ORAL COMMUNICATIONS EFFECTIVE PERSUASION

By dramatizing the development of speech techniques in an identifiable environment--rather than in a typical classroom situation--the film personalizes speaking techniques of oral communication for the viewer.

r & Sr H 10 min.

#### CLASSIFYING

Through the use of live animation, household objects are grouped together by similarities, depending on the criteria used and the needs of the classifier.

14 min.

## AUDIO-VISUAL MATERIALS AVAILABLE FROM THE COUNCIL AND OTHER SOURCES

Films in this section are limited to use in PEORIA COUNTY and are scheduled by calling Peoria County Educational (676-4611, Exts. 271, 272 or 273) Service Region Office

### APPLYING FOR A JOB

for the interview, what kind of job would be ... Explains how to apply for a job, how to dress best for you and what kind of training is Jr. & Sr. H needed.

11 min.

# ART OF THE MOTION PICTURE

This film defines and gives examples of the live basic elements in filmmaking: composition, lighting, editing, filming of movement, and use of sound. 20 min. Jr. & Sr. H

## REVOLUTION IN RELEVANCE

entertaining as it makes its revealing case for the economic, civic and human values of This film is interesting-dynamic and even 20 min. Vocational Education. Jr. & Sr. H

# SALESMAN ISN'T DEAD, HE'S DIFFERENT

has been replaced by a new kind of .sales-This film shows how the old time drummer man; one who sells service rather than product, who understands his customers' business almost as well as they do. 21 min. Films in this section are available from the ILLINOIS DIVISION FOR VOCATIONAL AND TECHNICAL EDUCATION, State of Illinois, 1035 Outer Park Drive, Springfield, IL 62706. Telephone: (217-782-5694)

# CAREER AWARENESS & DEVELOPMENT

Is a Career in Finance, Insurance or Real Estate for You?

Is a Career in Sales for You? Is a Career in Radio or Television for You?

Is a Career in Hotel or Motel Business for You? Is a Career in Electronics Manufacturing for You?

Is a Career in Clerical Work for You?

s a Career in Machining for You? s a Career in Manufacturing for You?

Is a Career in Service Industries for You? Is a Career as a Technician for, You?

Is a Career in the Professions for You? Is a Career in the Health Services for You?

Is a Career in Government for You? Is a Career in Management for You?

#### CAREER TAPES

A set of 6 cassettes of interviews with people employed in a variety of occupations.

Sr. H 60 min. each

# GET IT FIXED AND MOVE ON

The story of the automotive service industry and careers available in the industry. Sr. H

## CHOOSING YOUR CAREER

Exposes' the high school student to various career environments and illustrates a systematic method for approaching the question of the Student's future.

CHOOSING YOUR CAREER (Cont.d.)

Aviation - Gives current facts about jobs in Aviation.

г. н An Overview of Technical Education 20 min. Filmstrip & Record

If You're Not Going to College 242 min. Filmstrip & Record.
Exposes student to wide variety of job families and occupations for which they may qualify directly out of high school.
Sr. H

Jobs for High School Students
Offers practical advice on how to locate good
jobs in the student's community and relates
specific types of jobs to job objectives the
high school student may have in mind for the
future.

Preparing for the World of Work Explores the ways in which students can begin to plan for an enjoyable and meaningful career and illustrates the experiences to be gained through vocational education.

Your Future Through Vocational Education Presents a broad view of vocational education and its value for high school students. 7-12

ERIC

Full Text Provided by ER

Films in this section are available from the ILLINOIS DIVISION FOR VOCATIONAL AND TECHNICAL EDUCATION, State Telephone: (217-782-5694) of Illinois, 1035 Outer Park Drive, Springfield, IL 62706.

What You Should Know Before You Go To Work

Focuses on the importance of adequate education and training and the frequent difficulty of determining what kind of work to pursue and deals with aspects of the job itself--from finding and applying for it to succeeding in it.

Your Job Interview & Your Job Interview (Urban Edition)

Covers the pre-interview preparations and what the person must face during the search for a job. Sr. H

Getting and Keeping Your First Job

Explains how to develop the first job's potential opportunities and how to build habits and reputation that gives direction to one's career

18

Consumer Education

Six color filmstrips with records:
The Consumer & Credit
Buying the Basics: Food & Clothing
Wheels & Deals: Buying Cars & Motorcycles
Advertising & The Consumer
Consumer Be Warned: Frauds & Deceptions
Consumer Power & Social Change

Inflation Kit.

Consumer Education filmstrip and readings on information about inflation.
Sr. H.

Babysitting

An orientation to the job of babysitting and can be used as an effective means of introducing or complementing a more intensive study of child development.

7-12

Career Clusters and the World of Work
A Career guidance sound filmstrip centered around
the 15 clusters identified by USOE. This is a
sample from a set.

7-12

Career Exploration Series

A sample kit of a self-programmed series that illustrates five occupations within a given job cluster. Evaluation sheets are provided so student interest can be recorded while viewing the series.

Graphics Communication Education Program

Forty self-instructional programs in slide-sound format and twenty-six learning activities packages. Examples of programs: Basic Layout Preparation; Preparing a Paste-Up; Hand Composition; Halftone Exposure; Paper Calculations; Basic Stripping.

Career Education in the Environment

Contains three slide shows, audio tapes, and script and instruction booklet

Metric Measurement in Vocational & Technical Education, DVTE
Manual plus Visuals

X

7-12

THE ARMED SERVICES AND THE WORLD OF WORK

In moving to an All-Volunteer Force the Military Services have greatly improved their traditional role as an important training institution in American life. The Armed Services have placed a renewed emphasis on educational and training opportunities in peacetime.

The Services now emphasize the individual's own choice in his or her selection of training, first job assignment or career field. The Services are prepared to guarantee this choice to an individual prior to enlistment so long as he or she qualifies and performs successfully. Those not yet ready to make an occupational choice may enter under a general enlistment which does not provide specific occupational guarantees. It is, therefore, a mather of interest to the Armed Services to make available occupational information about jobs, training and career opportunities offered by the Services.

It is the policy of the Department of Defense to encourage young men and women to stay in high school and to graduate. After graduation young men and women may wish to consider whether to learn a skill and to try out their initial job or career choice while in military service. High school graduates who enter nervice will also find opportunities to complete one or more years of college during their off-duty hours. For well-motivated non-graduates, there are opportunities to complete the equivalent of a high school education while in Service. Educational counselors are available to assist military personnel in making such educational and occupational choices and plans.

Most young men and women entering service will serve an initial term and return to civilian life. To some degree their occupational experience while in service is likely tobe in part transferable to the civilian sector and to assist them in getting a civilian job. Some may wish to go to college at this time or to shift careers; others may decide to continue with a full career in military service. In any case, service connected education and training is likely to prove a continuing

In keeping with this role of the Services as an important training institution, the Department of Defense has made these career films on the world of work available to high schools through State Departments of Vocational Education.

A CAREER RESOURCE MADE AVAILABLE BY THE DEPARTMENT OF DEFENSE OF THE UNITED STATES

LIBRARY OF CAREER COUNSELING FILMS

World of Work, giving young people the opportu-The Library of Career Counseling Films will exnity to make an informed choice from among all plore all the broad occupational areas in the the fields they may like and be suited for.

each take an objective look at a major division Thirty-eight of the 40 films (14 to 16 minutes) in the Library of Career Counseling Films will of the World of Work. And the 40th, a special title, will show how a career develops.

#### SERIES A

- IS A CAREER AS A TECHNICIAN FOR YOU?

  IS A CAREER, IN THE HEALTH SERVICES FOR YOU?

  IS A SALES CAREER FOR YOU?
- IS A CAREER IN MACHINING FOR YOU?
- IS A CAREER IN THE SERVICE INDUSTRIES FOR YOU?

20

- IS A CAREER IN RADIO OR TELEVISION FOR YOU? IS A CAREER IN GOVERNMENT FOR YOU?
  - THE HOTEL OR MOTEL BUSINESS IS A CAREER IN
    - IS A CAREER, IN FINANCE, INSURANCE OR REAL FOR YOU?
      - ESTATE FOR YOU? IS A CAREER IN ELECTRONICS MANUFACTURING IS A CAREER IN CLERICAL WORK FOR YOU? FOR YOU? 10.
- IS A CAREER IN THE PROFESSIONS FOR YOU? A CAREER IN MANAGEMENT FOR YOU? SI 12.

#### SERIES

- THE WORLD OF WORK
- IS A CAREER IN BUSINESS ADMINISTRATION FOR YOU? 4 %%
- IS A CAREER IN THE RESTAURANT BUSINESS FOR YOU?

SERIES B

- IS A CAREER IN THE SOCIAL SCIENCES FOR YOU?
- IS A CAREER IN MOTOR VEHICLE OR EQUIPMENT MANUFACTURING FOR YOU?
- IS A CAREER IN MOTOR FREIGHT TRANSPORTATION FOR YOU?
  - IS A CAREER IN THE TEXTILE OR APPAREL INDUS-TRY FOR YOU?
- IS A CAREER IN THE NATURAL SCIENCES FOR YOU? IS A CAREER IN THE AERO-SPACE INDUSTRY FOR 10. δ
- THE TELEPHONE BUSINESS FOR YOUR YOU?
  - IS A CAREER IN THE TELEPHONE BUSINESS FOR YOU IS A CAREER IN STRUCTURAL WORK FOR YOU? IS A CAREER IN INDUSTRIAL CHEMICALS FOR YOU? 12.

#### SERIES C

- IS A CAREER IN THE ELECTRIC POWER INDUSTRY FOR YOU?
- THE PERFORMING ARTS FOR YOU? PROCESSING FOR YOU? NI IS A CAREER
- FISHING OR FORESTRY FOR YOU? Z NI IS A CAREER
  IS A CAREER
  IS A CAREER
  - FOOD PREPARATION FOR YOU? IN
    - CIVIL AVIATION FOR YOU? IN CAREER IS A 9
      - BENCH WORK FOR YOU? NI CAREER IS A 7.
- ATOMIC ENERGY FOR YOU? IRON & STEEL FOR YOU? NI NI CAREER CAREER IS A
- THE PULP & PAPER INDUSTRY ZI IS A CAREER IS A
  - IS A CAREER IN MINING, PETROLEUM OR GAS FOR YOU? FOR YOU? 11.
    - IS A CAREER, IN AGRI-BUSINESS FOR YOU?.
      - IS A RAILROAD CAREER FOR YOU?

on a loan basis from the Council - Telephone 694-2123 The Council has a complete set of the above films that are available

# 16 mm SOUND FILMS AVAILABLE FROM LOCAL SOURCES

(In most cases resource people can be secured to supplement the films)

CIICO

'Careers in a Large Industry" The Natural Gas Industry 15 min. Color

"Careers in Engineering" 15 min. Color 7-12

'n

Careers in Industrial Research "It's Only the Beginning" 10 min. Color 9-12

ILLINOIS BELL TELEPHONE CO.

Company about how they feel about their Talks with the people in the Telephone 'All Kinds of People" Work.

28 min. Color 7-12

The people behind the operators, voices you hear, and the way they handle their 15 min. Color "Operator" 5-12 job.

The career of a communications engineer 15 min. Color "The Engineer"

(Limited to communities served by Illinois Bell),

CATERPILIAR TRACTOR CO. (For films call 675-4579 -- for speakers call 694-2123)

"The Metric System"

Overview of the main elements of the metric system for teachers and upper elementary and high school students. 15 min. Color 6-12

"The Eig Change in World Markets"

the astounding growth of international trade--This film is exciting world tour that shows a great challenge and rich opportunity for the businessmen of the free world. 27 min. Color 10-12

chants, industry, and to the community as This film shows the many benefits derived from better highways -- to commuters, mer-"Demand Decision" Whole.

ಥ

Color 18 min. 7-12

"Eddie, Inc."

real pleasure to watch. It revolves around Eddie, Corky and Chub who form a Corporation Here is a film that explains our country's ousiness system in such a manner it is a to make "the best lemonade in town" 30 min. Color 4-10

with a design engineer. This film clearly out-Showing a typical high school Career Day with lines the rewards of engineering and the contributions made by it to modern civilization 7-12 28 min. Color a prospective engineering student, talking 'Engineering--A Career for Tomorrow" 28 min.

# 16 mm SOUND FILMS AVAILABLE FROM LOCAL SOURCES

(In most cases resource people can be secured to supplement the films)

CATERPILLAR TRACTOR CO. (Cont'd.)

"Fishing Is Their Business"
This film shows the fishing fleets in action, from the Gulf to the cold northern waters off Nova Scotia.
4-12 18 min. Color

"Going Places"

This film shows how the profit motive, although important to the economic development of our country, can be abused through an attempt to monopolize.
7-12 10 min. Color Cartoon

"Inflation!"

INFLATION: is a unique educational film that relates fundamental economic principles to the real world of people and events. INFLATION: employs a variety of cinematic techniques--animation, documentary film, and an original mustical score--to dramatize the inflationary process. A fast-paced, absorbing film, should be seen by educators and students alike...by any citizen or citizens group that wants to know more about the complex forces shaping our economy.

"Inside Cackle Corners"

Pop Webfoot was doing well in his antiquated appliance business until Redcomb, the Rooster, moved in across the street. Redcomb believed in returning his profits to the business. The results -a better product--which meant more sales.

# CATERPILLAR TRACTOR CO. (Cont'd.)

\*Inside Cackle Corners" (Cont'd.)
In turn--higher wages for his employees and
more leisure time through more efficient
production. The lesson came hard for Pop
Webfoot, but proved invaluable to him.
4-12 10 min. Color Cartoon

"It's Everybody's Business"
It explains how our business system, built on a firm foundation of freedoms, has given America the highest standard of living in the world. It dramatizes the dangers to our personal and economic freedoms.
6-12 22 min. Color Cartoon

"President L.L. Morgan Speaks on World Trade"
This specially prepared color film narrated
by President L. L. Morgan explains the importance of exports and investment abroad to
business. Included are comments on pending
U.S. legislation that could affect U.S. jobs,
and the benefits of international trade and
investment to mankind.

10-12 23 min. Color

"The Story of Creative Capital" In colorful, humorous animation, "The Story of Creative Capital tells the exciting story of what capitalism is, where capitalism comes from, and what it does.

| FIELD TRIPS/CAREER VISITS                                 | Best Days\ Months Time of Day Age Groups Time Length of Tour Areas\Depts. Areas\Depts. Visitors | Dec After-16-18 1-2 Chemical & construction Apr. noon hr. materials testing labor-atories | OT AVAILABLE                                      | MarMay 2 p.m, 16-18 1-2. Manufacturing (feed) Aug-Oct. T, Th | Jan-Dec Open 14-18 1 hr.                       | Jan-Dec Open 12-18 1 hr.                      | OTAVAILABLE | OT AVAILABLE    | OT AVAILABLE                     | OT AVAFLABLE      |
|---|---|---|---|--|--|---|-------------|-----------------|----------------------------------|-------------------|
|   | Max. Number<br>of Students  | 30  | z   | oi (   | 30   |   | Z ,         | z               | z                                | N                 |
| VISITS  | Age Groups  | 16-   | 12-   | 16-  | 6-18   | 6-18  | 11-         | 10-             | 16-<br>18                        | 12-               |
|   | Advance<br>Notification   | 2 wk.   | 2 wk.   | 2 wk.  | 4-6<br>wk.                                     | 1-2<br>wk.                                    | 3 wk.       | l wk.           | 2 wk.                            | 2 wk.             |
| CLASSROOM   | Geographical<br>Areas   | Tri-<br>Cty.  | Tri-<br>Cty.                                      | Tri-<br>Cty.   | Wood-<br>ford<br>Cty.                          | Taze-<br>well<br>Ctý.                         | Tri-        | Peo.<br>only    | Tri-<br>Cty.                     | Tri-<br>Cty.      |
| ,   | Individual<br>Interviews  | Yes   | Yes   | Yes  | Yes  | Yes   | Yes         | No              | Yes                              | Yes               |
| OCCUPATIONAL CLUSTERS AGRI-BUSINESS AND NATURAL RESOURCES | 4   | .A & H ENGINEERING CORP.  | AGRICULTURAL STABILIZATION & CONSERVATION SERVICE | , CARGILL-NUTRENA  | COOPERATIVE EXTENSION SERVICE Eureka, IL 61530 | COOPERATIVE EXTENSION SERVICE Pekin, IL 61554 | E EXTENSION | EDUCATION<br>n. | DMI, INC.<br>Goodfield, IL 61742 | FEDERAL LAND BANK |

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| SR VISITS   | Areas/Depts. Open to Visitors | Nature center, visitor information center, interpretive (teaching) trail | Greenhouse, display<br>areas | ,                         | Accounting, labs., engineering, production, personnel | Any academic or vocational area, non-classroom areas | Placement services, counseling & testing, job bank, civil service information | Clinical/diagnostic,<br>surgery, record<br>keeping  | Care & Treatment of small animals |
|---|-------------------------------|--|------------------------------|---------------------------|---|--|---|---|-----------------------------------|
| TRIPS/CAREER  | Time Length                   | 1∳ hr  |                              | [z]                       | 1-1}<br>hrs.  |  | \$-1<br>hr.   | 13-2<br>hr.   | 1 hr.                             |
| 1   | Age Groups                    | 12-18  | 12-18                        | LAB]                      | 16-18   | 16-18  | -11-18  | 6-18′   | 6-18                              |
| FIELD   | Time of<br>Vad                | 2-5<br>p.m.  | Open                         | VAI                       | Open  | After-<br>noon                                       | After<br>noon   | After<br>noon                                       | Open                              |
| •   | Best Days                     | Sept-<br>Nov.,<br>MarMay<br>M-F  | Jan-Dec<br>M-F               | A T O M                   | Jan-June<br>LW., Th.                                  | Sept-MayAfter-<br>T,W,Th. noon                       | Jan-Dec.<br>T, W, Th.   | JanFeb<br>Th.                                       | Jan-Dec<br>M-F                    |
| ,   | Max. Number strated           | 30   | 15                           |                           | BLE   | 70   | 15,   | 50  | B L E<br>30-<br>40                |
| SITS  | Age Groups                    | 12-18  | 12-18                        | 16-18                     | I L A   | 10-18  | 6-18  | 6-18  | I L A                             |
| CLASSROOM VISITS  | eonavbA<br>nolisolilioN       | 2 wk.  | 2 wk.                        | 2-4<br>wk.                | A V A   | e wk.  | l wk.   | 2 wk.   | АУА                               |
| CLASSE  | Geographical<br>Areas         | Tri-<br>Cty.   | Tri-                         | Tri-<br>Cty.              | T O N   | Tri-<br>Cty.   | Tri-  | Tri-<br>Cty.  | T O T                             |
|   | Individual aweivretri         | Yes  | Yes                          | Yes                       | Yes   | Yes  | Yes   | Yes   | Yes                               |
| OCCUPATIONAL CLUSTERS AGRI-BUSINESS AND NATURAL RESOURCES | RESOURCE                      | FOREST PARK NATURE CENTER  | GAINS FLORIST                | HEINOLD COMMODITIES, INC. | HIRAM WALKER & SONS, INC.                             | ILLINOIS CENTRAL COLLEGE<br>East Peoria, IL 61635    | ILLINOIS STATE EMPLOYMENT<br>SERVICE  | LAKEVIEW VETERINARY CLINIC<br>East Peoria, IL 61611 | MT. HAWLEY ANIMAL HOSPITAL        |
|   | 1                             | ]  |                              |                           |   |  |   |   | ,                                 |

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|                                     |                                     | physical & ion labs., facilities, offices                                      | g and<br>n process           | g farms, dairies,<br>s, grain ele-<br>stockyards          |   | ,  | 1c  |   | for 4-H Club<br>Woodford Cty.  |                                       |
|-------------------------------------|-------------------------------------|--|------------------------------|---|---|--|---|---|--|---------------------------------------|
| TRIPS/CAREER VISITS                 | Areas/Depts.<br>Open to<br>Visitors | Chemical, physical & fermentation labs., computer facilities, business offices | Total baking<br>distribution | Operating farms,<br>feed lots, grain<br>vators, stockyard |   | • •  | Entire clinic   |   | Responsible<br>programs in   |                                       |
| S/CARE                              | Time Length                         | 1½-2<br>hr.  | 1 hr.                        | 2 hr.   | 되   | (±1  | } hr.   | Н   | 보  | ,                                     |
| 1                                   | Age Groups                          | 12-18  | . 6-18                       | 10-18   | LABI  | LABI   | 6-18  | LAB   | T P B  | 123                                   |
| CIRLD                               | Time of<br>Day                      | 8:30-<br>2:30<br>p.m.  | 10 a.m                       | )<br>)<br>)   | VAI   | A V A I  | After-<br>noon  | A V A   | A V A  | 694-2123                              |
|                                     | Best Days<br>Months                 | Nov<br>Mar.<br>M-F   | Sept<br>May<br>M             | May-<br>Oct.  | A T O T                                       |  | Dec.  | r o r   | T O T  | CÓUNCIL                               |
|                                     | Max. Number of Students             | 50   | 25                           | 54  |   |  | 5-25  |   |  | I THE                                 |
| VISITS                              | Age Groups                          | 12-18  | 6-18                         | 10-18   | 10-18   | 11-18  | 6-18  | 11-18   | 6-18   | FOR ASSISTANCE, CALL THE              |
|                                     | Advance<br>notification             | 1 шо.  | 2 wk.                        | 3 wk.   | 2 wk.   | 3 wk.  | 1 wk.   | 3 wk.   | 2 wk.  | SISTAN                                |
| ("CLASSROOM"                        | Geographical<br>Areas               | Tri-<br>Cty.   | Tri-<br>Cty.                 | Tri-<br>Cty.  | Wood-<br>ford<br>Cty.                         | Taze-<br>well<br>Cty.                          | Tri-<br>Cty.  | Wood-<br>ford<br>Cty.                           | Wood-<br>Ford &<br>N.Peo.  | FOR AS                                |
|                                     | Individual<br>awsivretai            | Yes  | Yes                          | Yes   | Yes   | Yes  | Yes   | Yes   | Yes  | ,                                     |
| AGRI-BUSINESS AND NATURAL RESOURCES | RESOURCE                            | NORTHERN REGIONAL RESEARCH<br>LABORATORY                                       | PEORIA COLONIAL BAKING CO.   | PEORIA COUNTY FARM BUREAU                                 | SOIL CONSERVATION SERVICE<br>Eureka, IL 61530 | TAZEWELL COUNTY FARM BURFAU<br>Pekin, IL 61554 | WASHINGTON VETERINARY<br>MEDICAL CLINIC<br>Washington, IL 61571 | WOODFORD COUNTY FARM BUREAU<br>Eureka, IL 61530 | MARSHALL COUNTY AGRICULTURAL<br>EXTENSION SERVICE<br>Lacon. IL 61540 | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| Full Text Provided By ERIC          |                                     |  |                              | . 20  | ,   |  |   |   |  |                                       |

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|------------------------------|--------|
| ERI<br>Full Text Provided by | C ERIC |

|                           |                                     |     |   | , | i. | ,        |             |
|---------------------------|-------------------------------------|-----|---|---|----|----------|-------------|
| FIELD TRIPS/CAREER VISITS | Areas/Depts.<br>Open to<br>StotistV |     |   |   | ,  | <u> </u> |             |
| AREER                     | Time Length                         | ,   |   |   |    |          |             |
| RIPS/C                    | Age Groups                          |     |   |   |    |          |             |
| TELD T                    | Time of<br>Day                      |     |   |   |    |          | -<br>-<br>- |
| ţ.                        | Best Days                           |     |   |   |    | ·        | l .         |
|                           | Max. Number of Students             |     |   |   |    |          |             |
| VISTUS                    | Age Groups                          |     |   |   |    | ·        | — £         |
|                           |                                     | . 1 | ÷ |   |    |          |             |
| MOORSTO                   | Geographical<br>SaerA               | ·   |   |   |    |          | aog         |
| -                         | Individual sweiviews                |     |   |   |    |          | _           |
| OCCUPATIONAL CLUSTERS     | RESOURCE                            |     | • |   |    |          |             |

23

FOR ASSISTANCE, CALL THE COUNCIL 694-2123
Page 4;

And The

| VISITS                                     | .atqəd\asərA<br>ot nəqO<br>atotisiV | Office, sales & service,<br>financial service |   | Aty division of the university | •                                     | Personnel dept., Administration build- ing | Power plant, gas & electric services, general offices, accounting, computer | All areas of bank                  | ,                               | <u>.</u>  |
|--|-------------------------------------|---|---|--------------------------------|---------------------------------------|--|---|------------------------------------|---------------------------------|---|
| TRIPS/CAREER                               | Time Length<br>roor lo              |   | E<br>E  |                                | BLE                                   |  | 3 1-1 <del>2</del> hr.  | 1½-2<br>hr.                        | E I                             | H<br>H  |
| RIPS/0                                     | Age Groups                          |   | I. A  | 6-18                           | L A                                   |  | 11-18   | 8-18                               | L A                             | L A   |
| FIELD 1                                    | lo antT<br>Day                      | ম   | VAI   | 9-2<br>p.m.                    | V A I                                 | 9-3<br>p.m.                                | 10-<br>3 p.m.   | 1:30-<br>4 p.m                     | V A I                           | V A I   |
| Ħ  | Rest Days<br>Months                 | ILABL   | N O T A                                       | OctApr.<br>T,W,Th              | NOT A                                 | Jan, -Dec.<br>M-F                          | JanDec.   | MarMay<br>Sept<br>Oct.<br>W, Th    | A T O N                         | A T O N   |
|  | Max. Number strates to              | A V A   |   | Open                           |                                       |  | 20-   | 15                                 | ,                               | of the same   |
| VISITS                                     | Age Groups                          | T C   | 11-   | wk.6-18                        | 12-                                   | wk.6-1.8                                   | 10-   | 10-,                               | 11-                             | 10-   |
| ROOM VI                                    | Advance<br>Notification             | Z   | 2 wk.   | l wk.                          | 3 wk.                                 | 2 wk.                                      | 2 wk.   | 1 mo.                              | 2 wk.                           | 1 wk.   |
| CLASSROOM                                  | Geographical<br>Areas               | d   | Tri-<br>Cty.                                  | Tri-<br>Cty                    | Tri-<br>Cty.                          | Tri-<br>Cty.                               | Tri-<br>Cty.  | Tri-<br>Cty.                       | Tri-<br>Cty.                    | Peo.  |
|  | fndividual<br>Interviews            | Yes   | Yes   | Yes                            | Yes                                   | Yes  | Yes   | Yes                                | Yes                             | o<br>N  |
| OCCUPATIONAL CLUSTERS  BUSINESS AND OFFICE | RESOURCE                            | AETNA LIFE & CASUALTY CO.                     | BETTER BUSINESS BUREAU<br>OF CENTRAL ILLINOIS | BRADLEY UNIVERSITY             | CATERPILLAR EMPLOYEES<br>CREDIT UNION | CATERPILIAR TRACTOR CO.  Peoria, IL 61629  | CENTRAL ILLINOIS LIGHT CO.  | COMMERCIAL NATIONAL BANK OF PEORIA | CREDIT BUREAU OF GREATER PEORIA | DEPT. OF HEALTH, EDUCATION & WELFARE SOCIAL SECURITY ADMIN. |

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| FIELD TRIPS/CAREER VISITS | Time of Day  Age Groups  Time Length of Tour  Areas/Depts. Open to visitors | After-16-18 } hr.                       | VAILABLE  | Open 10-18 1 hr. Teller operations, computer room & daily operations | 8:30- 6-18 1 hr. Teller, Bookkeeping, 10 a.m. 1-5 p.m. | 14-18 Printing, art, pressroom, offices | 1-5 6-18 2 hr. Clerical and art studio p.m. | Open 6-18 45 min, Business office, telephone switching equipment |
|---------------------------|---|---|---|--|--|---|---|--|
|                           | Best, Days<br>  Months  | FebNov.                                 | T O T   | Jan<br>Dec.<br>T, W, Th  | Jan<br>Dec.<br>T, W, Th                                | Jan<br>Dec.<br>M-F                      | Jan<br>Sept.<br>T, W, Th                    | T, W, Th.  |
|                           | Max. Number<br>of Students  | 25                                      |   | 8-10   | 20-25  | 50                                      | 50  | 90   |
| VISITS                    | Age Groups  | 14-                                     | 11-   | 10-<br>18  | 6-18   | 12-18                                   | 6-18  | 6-18   |
| <b>-</b>                  | l morn par i thom i   | l wk.                                   | 2 wk.   | 2 wk.  | 2 wk.  | 2 wk.                                   | 2 wk.                                       | 2 wk.  |
| CI.ASSBOOM                | Geographical<br>Areas   | Dun-<br>lap                             | Roa-<br>noke<br>Ben-<br>son                         | Tri-<br>Cty.   | Tri-<br>cty.   | Tri-<br>Cty.                            | Tri-<br>Cty.                                | Tri-<br>Cty.   |
|                           | Individual<br>Interviews  | Yes                                     | Yes   | Yes  | Yes  | Yes                                     | Yes   | Yes  |
| DUSINESS & OFFICE         | RESOURCE  | DUNLAP STATE BANK<br>~ Dunlap, IL 61525 | FARMERS STATE BANK OF<br>BENSON<br>Bensop, IL 61516 | FIRST FEDERAL SAVINGS & LOAN ASSN. OF PEORIA                         | FIRST NATIONAL BANK & TRUST CO. Pekin, IL 61554        | FLEMING POTTER CO., INC.                | FOSTER & GALLAGHER ,                        | GENERAL TELEPHONE OF ILLINOIS Chillicothe, IL 61523              |

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Page 6

| RESOURCE RES | SGUPATIONAL CLUSTERS |                        |                       | •      |            |      |                |             |                     |                        |  |    |
|--|----------------------|------------------------|-----------------------|--------|------------|------|----------------|-------------|---------------------|------------------------|--|----|
| 10.   Yes   Tri-   2 wk:   14-   2 wk:   14-   2 wk:   14-   3 wk:     | BUSINESS AND OFFICE  |                        | CLASSR                |        | SITS       |      | FI             | ELD TH      | IPS/CA              | RIFER V                | ISITS  |    |
| Yes  |                      | Individual awsivretral | Geographical<br>Areas |        | Age Groups |      |                |             | Age Groups          | Time Length<br>of Tour | Open to  |    |
| Tri-   2 wk:   14-   | CORP.<br>IL 61614    | Yes                    |                       | wk.    | LÓ-<br>18  |      |                |             |                     | 45<br>nin.             | and<br>compt   |    |
| The case   Tri-   2-4   16-  |                      | Yes                    |                       |        | 14-        |      | ⊱              |             |                     | ·<br>妇                 | and a National   |    |
| Yes   NOT AVAILABLE   10   Apr.   Morn.   14-18   2 hr.   All departments   1, w   1   |                      | Yes                    |                       |        | 18         |      | 1 0            | I, W ,      |                     | · 🖭                    | ,  |    |
| NOT AVAILABLE   Jan.   Open   16-18   1-12   Accounting, labs., June   June   T.W.Th   Personnel   FebMay 2 p.m   14-18   1 hr.   Small sales office, secretarial work   Stations   Sta     | •                    | Yes                    | NOT AVA               | ILABLE |            | 10   |                |             | 14-18               |                        |  |    |
| Yes       NOT AVAILABLE       5       FebMay FbMay 2 p.m. 14-18 1 hr. Small sales office, secretarial work stations         SKS-       Yes       Tri- 2 Wk. 14- 30 JanDec. 9-1 14-18 45 Machine shop cty.       N G T A V A I LA B L E min.         No       Tri- 2 wk. 14- 18 W. Th p.m.       N G T A V A I LA B L E cty.  | INC.                 | Yes                    | NOT AVA               | ILABLE |            | ,    |                | Open        |                     | $1-1\frac{1}{2}$ hrs.  | Accounting, labs.,<br>engineering, production<br>personnel | •  |
| S, INC.  Yes Tri- 2 wk. 14-  S, INC.  Yes Tri- 3 wk. 14-  No Tri- 2 wk. 14-  No Tri- 2 wk. 14-  No Tri- 2 wk. 14-  No Tri- 18 LE   | INC.                 | Yes                    | NOT AVA               | ILABLE | ٠          | ,50  | FebMay<br>W,Th | ~           |                     | hr.                    | sales<br>tarial<br>ons                                     | 2  |
| Yes Tri- 3 wk. 14- 30 JanDec. 9-1 14-18 45 Machine Cty.  No Tri- 2 wk. 14- N O T A V A I L A B L E Cty.  |                      | Yes                    | Tri-<br>Cty.          |        | 14-        |      | <b>[</b>       |             | <del>- 1</del><br>Д | ъ.<br>————             |  |    |
| No Tri- 2 wk. 14- NOTAVAILABL Cty.   |                      | Yes                    | Tri-<br>Cty.          | 3 wk.  | 14-        |      |                | 9-1<br>p.m. |                     | 45<br>min.             |  |    |
|  | IBM CORPORATION      | No<br>No               | Tri-<br>Ctý.          |        | 14-        | ,    | O T, A         | Λ A         | A B                 |                        |  | ,  |
|  |                      | ,                      |                       |        |            | °* 4 |                |             |                     |                        | •  | ΄, |

FOR ASSISTANCE, CALL THE COUNCIL 694-1123
Page 7

| JUSTERS  CLASSBOOM VISITS  FIELD TRIPS/CAREER VISITS | Individual Interviews Geographical Areas Advance | TELEPHONE Yes Ill.Bell2 wk. 6 T,W Mórn l hr. Engineering, business office, plant, marketarea area only | AL COLLEGE Yes Tri- 2 wk. 10-18 40 Sept After- 10-18 Any academic or May noon roostional area, T.W.Th noon roostional areas | EMPLOYMENT Yes Tri- 1 wk. 6-18 15 Jan After- 11-18 ½-1 Placement services, counctry.  Cty.  T,W,Th  g | Feb. 2-4 14-18 1-2 hr. Person & business bank-IA Cty. 12 Nov. p.m. Agta processing, marketing | & WIRE CO. Yes Tri- 2 wk, 8-18 25 Sept 9 a.m 12-18 1-3 Steel making process and Oct. M-F | ANK Yes   Tri- 2 wk, 12-18 | SEN, DUNN Yes Tri- 1-2 16-18 NOT AVAILABLE | ITAL Yes Tri- 1 mo. 11-18 15-18 Jan. 9:30-6-18 1 hr. All paramedical and service Ctv. Dec. 10:30 |
|--|--|--|---|---|---|--|----------------------------|--|--|
| OCCUPATIONAL CLUSTERS  SISTNESS AND OFFICE           | ,  |  | <br>H   | SERVICE   | SAVINGS   |  | BANK                       | McGLADREY, HANSEN, DUNN<br>& CO.           | METHODIST HOSPITAL   |

Page 8 FOR ASSISTANCE, CALL THE COUNCIL 694-1123 \*

|                                     |  |   |  | r-<br>ion,  | ·   |  |  | cir-   |  |
|-------------------------------------|--|---|--|---|---|--|--|--|--|
| Areas/Depts.<br>of nego<br>srofisiv |  | All major departments   |  | Sales departments, advertising and sales promotibuying and distribution   | •   | General office, data<br>processing, accounting,<br>underwriting, claim &<br>life insurance   | ,  | Newsroom, advertising,<br>culation and mechanical<br>departments   |  |
| Time Length                         | 1 hr.  |   | E  | 1-1 <del>}</del><br>hr.   | E   | Н  | (±1  | $\vdash$   |  |
| Age Groups                          | 12-18  | 10-18   | L A B  | 11-18   | L A B   | 14-18  | AB   |  |  |
| Time of<br>Day                      | 10<br>a.m.<br>3 p.m  | 10-2<br>p.m.  | V A I  | a.m.  | VAI   | 9-10<br>a.m.<br>2-3<br>p.m.  | VAI  |  | , ·  |
| Best Days/                          | JanDec.<br>M-F   | JanDec.<br>M-F  | A T O M  | JanApr.<br>Jung-<br>Sept.<br>M-Th   | N O T   |  | A T O N  | JanDec.<br>M-F   |  |
| wax. Number stadents to             |  | 20  |  | 15  |   | 25   |  | 9  |  |
| Age Groups                          | 11-  | 11-   | 14-  | 11-   |   |  | . 111-   |  |  |
| esnavbA<br>nottasilitoN             | 2 wk.  | 2 wk.   | 1 wk.  | 1 mo  | 2 wk  | (AILAB)  | ~  | 1 wk   |  |
| Geographical<br>Areas               | Tri-<br>Cty.   | Tri-<br>Cty.  | Tri-<br>Cty.   | Tri-<br>Cty.  | Tri-<br>Cty.  | NOT A  | Peori<br>only  | Tri-<br>Cty  | ===  |
| Individual seer Interviews          | Yes  | Yes   | Yes  | Yes   | Yes   | Yes  | No   | Yes  | <del></del>  |
| RESOURCE                            | MONTGOMERY WARD & CO.  | NORTHWEST BANK OF PEORIA  | NORTHWESTERN MUTUAL LIFE<br>INSURANCE CO.  | P. A. BERGNER COMPANY   | PEAT, MARWICK & MITCHELL  | PEKIN INSURANCE<br>Pekin, IL 61554   | CITY OF PEORIA   | THE PEORIA JOURNAL STAR  | ō.   |
|                                     | Individual Inderviews Geographical Areas Max. Number Max. Number Of Students Of Students Of Students Day Time of Day Time of Of Students | RY WARD & CO.  Yes Tri- 2 wk ll- Age Groups Of Your Jan. Dec. 10 12-18 lby.  Aneas/Depts.  Aneas/Depts.  Aneas/Depts.  Aneas/Depts.  Aneas/Depts.  Aneas/Depts.  Aneas/Depts. | RY WARD & CO.  The Control of the Control of Cook of the Court of Cook | RY WARD & CO. Yes Tri- 2 wk. 11- 20 JanDec. 10-18 All major TERN MUTUAL LIFE Yes Tri- 1 wk. 14- 18 NOT A VAILABLE HIMBOR. | RESOURCE  MONTGOMERY WARD & CO.  Yes Tri- 2 wk. 11- 20 JanDec. 10- 12-18 1 hr.  NORTHWESTERN MUTUAL LIFE Yes Tri- 1 wk. 14- 1 mo. 11- 15 JanApr. a.m. 11-18 1-14 Sales departments, adversion Sept.  MAN A SERGNER COMPANY  Yes Tri- 1 mo. 11- 15 JanApr. a.m. 11-18 1-14 Sales departments, adversion Sept.  M-F | RESOUNCE  RESOUNCE  MONTGOMENY WARD & CO.  Yes Tri- 2 wk. 11- 20 JanDec. 10- 12-18 1 hr.  NORTHWESTERN MUTUAL LIFE Yes Tri- 1 wk. 14- 1 wk. 14- 1 wk. 14- 2 wk. 11- 15 JanApr. a.m.  P. A. BERGNER COMPANY  Yes Tri- 1 wk. 14- 1 wk. 14- 1 wk. 14- 2 wk. 11- 15 JanApr. a.m.  PEAT, MARWICK & MITCHELL  Yes Tri- 2 wk. 11- 2 wk. 11- 2 wk. 11- 2 wk. 11- 3 yan.  NORTHWESTERN MUTUAL LIFE Yes Tri- 1 wk. 14- 1 wk. 14- 1 wk. 14- 1 wk. 14- 2 wk. 11- 15 JanApr. a.m.  PEAT, MARWICK & MITCHELL  Yes Tri- 2 wk. 11- 2 wk. 11- 15 JanApr. a.m.  NORTHWESTERN MUTUAL LIFE Yes Tri- 1 wc. 11- 15 JanApr. a.m.  H. A I L A B L E tising and distribution buying and distribution conversed by the | RESOURCE  MONTCOMERY WARD & CO.  Tes Tri- 2 wk. 11-  NORTHWESTERN MUTUAL LIFE  TO A. BERGNER COMPANY  PEAT, MARWICK & MITCHELL  Yes Tri- 1 wk. 14-  PEAT, MARWICK & MITCHELL  Yes Tri- 2 wk.  NOT A V A I L A B L E  PEKIN INSURANCE  Cty.  PEKIN IL 61554  RESOURCE  MONTCOMERY WARD & CO.  Tes Tri- 1 wk. 14-  NOT A V A I L A B L E  Tri- 2 wk.  NOT A V A I L A B L E  Tri- 2 wk.  NOT A V A I L A B L E  Tri- 2 wk.  NOT A V A I L A B L E  Tri- 2 wk.  NOT A V A I L A B L E  Tri- 2 wk.  NOT A V A I L A B L E  Tri- 2 wk.  NOT A V A I L A B L E  Tri- 2 wk.  NOT A V A I L A B L E  Tri- 3 wk.  NOT A V A I L A B L E  Tri- 3 wk.  NOT A V A I L A B L E  Tri- 3 wk.  NOT A V A I L A B L E  Tri- 3 wk.  NOT A V A I L A B L E  Tri- 3 wk.  NOT A V A I L A B L E  Tri- 4 wk.  NOT A V A I L A B L E  Tri- 6 wk.  NOT A V A I L A B L E  Tri- 6 wk.  NOT A WITCHELL  Tri- 7 wk.  NOT A WITCHELL  Tri- 6 wk.  NOT A WITCHELL  Tri- 6 wk.  NOT A WITCHELL  Tri- 6 wk.  NOT A WITCHELL  Tri- 7 wk.  NOT A WITCHELL  Tri- 6 wk.  NOT A WITCHELL  Tri- 7 wk.  NOT A WITCHELL  Tri- 6 wk.  NOT A WITCHE | MONTGOMERY WARD & CO. Yes Tri- 2 wk. 11- 20 JanDec. 10 12-18 1 hr. Activation of the first indication of the first indicatio | RESOURCE  MONTCOMERY WAND & CO.  PER TT-1- 2 WK. 11- 10- 10- 10- 10- 10- 10- 10- 10- 10- |

FOR ASSISTANCE, CALL THE COUNCIL 694-2123

Page 9

| PEORIA SAUDUCE  RESOURCE  RESOURCE  RESOURCE  RESOURCE  RESOURCE  RESOURCE  RESOURCE  RESOURCE  RECOURTION  PEORIA SAVINGS AND LOAN  RESOURCE  RECOURTION  PROVIDENT FEDERAL SAVINGS  RECOURTION  RECOURTIO | 0                     | FIELD TRIPS/CAREER VISITS | Time Length  To To  TwoT  TwoT To  TwoT  TwoT | 1 hr. All departments                  | E            | <b>E</b>               | ,   | EL C     | 1-2 Nursing, dietary, office, hrs. X-ray, pharmacy, lab., theraphy | Ä                         | <b>田</b> 工。       | Э                            |   |
|--|-----------------------|---------------------------|--|--|--------------|------------------------|---|----------|--|---------------------------|-------------------|------------------------------|---|
| PEORIA SAUDUCE  RESOURCE  RESOURCE  RESOURCE  RESOURCE  RESOURCE  RESOURCE  RESOURCE  RESOURCE  RECOURTION  PEORIA SAVINGS AND LOAN  RESOURCE  RECOURTION  PROVIDENT FEDERAL SAVINGS  RECOURTION  RECOURTIO |                       | ELD TRI                   |  | 12-18                                  | н            | н                      | 11-18   | <b>-</b> | 14-18  | <b>H</b>                  | H                 | ы                            |   |
| PEORIA SÁVINGS AND OFFICE  RESOURCE  |                       | EII                       |  | 3.10<br>a.m.                           | V A          | , <b>V</b>             | 3.9:30<br>a.m.                                    | V A      | c. Open  | V A                       | V A               | V A                          |   |
| PEORIA SÁVINGS AND OFFICE  RESOURCE  |                       |                           |  | JanDec<br>T,W,Th                       | T 0          | T 0                    | anDec<br>M-F                                      |          | JanDec<br>M-F  | T O                       | E °               | 0<br>T                       |   |
| BUSINESS AND OFFICE  GLASSROOM VI  BUSINESS AND OFFICE  GLASSROOM VI  BUSINESS AND OFFICE  GLASSROOM VI  GLASSROOM | ,                     |                           |  |  |              |                        |   | ,        |  |                           | ,                 | 3                            |   |
| BUSINESS AND OFFICE  BUSINESS AND OFFICE  BUSINESS AND OFFICE  BUSINESS AND OFFICE  BUSINESS PRODUCTS  CLASSBOOM  PERCURCE  PEORIA SAVINGS AND LOAN  PERCURCE WATERHOUSE & CO.  PRICE WATERHOUSE & CO.  PROVIDENT FEDERAL SAVINGS  REINHOLDT & GARDNER  ST. FRANCIS HOSPITAL  MEDICAL CENTER  SHERIDAN BANK OF PEORIA  SHELING & SNELING  CLY.  SHERIDAN BANK OF PEORIA  SHERING & SNELING  CLY.  CLY.  CLY.  CLY.  CLY.  CLY.  CLY.  CLY.  CLY.  SHERIDAN BANK OF PEORIA  SHERIDAN BANK OF PEORIA  SHERIDAN BANK OF PEORIA  SHERIDAN BANK OF PEORIA  CLY.  CLY. | , ,                   | SITS                      | Age Groups   |  |              |                        |   |          |  |                           | 16-18             |                              |   |
| CCCUPATIONAL CLUSTERS  BUSINESS AND OFFICE  BUSINESS AND OFFICE  THESOURCE  PEORIA SAVINGS AND LOAN  PEORIA SAVINGS & CO.  PROVIDENT FEDERAL SAVINGS  & LOAN ASSN. OF PEORIA  REINHOLDT & GARDNER  ST. FRANCIS HOSPITAL  ST. FRANCIS HOSPITAL  SHERIDAN BANK OF PEORIA  |                       | IV MOO!                   |  |  |              |                        |   |          |  |                           | 1 wk.             |                              | ` |
| BUSINESS AND OFFICE  BUSINESS AND OFFICE  BUSINESS AND OFFICE  The providence and coan and coan association and coan association associati | ·                     | CLASSE                    | Geographical<br>Areas  | Tri-<br>Cty.                           | Tri-         | Peo.                   | Tri-<br>Cty.                                      | Tri-     | Tri-<br>Cty.   | Tri-<br>Cty.              | Tri-<br>Cty.      |                              |   |
|  |                       | •                         | Individual<br>swerviews  | Yes                                    | Yes          | Yes                    | Yes   | No       | Yes  | Yes                       | Yes               | Yes                          |   |
|  | OCCUPATIONAL CLUSTERS | BUSINESS AND OFFICE       | RESOURCE   | PEORIA SĀVINGS AND LOAN<br>ASSOCIATION | PIONEER BANK | PRICE WATERHOUSE & CO. | PROVIDENT FEDERAL SAVINGS  & LOAN ASSN. OF PEORIA |          | ST. FRANCIS HOSPITAL<br>MEDICAL CENTER                             | . SHERIDAN BANK OF PEORIA | SNELING & SNELING | 3-M BUSINESS PRODUCTS CENTER |   |

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Page 10

| FIELD TRIPS/CAREER VISITS                 | Months  Time of Day Age Groups Of Tour Areas/Depts. Open to Story Aistors | JanDec. Morn. 6-18 1 hr. All departments    | Nov., Feb. Morn. 6-18 1 hr. General office, teller w.Th          | JanDec. Morn. 11-18 & hr. Entire facilities | JanDec. Morn. 16-18 45 Air Force recruiting office, M,W,Th,F | JanJune 9-11 16-18 ½ hr. Production welding, data AugNov. a.m. processing, machine shop operation, design engineering | JanDec. 2-3 14-18 45 Teller, bookkeeping T,W min. | JanDec. Morn. 16-18 Sales office, visual aids, M-F equipment showroom |               |             | ,   ,   ,   ,   ,   ,   ,   ,   ,   , |
|---|---|---|--|---|--|---|---|---|---------------|-------------|---------------------------------------|
|   | of Students   | Jan.<br>M-                                  | 20-30 Nov.   | 5-10 Jan.<br>T-                             | Open Jan.  | 20 Jan.<br>Aug.<br>L'W.   | 15 JanI<br>T,W                                    | 3 JanI  |               |             | <br>                                  |
| Si  | Age Groups<br>Max. Number   | 1,44  | ·  |   |  |   | ,<br>,  |   |               |             | = 5                                   |
| VISITS                                    | Notification  | wk. 11-                                     | wk. 6-   | wk. 11-                                     | wk. 16-  | wks 16-   | III   | s. 16-<br>18  | <del></del> - | <del></del> |                                       |
|   | Advance   | 1 w]  | (A)  |   |  | ™<br>~  | ILAB  | 2 wks.  |               |             | <br> -<br>   CTAN                     |
| CLASSROOM                                 | Geographical<br>Areas   | Tri-<br>Cty.                                | Tri- (Cty.   | Tri-<br>Cty.                                | Tri-<br>Cty.   | Tri-<br>Cty.  | NOT AVAILABLE                                     |   |               |             |                                       |
|   | Individual<br>Interviews  | Yes   | Yes  | Yes   | Yes  | Yes   | Yes   | Yes   | ,             |             |                                       |
| OCCUPATIONAL CLUSTERS BUSINESS AND OFFICE | RESOURCE  | TAZEWELL COUNTY AUDITOR<br>Pekin, IL. 61554 | TAZEWELL SAVINGS & LOAN<br>ASSOCIATION<br>East Peoria, II. 61611 | TEBBEN & ST. CERNY, INC.<br>Pekin, IL 61554 | U.S. AIR FORCE   | WABCO CONSTRUCTION & MINING EQUIPMENT GROUP   | . WASHINGTON STATE BANK<br>Washington, IL 61571   | XEROX CORPORATION   |               |             |                                       |

FOR ASSISTANCE, CALL THE COUNCIL 694-2123

| 12   |  |
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| Page |  |

| •                         |                                     |                                       | • |
|---------------------------|-------------------------------------|---------------------------------------|---|
|                           |                                     |                                       |   |
|                           |                                     | . ',                                  | , |
| FIELD TRIPS/CAREER VISITS | Areas/Depts.<br>Open to<br>Visitors | •                                     |   |
| S/CARE)                   | Time Length                         |                                       |   |
| LD TRIP                   | Age Groups                          |                                       |   |
| FIF                       | Time of<br>Day                      |                                       |   |
|                           | Best Days/<br>Months                |                                       |   |
|                           | TedmuN .xeM<br>strabut2 lo          |                                       |   |
| VISITS                    | Age Groups                          | ,                                     |   |
| TO WOOL                   | Advance<br>Notification             | ·                                     |   |
| CLASSROOM                 | Geographical<br>Areas               | ·                                     |   |
|                           | Individual<br>awsivretni            |                                       |   |
|                           |                                     | ·                                     |   |
| LUSTERS                   |                                     |                                       |   |
| IONAL C                   | E                                   | ·                                     |   |
| OCCUPATIONAL CLUSTERS     | RESOURCE                            | , , , , , , , , , , , , , , , , , , , | , |
| RIC.                      |                                     | 3.4                                   |   |

| FIELD TRIPS/CAREER VISITS                      | Months  Time of Day  Age Groups Time Length Tour  Tour  Areas/Depts. Store of store | JanMar 10-3 12-18 1½ hr Sales, editorial, OctNov p.m. M-T | OctApr 9-2 6-18 Any division of the T,W,Th p.m. | JanDec 9-3 M-F p.m. Personnel dept., Administration building | T A VAILABLE.                                 | JanDec 10-3 11-18 1-13 Power plant, gas & electric p.m. hr. services, general offices, accounting, computer | JanDec. Open 10-18 1 hr. Teller operations, computer room & daily operations | JanSept 1-5 6-18 2 hr. Clerical and art studio T, W, Th p.m. | Th Open 6-18 45 Business offices, telemin. phone switching equipment |
|--|---|---|---|--|---|---|--|--|--|
| •  | Max. Number of Students  Best Days  | 25. Jan. Oct. M.  | Open OctAr<br>T,W,Th                            | Jan  | 0<br><b>z</b>                                 | 20-25 Jan   | 8-10 JanDeo  | 20 Jan.  | 30 T,W,Th  |
| I'rs   | Age Groups  | 12-   | 6-18  | 6-18   | 111-  | 10-2  | 10-  | 6-18   | 6-18   |
| STA MOX  | Advance<br>Notification   | 3 wk.   | 1 wk.   | 2 wk.  | 1 wk.   | 2 wk.   | 2 vik.   | 2 wk.  | 2 wk.  |
| CLASSROOM VESI'ES                              | Geographical<br>Aseas   | Tri-  | Tri-<br>Cty.                                    | Tri-<br>Cty.   | Chilli.<br>Rome<br>Moss-                      | Tri-<br>Cty.  | Tri-<br>cty.   | Tri-<br>Cty.   | Tri-<br>Cty.   |
|  | Individual<br>Interviews  | Yes   | Yes   | Yes  | Х́ез  | Yes   | Yes  | Yês.   | Yes  |
| OCCUPATIONAL CLUSTERS COMMUNICATIONS AND MEDIA | RESOURCE  | CHARLES A. BENNETT CO. INC.                               | BRADLEY UNIVERSITY                              | CATERPILLAR TRACTOR<br>Peoria, IL 61629                      | CHILLICOTHE BULLETIN<br>Chillicothe, IL 61523 | CENTRAL ILLINOIS LIGHT CO.  | FIRST FEDERAL SAVINGS & LOAN ASSN. OF PEORIA                                 | FOSTER & GALLAGHER, INC.                                     | GENERAL TELEPHONE CO. OF ILLINOIS Chillicothe, IL 61523              |
| ad by ERIC                                     |   |   |   |  | 435   |   | -  |  | _  |

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|                             | ٠.                    | FIELD TRIPS/CAREER VISITS   | Areas/Depts.<br>Open to<br>srotisiV | Airport operations, maintenance, passenger and freight service |                     | Programming dept., studio facilities | Computer room facilities | <u>-</u>        | Engineering, business<br>office, plant, market-<br>ing department, oper-<br>ator service | Any academic or<br>vocational area,<br>non-classroom areas | ,                                 | Reservations & operations<br>at Greater Peoria Airport |
|-----------------------------|-----------------------|-----------------------------|-------------------------------------|--|---------------------|--------------------------------------|--------------------------|-----------------|--|--|-----------------------------------|--|
|                             |                       | S/CARE                      | Time Length                         | l hr.  |                     | 1½ hr                                | ≱-1<br>hr.               | 田               | 1 hr.  |  | Ħ                                 | ½ hr.  |
| Mary employees              |                       | ID TRIE                     | Age Groups                          | 6-18   | I E                 | 14-18                                | p.m.12-18                | LABI            |  | 10-18  | LABI                              | 14-18  |
|                             |                       | FIE                         | Time of<br>Day                      | 10-3<br>p.m.   | L A B               | .11<br>a.m.                          | 1 p.m                    | V A T           | Morn.  | After-<br>noon   | VAI                               | 1-4<br>p.m.  |
|                             |                       |                             | Best Days\<br>Months                | Apr.15-<br>Nov.15<br>T-F                                       | AVAI                | JanDed<br>T-F                        | Wed.                     | N O T A         | T,W  | Sept-MayAfter-<br>T, W, Th noon                            | NOT A                             | Jan-May<br>Sept.<br>T, W, Th                           |
|                             |                       |                             | Max. Number<br>stradents 10         | . 52   |                     | 15                                   | 15-20                    |                 | 9  | 70   |                                   | 15   |
|                             | •                     | SITS                        | Age Groups                          | 6-18   |                     | [±]                                  | 6-18                     | 14-18           | ,  | 2 wk.110-18  | 6-18                              | l wk.  16-18   |
|                             |                       | CLASSROOM VISITS            | Advance<br>Notification             | 2 wk.  | ABLE                | AVAILABLE                            | l mo.                    | 2 wk.           | 2 wk.  | 2 wk.  | 2 wk.                             | 1 wk.  |
| -                           |                       | CLASS                       | Geographical<br>Areas               | Tri-   | AVAILABLE           | NOT A                                | Tri-                     | Tri-            | Ill.<br>Bell<br>Ser-<br>viće<br>area<br>only   | Tri-<br>Cty.   | Tri-<br>Cty.                      | Tri-<br>Cty.   |
|                             |                       |                             | [aubivibn]<br>eweivretni*           | Yes  | Yes                 | Yes                                  | Yes                      | No              | Yes  | Yes  | Yes.                              | Yes  |
|                             | OCCUPATIONAL CLUSTERS | COMMUNICATIONS<br>AND MEDIA | RESOURCE                            | GREATER PEORIA AIRPORT<br>AUTHORITY                            | EDWARD HINE COMPANY | GENERAL ELECTRIC CABLEVISTON Yes     | HONEYWELL, INC.          | IBM CORPORATION | ILLINOIS BELL TELEPHONE COMPANY  | ILLINOIS CENTRAL COLLEGE<br>East Peoria, IL 61635          | ILLINOIS VALLEY LIBRARY<br>SYSTEM | OZARK AIR LINES, INC.                                  |
| ERI<br>Full Text Provided b | Y ERIC                |                             |                                     |  |                     |                                      |                          | 38              | •  | ~r   |                                   |  |

Page 14 FOR ASSISTANCE, CALL THE COUNCIL 694-2123

|  |                                     |  |   | •   |                                       | tion                                   |  | office,                                       | cility,  |
|--|-------------------------------------|--|---|---|---------------------------------------|--|--|---|--|
| ISITS  | Areas/Depts.<br>Op nadO<br>arotisiV | Visit agencies where speech therapists and audiologists are employed | Entire facilities   | Newsroom, advertising,<br>circulation and mech-<br>anical departments | Entire facilities                     | Computer room, production and shipping | Service shop                                 | Air Force recruiting o<br>Navy, Army, Marines | Military recruiting facility, films, brochures, etc. |
| AREER 1  | Nime Length<br>of Tour              | 1 hr.  | 1 hr.   | 1 hr.   | 1 hr.                                 | 1 hr.                                  |  | 45<br>min.                                    | 1-2<br>hrs.  |
| FIELD TRIPS/CAREER VISITS                      | Age Groups                          | 14-18  | 6-18  | 11-18   | 6-18                                  |  | 11-18  | 16-18   | 12-18  |
| IELD T   | Time of<br>Day                      |  | Morn.<br>After-   | 10:30   | Morn.                                 | 9-3<br>p.m.                            | 0pen   | Morm.   | Open   |
| Į.   | Months                              | JanDec.  | JanDec.Morm.<br>M-F<br>After                                  | JanDec.<br>M-F  | JanDec.<br>T.F                        | 20-30 JanDec.                          | Jan.~Dec.<br>M-F                             | JanDec.<br>M, W, Th, F                        | JanDec.<br>M-F                                       |
|  | Max, Number<br>of Students          |  | 30  | 09  | 25                                    | 20-30                                  | 20-30  | Open  | 50   |
| SITS   | Age Groups                          | 14-  | 6-18  | 6-18  | 6-18                                  | Ħ                                      | 11-  | 16-   | 12-<br>18  |
| CLASSROOM VISITS                               | Advance<br>Notification             | l wk.  | 1 wk.   | 1 wk.   | 2 wk.                                 | NOT AVAILABLE                          | 'l wk.                                       | 1 wk.   | 1 wk.  |
| CLASSR   | Geographical<br>Areas               | Tri-<br>Cty.   | Tri-<br>Cty.  | Tri-  | Tri-<br>Cty.                          | NOT A                                  | Tri-<br>Cty.                                 | Tri-<br>Cty.                                  | Taze-<br>well<br>Cty.                                |
|  | Individual<br>Interviews            | Yes  | Yes   | Yes   | Yes                                   | No<br>No                               | Yes  | Yes   | Yes  |
| OCCUPATIONAL CLUSTERS COMMUNICATIONS AND MEDIA | RESOURCE                            | PEORIA AREA SPĖECH &<br>HEARING ASSN.                                | PEORIA HEIGHTS PUBLIC<br>LIBRARY<br>'Peoria Heights, IL 61614 | THE PEORIA JOURNAL STAR   | PEORIA PUBLIC LIBRARY<br>AND BRANCHES | SLEVIN CONTAINER CORP.                 | THIES MAGNAVOX SERVICE DEPT. Pekin, IL 61554 | U.S. AIR FORCE                                | U.S. ARMY  |
| ded by ERIC                                    |                                     |  | •   | .3.   | ĭ                                     |  |  |   |  |

|                  | FIELD TRIPS/CAREER VISITS                      | Areas/Depts.<br>Open to<br>Sarotisiv |  | Reserve center,<br>Engineer Constr. Co.,<br>East Peoria | Areas of TV station<br>involved in on-air<br>production | All departments  | News and technical production.   | Sales office, visual aids, equipment show-room |  |
|------------------|--|--------------------------------------|--|---|---|------------------|----------------------------------|--|--|
|                  | S/CARE   | Time Length<br>TwoT lo               | E<br>I   | 2 hrs.  | 1 hr.   | 1 hr.            | 45 min                           |  |  |
|                  | LD TRIE  | Age Groups                           | ILAB   | 16-18   | 10-18   | 16-18            | 6-18                             | 16-18  |  |
|                  | FIF  | lo entT<br>Day                       | AVA  | 8-4<br>p.m.   | 10-12   | 9-1<br>p.m.      |                                  | Morn.  |  |
| ŕ                |  | Months                               | NOT  | 20-30 JanDec 8-4<br>M-F p.m                             | JanDec<br>T,W,Th  | JanDec<br>T,W,Th | ManDec 9:30<br>M.T.Th a.m.       | r<br>Man Dec Morn.<br>M-F                      |  |
|                  |  | Max. Number stratents to             |  |   | 25  | 20               | 25                               | т  |  |
|                  | SITS   | Age Groups                           | 14-18  | 16-18   | 63  | 16-18            | 6-18                             | 16-18  |  |
|                  | CLASSROOM VISITS                               | Advance<br>noitsollitoN              | 3 wk.  | 2 wk.   | NOT AVAILABLE   | 2 wk.            | 1 wk.                            | 2 wk.  |  |
|                  | CLASSE   | Leoidgragoed<br>saerA                | Tri-<br>Cty.                                     | Tri-<br>Cty.  | NOT AV  | Tri-<br>Cty.     | Tri-<br>Cty.                     |  |  |
|                  |  | laubivibnī<br>awaivratnī             | Yes  | Yes   | Yes   | Yes              | Yes                              | Yes  |  |
| RIC              | OCCUPATIONAL CLUSTERS COMMUNICATIONS AND MEDIA | RESOURCE                             | U.S. ARMY, PEORIA DISTRICT<br>RECRUITING COMMAND | U.S. MARINE CORPS.                                      | WEEK-TV<br>East Peoria, IL 61611                        | WMBD AM-FM-TV    | WRAU-TV<br>Creve Coeur, IL 61611 | XEROX CORPORATION.                             |  |
| Provided by ERIC |  |                                      |  |   | ŧ   | $3\delta$        |                                  | ,  |  |

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|                       | FIELD TRIPS/CAREER VISITS | .atqed\easaA<br>ot naq0<br>arottatV | Chemical & construction materials testing laboratories | Drafting room  | Engineering & drafting departments | Any division of the university | Entire operation                                 | Personnel dept., Administration build- ing  | Power plant, gas & electric services, general offices, accounting, computer | Treatment works and engineering     | ·                               |  |
|-----------------------|---------------------------|-------------------------------------|--|--|------------------------------------|--------------------------------|--|---|---|-------------------------------------|---------------------------------|--|
|                       | AREER                     | Time Length                         | 1-2<br>hr.   | 1 hr.  | 1 hr.                              |                                | \$-1<br>hr.                                      |   | 1-1 <del>}</del><br>hr.   | 1-1 <del>}</del><br>hr.             | 1 hr.                           |  |
|                       | RIPS/C                    | Age Groups                          | 16-18  | 10-18  | 14-18                              | 6-18                           | 6-18   |   | 11-18   | 8-18                                | 14-18                           |  |
|                       | TELD T                    | Time of<br>Day                      | After-<br>noon   | 0 <b>pe</b> n  | 10<br>a.m.                         | 9-2<br>p.m.                    | 9-11<br>a.m.<br>1-3<br>p.m.                      | 9-3<br>p.m.                                 | 10-3<br>p.m.  |                                     | After-<br>noon                  |  |
|                       | E4                        | Best Days<br>  Months               | DecApr<br>M-F  | Jan Dec<br>M-F   | 12-15 NovFeb<br>Tues.              | OctApr<br>T,W,Th               | Spring<br>Fall<br>W, Th                          | JanDec<br>M-F                               | JanDec  | ;                                   | JanDec After-14-18<br>Fri. noon |  |
|                       |                           | redmun. xaM<br>stradents lo         | 30   | , 9-9  | 12-15                              | Open                           | 57   | -   | 20-25   | , 20                                | 5-8                             |  |
|                       | SITS                      | Åge Groups                          | 16-<br>18  | 10-  | 14-                                | 6-18                           | 6-18   | 6-18  | 10-   | 8-18                                | 14-                             |  |
|                       | CLASSROOM VISITS          | Advance<br>Notification             | 2 wk.  | 2 wk.  | 2 wk.                              | l wk.                          | l wk.  | 2 wk.                                       | 2 wk.   | 2 wk.                               | ] wk.                           |  |
|                       | CLASSE                    | Geographical<br>Areas               | Tri-<br>Cty.   | Tri-<br>Cty.   | Tri-                               | Tri-<br>Cty.                   | Tri-<br>Cty.                                     | Tri-<br>Cty.                                | Tri-<br>Cty.  | Peo-<br>Cty.                        | Tri-<br>cty.                    |  |
|                       |                           | Individual<br>Interviews            | Yes  | Yes  | Yes.                               | Yes                            | Yes  | Yes   | Yes   | Yes                                 | Yes                             |  |
| OCCUPATIONAL CLUSTERS | CONSTRUCTION              | RESOURCE                            | A & H ENGINEERING CORP.<br>East Peoria, IL 61611       | THE ARCHITECTS & PIONEERS OF THE WILLIAM A. BIBO CORP. | BELING ENGINEERING  CONSULTANTS    | BRADLEY UNIVERSITY             | L'BUILDERS CASH & CARRY<br>East Peoria, IL 61611 | CATERPILLAR TRACTOR CO.<br>Peoria, IL 61629 | CENTRAL ILLINOIS LIGHT CO.  | GREATER PEORIA SANITARY<br>DISTRICT | JOHN HACKLER & COMPANY          |  |

| ERIC Full Text Provided by ERIC | OCCUPATIONAL CLUSTERS                              |                          |                       | -                       |             |                         | ~                              |                     |            | <b>3</b>    | •••  |         |
|---------------------------------|--|--------------------------|-----------------------|-------------------------|-------------|-------------------------|--------------------------------|---------------------|------------|-------------|--|---------|
| , ,                             | CONSTRUCTION                                       |                          | CLASSROOM             | TA MOC                  | VISITS      |                         |                                | FIE                 | LD TRIP    | S/CARE      | FIELD TRIPS/CAREER VISITS  |         |
| . ,                             | RESOURCE   | Individual<br>Interviews | Geographical<br>Areas | Advance<br>Notification | Age Groups  | Max. Number of Students | Mest Deys.                     | Time of<br>Day      | Age Groups | Time Length | Areas/Depts.<br>Open to<br>Sistora<br>Visitora                     |         |
|                                 | HAGERTY BROTHERS CO.<br>East Peoria, IL 61611      | No                       | NOT AVAL              | AILABLE                 | 62          | 30                      | JanDec<br>W,Th                 | 2 p.m               | 16-18      | 1 hr.       | Main office, steel an industrial warehouses                        | and     |
| •                               | ILLINOIS CENTRAL COLLEGE<br>East Peoria, IL 61635  | Yes                      | Tri-<br>Cty.          | 2 wk.                   | 10-18       | 70                      | Sept-MayAfter-<br>,T,W,Th noon | After-<br>noon      | 10-18      |             | Any academic or vocational area                                    |         |
| 4                               | McDougal - Hartmann co.                            | ,<br>ON                  | NOT AVAII             | AILABLE                 |             | 15                      | Fall                           | Morjā.              | 16-18      | 1-1}<br>hr. | Office, heavy equipment & truck repair shops, carpenter shop       | ent,    |
| l)                              | CITY OF PEORIA                                     | ON.                      | Peoria<br>only        | 2 wk.                   | 11-18       | <b></b>                 | NOT-A                          | V A I               | LABI       | 떠           |  | •       |
| •                               | PEORIA BUILDING CONTRACTORS<br>AND SUPPLIERS ASSN. | Yes                      | Tri-<br>Cty.          | 1 wk.                   | 14-18       |                         | NOT A                          | V A I               | LABL       | Þ           | menter a symmetric   |         |
|                                 | PEORIA TRACTOR & EQUIPMENT CO.                     | Yes                      | Tri-<br>Cty.          | 2 wk.                   | 6-18        | 15                      | NovFeb Open 10-18              | Open                | 10-18      | 1 hr.       | Parts, service Dept., data processing,                             |         |
|                                 | PHALEN CONSTRUCTION CO.                            | Yes                      | Available             | Je                      |             |                         | AVAI                           | LAB                 | 되          |             |  | •       |
|                                 | PHILLIPS SWAGER ASSOCIATES,<br>ARCHITECTS          | Yes                      | iri-<br>Cty.          | 2 wk.                   | 12-18       | 70                      | JanDec<br>M-F                  | .Af-<br>ter<br>noon | 12-18      | 1 hr.       | Architectural design,<br>production, presentations<br>of buildings | aons    |
|                                 | U.S. ARMY  | Yes                      | Taze-<br>well<br>Cty: | l wk.                   | 12-18       | 50                      | Jan-Dec<br>. M-F               | Open                | 12-18      | 1-2 hr      | 1-2 hr Military recruiting facility, films, brochures, etc.        | acility |
|                                 |  |                          | FOR ASSISTANCE.       | TSTANCE                 | E. CALL THE |                         | COUNCIL                        | ;<br>69/_73         | <br>       |             | 2.   |         |

Page 18

| OCCUPATIONAL CLUSTERS                           |                         |                       |                         |            | <u> </u>                   | ,              |                 |                     | ,           |  | * |
|---|-------------------------|-----------------------|-------------------------|------------|----------------------------|----------------|-----------------|---------------------|-------------|--|---|
| CONSTRUCTION                                    |                         | CLASSROOM             |                         | VISITS     |                            | · IE           | FIELD TR        | TRIPS/CAREER VISITS | REER V      | ISITS                                    |   |
| RESOURCE  | Individual<br>awstviews | Geographical<br>Areas | Advance<br>Notification | Age Groups | Max. Number<br>of Students | Best Days      | Tilme of<br>Day | Age Groups          | Time Length | Areas/Depts.<br>Open to<br>Visitors      |   |
| U.S. ARMY PEORIA DISTRICT<br>RECRUITING COMMAND | Yes                     | Tri-<br>Cty.          | 3 wk.                   | 14-<br>18  |                            | N O'T A        | V A I           | L A B               | <u>н</u>    |  |   |
| U.S. MARINE CORPS                               | Yes                     | Tri-<br>Cty.          | 2 wk.                   | 16-        | 20-30                      | JanDec.<br>M-F | 8-4<br>p.m.     | 16-18               | 2 hrs       | Reserve center,<br>Engineer Constr. Co., |   |
|   |                         |                       |                         |            |                            |                |                 |                     |             |  |   |
|   |                         | •                     |                         |            |                            |                |                 |                     |             |  |   |
|   |                         |                       |                         |            |                            |                |                 |                     |             | •  |   |
| ***   |                         |                       |                         | ·          |                            |                |                 |                     |             |  | - |
|   |                         |                       |                         |            |                            |                |                 |                     | ,           |  |   |
|   |                         | <del> </del>          |                         |            |                            | •              |                 |                     |             |  |   |
|   |                         | _                     |                         |            |                            |                |                 | _                   | _           |  |   |

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FOR ASSISTANCE, CALL THE COUNCIL 694-2123

RESOURCE

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| •                         | ,                                   |   |
|---------------------------|-------------------------------------|---|
|                           | •                                   |   |
| FIELD TRIPS/CAREER VISITS | Areas/Depts.<br>Open to<br>Visitors |   |
| S/CARE                    | Time Length<br>of Tour              |   |
| ID TRIE                   | Age Groups                          |   |
| FIF                       | Time of<br>Day                      |   |
|                           | Best Days                           |   |
|                           | Max. Number stradents               |   |
| SITS                      | Age Groups                          |   |
| CLASSROOM VISITS          | -Advance<br>Notification            | • |
| CLASS                     | Geographical<br>Areas               | • |
|                           | Individual<br>sweiviews             |   |
|                           | ,                                   |   |
| 4                         |                                     |   |
|                           | ,                                   | * |

. Page 20

| VISITS  | Areas\Depts.<br>Open to<br>Sistors<br>Visitors | Drafting room   | Any division of the university |                                       | Power plant, gas & electric services, general offices, accounting, computer | ,   |  |  | •                               |
|---|--|---|--------------------------------|---------------------------------------|---|---|--|--|---------------------------------|
| AREER   | Time Length                                    | 1 hr  |                                | я<br>1                                | i-1 <del>}</del><br>hr.   | 田<br>   | H<br>H   | 터<br>- 그   | 다<br>-                          |
| FIELD TRIPS/CAREER VISITS                     | Age Groups                                     | 10-18   | 6-18                           | LAB                                   | 11-18   | A J   | L A B  | L A B  | L A B                           |
| TELD T  | Time of<br>Day                                 | 0pen  | 9-2<br>p.m.                    | VAI                                   | 10-3<br>p.m.  | V A I   | V A I  | VAI  | A<br>T                          |
| 124   | Best Days                                      | JanDec<br>M-F   | Oct:-Apr<br>T,W,Th             | N O T A                               | JanDec  | N O'T A   | NOT A  | N O T A  | NOT A                           |
|   | Max. Number strates to                         | 8-9   | Open                           |                                       | 20-25   |   |  |  |                                 |
| YISITS  | Age Groups                                     | 10-   | 6-18                           | 12-                                   | 10-   | 16-   | 11-  | 10-  | 14-                             |
|   | Advance<br>Notitication                        | 2 wk.   | 1 wk.                          | 2 wk.                                 | 2 wk.   | 2 wk.   | 3 wk.  | 1 wk.  | 2 wk.                           |
| CLASSROOM                                     | Geographical<br>Areas                          | Tri-<br>Cty.  | Tri-<br>Cty.                   | Tri-<br>Cty.                          | Tri-<br>Cty.  | Tri-<br>cty.  | Tri-<br>Cty.   | Peo.   | Tri-<br>Cty.                    |
|   | Individual<br>Interviews                       | Yes   | Yes                            | Yes                                   | Yes   | N <sub>O</sub>  | Yes  | N <sub>o</sub>   | Yes                             |
| OCCUPATIONAL CLUSTERS CONSUMER AND HOMEMAKING | RESOURCE                                       | THE ARCHITECTS & PIONEERS OF THE WILLIAM A BIBO CORP. | BRADLEY UNIVERSITY             | CATERPILLAR EMPLOYEES<br>CREDIT UNION | CENTRAL ILLINOIS LIGHT CO.  | CONSUMER PROTECTION AGENCY<br>ILLINOIS ATTORNEY<br>GENERAL'S OFFICE | COOPERATIVE EXTENSION SERVICE, Agricultural Extension Advisor Peoria, IL 61604 | DEPT. OF HEALTH, EDUCATION & WELFARE, Food & Drug Administration | FAMILY SERVICE ASSN. OF AMERICA |

FOR ASSISTANCE, CALL THE COUNCIL 694-2123

| TRIPS/CAREER VISITS     | Areas/Depts.<br>op nadO<br>stotisiV |                         | Any academic or voeational area, non-classroom areas |  | Total service center                  | Tours of Peoria County<br>Courthouse, major judicial,<br>legal & administrative<br>departments |                          | Architectural design, production, presenta-  | Notions, patterns, home decorating, fabrics |
|-------------------------|-------------------------------------|-------------------------|--|--|---------------------------------------|--|--------------------------|--|---|
| CARE!                   | Time Length                         | <u>고</u>                |  | ъ  | ≱ hr.                                 |  | ഥ                        | 1 hr.  | ≱ hr.                                       |
|                         | Age Groups                          | LAB                     | 10-18  | LABL   | 6-18                                  | 10-18  | LABL                     | 12-18  | 6-18  |
| FIELD                   | lo emil<br>Vad                      | VA                      | After-<br>noon                                       | VAJ  | 9-4<br>p.m.                           | Morn.  | VAI                      | p.m.   | Morn.                                       |
|                         | Months                              | TON                     | Sept-<br>May<br>T, W, Th                             | TON  | Sept.<br>June<br>T, W, Th             | JanDeckorn.<br>M-F   | NOT A                    | JanDec<br>M-F                                | Jan<br>Dec.<br>W, Th                        |
|                         | Max. Number strated                 |                         | 40   |  | 98,                                   | 30   |                          | 20,  | 45  |
| M VISITS                | Age Groups                          | 11-18                   | 10-18  | 14-18  | 6-18                                  | 10-18  | 14-18                    | 12-18  | 6-18  |
| IA MOON                 | eonavbA<br>noitasilitoN             | 2 wk.                   | 2 wk.  | 2 wk.  | 2 wk.                                 | 2 wk.  | l wk.                    | 2 wk.  | 3 wk.                                       |
| CLASSROO                | Geographical<br>Areas               | Tri-<br>Cty.            | Tri-<br>Cty.   | Tri-<br>Cty.                                 | Tri-<br>Cty.                          | Tri-<br>Cty.   | Peo.<br>only             | Tri-<br>Cty.                                 | Tri-  |
|                         | Individual swelviers                | Yes                     | Yes  | Yes  | Yes                                   | NO   | Yes                      | Yes  | Yes   |
| CONSUMER AND HOMEMAKING | RESOURCE                            | HOUSEHOLD FINANCE CORP. | East Peoria, IL 61635                                | ILLINOIS DEPT. OF CHILDREN & FAMILY SERVICES | KICKAPOO COUNCIL OF GIRL SCOUTS, INC. | LEAGUE OF WOMEN VOTERS   | PEORIA HOUSING AUTHORITY | ,<br>PHILIPS SWAGER ASSOCIATES<br>ARCHITECTS | REMNANT HOUSE                               |

| ER VISITS .*                       | roor lo<br>stqselles.<br>Open to<br>visitors<br>Visitors. | Classroom & playground             |                                 | 30-45 Conduct informal continumin. ing educational programs for youths and adults |   | , | 3 | •           |   | , | _             |
|------------------------------------|---|------------------------------------|---------------------------------|---|---|---|---|-------------|---|---|---------------|
| CARE                               | Time Length   |                                    | <u></u>                         |   |   |   |   |             |   |   | -             |
| TRIPS/CAREER                       | Age Groups  | 16-18                              | 11-18                           | 14-18   |   |   |   | <del></del> | _ |   | -             |
| ,<br>FIELD 1                       | Time of<br>Day  | 9:30-<br>11<br>a.m.                | 9:30-<br>11:30<br>a.m.          |   |   |   |   |             |   |   | <b>∢</b><br>- |
| į <del>τ</del> ,                   | Months<br>Best Days                                       | Oct, Nov,<br>Feb, Mar.<br>I, W, Th | Feb, May,<br>Oct, Nov.<br>T, W, | ·   |   |   |   |             |   |   | -             |
| ·                                  | Max. Number of Students                                   | <del>ر</del>                       | ∞                               | 30  | 35  |   |   |             |   |   |               |
| VISITS                             | Age Groups  | 16-<br>18                          | 11-                             | 6-18  | 12-   |   |   |             |   |   | -<br>-        |
|                                    | Advance<br>Notification                                   | 1 wk.                              | 2 wk.                           | 4-6 wk  | l wk.   |   |   |             |   | , | _             |
| CLASSROOM                          | Geographical<br>saerA                                     | Tri-<br>Cty.                       | Tri-<br>Cty.                    | Wood-<br>ford<br>Cty.   | Tri-<br>Cty.  |   |   |             |   |   | =             |
| _                                  | Individual<br>Emerviews                                   | Yes                                | Yes                             | Yes   | Yes   |   |   |             |   |   | _ \           |
| SCCUPATIONAL CLUSTERS CONSUMER AND | RESOURCE  | ST. ANDREW'S DAY CARE CENTER, INC. | SALVATION ARMY DAY CARE CENTER  | UNIVERSITY OF ILLINOIS COOPERATIVE EXTENSION SERVICE Eureka, IL 61530             | PEORIA DISTRICT DIETETIC<br>ASSOCIATION<br>CAREER GUIDANCE CHAIRMAN |   |   |             | , |   |               |

visitors Open to Areas/Depts.

wol lo Time Length

|                         | FIELD TRIPS/CAREER VISITS | Areas/Depta. Open to Visitors | Drafting room   | Any division of the university | Power plant, gas & electric services, general offices, accounting, computer | nature center, visitor information center, interpretive (teaching) | ,  | ,                | Zoning dept., recorder of deeds, county clerk, courts, state's attorney's office | Conservatory, growing houses, plant displays, zoo, winter care of animals |
|-------------------------|---------------------------|-------------------------------|---|--------------------------------|---|--|--|------------------|--|---|
|                         | AREER                     | Time Length                   | 1 hr.   |                                | 1-1 <del>}</del>  | 1½ hr  | <u> </u>   | <del>)न्</del> र | 1 hr   | 3 1 hr.   |
| ,                       | AIPS/C                    | Age Groups                    | 10-18   | 6-18                           | 11-18   | 12-18  | A<br>B   | A B              | 6-18   | 10-18   |
|                         | ELD T                     | Time of Day                   | Open  | .9-2<br>p.m.                   | 10-3<br>p.m.  | 2-5<br>p.m.  | I V  | AI               | After<br>noon  | 10 am   |
|                         | E                         | Best Days<br>  Months         | JanDec.<br>M-F  | OctApr.<br>T,W,Th              | JanDec  | Sept<br>Nov.,<br>MarMay  | NOT A  | NOT A            | DecFeb<br>Wed.   | cotFeb 10 am 10 mm 1. Th. Th.   |
|                         | 4                         | Max. Number<br>stradents<br>? | 6-8   | Open                           | 20-25   | 8  |  |                  | 10   | (V)   |
|                         | VISITS                    | Age Groups                    | 10-   | 6-18                           | 10-   | 12-  | 14-  | 11-              | 6-18   | 10-   |
| •                       |                           | Advance<br>Notification       | 2 wk.   | l wk.                          | 2 wk.   | 2 wk.  | 2 wk.  | 2 wk.            | 1 wk.  | 2 wk.   |
| -                       | CLASSROOM                 | Geographical<br>Areas         | Tri-<br>Cty.  | Tri-<br>cty.                   | Tri-<br>Cty.  | Tri-<br>cty.   | Peo.,<br>Wood-<br>ford<br>Cty.   | Peo.             | Tri-<br>cty:   | Tri- 2 wk.  |
| \<br>\                  |                           | Individual<br>Interviews      | Yes   | Yes                            | Yes   | Yes  | Yes  | NO_              | Yes  | Yes   |
| CCUPATIONAL CLUSTERS    | ENVIRONMENT               | FESOURCE                      | . THE ARCHITECTS & PIONEERS<br>OF THE WILLIAM A BIBO<br>CORP. | BRADLEY UNIVERSITY             | CENTRAL ILLINOIS LIGHT CO.  | FOREST PARK NATURE CENTER  | ILLINOIS ENVIRONMENTAL PROTECTION AGENCY Div. of Water Pollution control | CITY OF PEORIA   | PEORIA COUNTY ZONING DEPT.   | PEORIA PARK DISTRICT  |
| Full Text Provided by E | ERIC                      |                               | Ī   | ٠                              |   |  |  | ,                |  |   |

|                       |                           | ı                                   |  |   |                                   |   | * | : |          |   |
|-----------------------|---------------------------|-------------------------------------|--|---|-----------------------------------|---|---|---|----------|---|
|                       | FIELD TRIPS/CAREER VISITS | Areas/Depts.<br>Open to<br>Visitors | Architectural design,<br>production, presenta- |   | ,                                 | Civil engineering design,<br>environmental testing &<br>analytical laboratory |   | • |          |   |
|                       | S/CARE                    | Time Length<br>of Tour,             | 1 hr.  | [z.]  | চ্চ                               | 1/2 to<br>3/4 hr  |   |   | , \      |   |
|                       | I.D TRIF                  | Age Groups                          | 12-18  | LABI  | LABL                              | <b>6-18</b>   |   |   |          |   |
|                       | FIR                       | Time of Day                         | p.n.   | V A I   | VAI                               | n. O  | • | ¢ | <u>.</u> | _ |
|                       | ·                         | Mest Days                           | JanDec p.m.<br>M-F                             | A T O N   | NOT A                             | Oct-Nov<br>Jan-Feb-<br>Mar-Apr<br>T, @;Th.                                    |   |   | **       |   |
|                       |                           | Max. Number strater                 | . 50   |   | ,                                 | 15-20   |   |   | ,        |   |
|                       | SITS                      | . Age Groups                        | 12-18  | 14-18   | 12-18                             | 6-18  |   | • |          | _ |
|                       | CLASSROOM VISITS          | eansvbA<br>notiseiliteN             | 2 wk.  | 1 wk.   | l wk.                             | 2-3<br>wk.  |   |   | "        | _ |
|                       | CIASS                     | Geographical<br>Areas               | Tri-<br>Cty.                                   | Tri-  | Tri-<br>Cty.                      | Tri-<br>cty:  |   | , |          |   |
|                       |                           | Individual aweivievs                | Yes  | Yes   | Yes                               | res .   |   |   |          |   |
| OCCUPATIONAL CLUSTERS | ENVIRONMENT               | RESOURCE                            | PHILLIPS SWAGER ASSOCIATES, ARCHITECTS         | TRI-COUNTY REGIONAL PLANNING<br>COMMISSION<br>East Peoria, IL 61611 | VOGT, SAGE & PFLUM<br>CONSULTANTS | DAILY & ASSOCOATES ENGINEERS, INC.  | • |   | •        |   |
| ERI                   | C                         | İ                                   |  |   | 4                                 | <b>1</b> 3  |   |   |          |   |

| *                                   |   |  |  | -  |   |  | 1   |   |   |   |
|-------------------------------------|---|--|--|--|---|--|---|---|---|---|
| Areas/Depts.<br>Open to<br>Stotisiv | Drafting room   | Any division of the university                                     | Personnel Dept., Administration build- ing   |  |   | Entire store   | Entire facilities   | Printing, art, press-<br>room, offices  | Greenhouses, display<br>areas   | ,   |
| Time Length<br>of Tour              | 1 hr  |  |  |  | ы   | 45<br>min.   | ½-1   |   |   | •   |
| Age Groups                          | 10-18   | 6-18   | •  | 6-18   | L A B L   | -  | 12-18   | 14-18   | 12-18   |   |
| Time of .                           | Open  | 9-2<br>p.m.  | 9-3<br>p.m.  | Open   | V A I   | Morn.  | 10-2  |   | )pen  |   |
| Best Days/<br>Months                | Jan, - Dec.<br>M-F  | DctApr.<br>T,W,Th  | JanDec.<br>M-F   | Jan Dec.<br>M-F  | N'OT A  | JanOct.<br>T, W, Th  | SeptNov<br>JanFeb.  | JanDec.<br>M-F  | JanDec.   |   |
| Max. Number<br>atnabuts lo          | 6-8   | Open   | _ ,  |  |   | 25-30  | * -   | 20  | 15  |   |
| Age Groups                          | 10-18   | 6-18   | 6-18   | 6-18   | 11-18   |  | 12-18   | 12-18   | 12-18   |   |
| Advange<br>Motification             | 2 WK.   | 1 wk.  | 2 wk.  | 2 wk.  | l wk.   | 2-3<br>wk.   | 1 mo.   | 2 wk.   | 2 wk.   |   |
| Geographical<br>Areas               | Tri-<br>Cty.  | .Tri-<br>Cty.  | Tri-<br>Cty.   | Tri-<br>cty  | Chilli<br>Rome<br>Moss-   | Tri-<br>Cty.   | Wood-<br>ford   | Tri-<br>Cty.  | Tri-<br>Cty.  |   |
| Individual<br>Emerviews             | Yes   | Yes  | Yes  | Yes  | Yes   | Yes  | Yes   | Yes   | Yes   |   |
| RESQURCE                            | THE ARCHITECTS & PIONEERS<br>OF THE WILLIAM A BIBO<br>CORP.   | BRADLEY UNIVERSITY   | CATERPILLAR TRACTOR CO.  | THE CENTER FOR ECONOMIC EDUCATION  | CHILLICOTHE BULLETIN  | COHEN FURNITURE CO.<br>Pekin, IL 61554   | COUNTRY FLORIST<br>Minonk, IL 61670   | FLEMING POTTER CO., INC.  | GAINS FLORIST   | • .   |
|                                     | Individual Inderviews Geographical Areas Advange Notification Age Groups Of Students Days Time of Day Time Length Of Tour | ITECTS & PIONEERS Yes Tri- 2 WK 10-18 6-8 JanDec. Open 10-18 1 hr. | TONEERS Yes Tri- 2 wk, 10-18 6-8 JanDec. Open 10-18 1 hr. Drafting room  Yes Tri- 1 wk. 6-18 Open DctApr. 9-2 6-18  Time Versity  Time Length  Areas/Depts.  Areas/D | The Length  Yes Tri- 2 wk, 10-18 6-8 JanDec. Open 10-18 1 hr. of Tour  Yes Cty. 2 wk, 6-18 Open OctApr. 9-2 6-18 1 hr. of Tour  Time Length  Open OctApr. 9-2 6-18 1 hr. of Tour  Max. Number  Max. Number  Max. Number  Max. Number  Of Students  Max. Number  Max. Number  Of Students  Max. Number  Max. Number  Max. Number  Of Students  Of Students  Of Tour  Of Tour  Of Tour  May. Dec. 9-3  Of Tour | Time of Tri- 2 Wk. 6-18  Yes Groups  Yes Tri- 2 Wk. 6-18  Yes Groups  Yes Groups  Yes Tri- 2 Wk. 6-18  Yes Groups  Yes Groups  Yes Tri- 2 Wk. 6-18  Yes Tri- 2 Wk. 6-18  Yes Groups  Yes Groups  Yes Tri- 2 Wk. 6-18  Yes Groups  Yes Groups  Yes Tri- 2 Wk. 6-18  Yes Groups  Yes Groups  Yes Tri- 2 Wk. 6-18  Yes Groups  Yes Groups  Yes Groups  Yes Tri- 2 Wk. 6-18  Yes Groups | Yes Tri- 2 wk. 6-18 Open DctApr. 9-2 6-18  Yes Cty. 2 wk. 6-18  Yes Chilli 1 wk.hll-18   RS Yes Tri- 2 wk. 10-18 6-8 JanDec. Open 10-18 1 hr.  Yes Tri- 2 wk. 6-18 JanDec. Open 10-18 1 hr.  Yes Cty. 2 wk. 6-18 JanDec. Open 10-18 1 hr.  Yes Chilli 1 wk. 11-18 JanDec. Open 6-18 JanOct.Morn. | The couraging of the control of the | No.   No. | No.   No. |

|  | •                                   |                     |   | •   |  |   |                                  |   |                    |
|--|-------------------------------------|---------------------|---|---|--|---|----------------------------------|---|--------------------|
| ••   | •                                   |                     | m   |   |  |   |                                  |   |                    |
| TRIPS/CAREER VISITS                            | Areas\Depts.<br>Op naqO<br>srotisiV | -                   | Engineering, sign shop,<br>maintenance headquarters | Any academic or<br>vocational area<br>non-classroom areas | Commercial art,<br>paste-up, photo-<br>graphy production | Display showroom of advertising                       | Entire facilities                | Architectural design,<br>production, presentá-<br>tion of buildings | Sales, dark room   |
| S/CARE   | Time Length<br>ruoT lo              | 1 hr.               | 1-2<br>hr.  | ,   |  | 1 hr.   | l hr.                            | 1 hr.   | 3 hr.              |
| FIELD TRIP                                     | Age Groups                          | 14-18               | 14-18   | After-10-18<br>noon                                       | 14-18  | p.m.16-18   | 6-18                             | 12-18   | 12-18              |
| FII  | Time of<br>Day                      | u. q                | l p.m   |   | Morm.  | 2 p.m.  | Morn<br>After-<br>noon           | p.m.  | 10<br>a.m.         |
|  | Best Days<br>Months                 | Jan<br>Dec.<br>Fri. | ranDec<br>T,W,Th                                    | Sept.May<br>T,W,Th  | JanDec M   | Jan<br>Dec.<br>T,W,Th                                 | Jan-Dec<br>M-F                   | Jan<br>Dec.<br>M-F  | Jan<br>Dec.<br>M-F |
|  | Max. Number stradents 10            | 5-8                 | 10  | 40  | 12   | 12-15   | 30                               | 50,   |                    |
| VISITS   | Age Groups                          | 14-18               | 14-18   | 10-18   | ᄪ  | 16-18   | 6-18                             | 12-18   | 12-18              |
|  |                                     | 1 wk.               | 2 wk.   | 2 wk.   | NOT AVAILABILE   | 1 wk.   | 1 wk.                            | 2 wk.   | 2 wk.              |
| CLASSROOM                                      | Geographical<br>Areas               | Tri-<br>Cty.        | Tri-<br>Cty.  | Tri-<br>Cty.  | NOT A  | Tri-<br>Cty.  | Tri-<br>Cty.                     | Tri-<br>Cty.  | Tri-<br>Cty.       |
|  | IsubivibnI<br>sweivretnI            | Yes                 | Yes   | Yes   | Yes  | Yes   | Yes                              | Yes   | Yes                |
| OCCUPATIONAL CLUSTERS FINE ARTS AND HUMANITIES | RESOURCE                            | JOHN HACKLER & CO.  | ILLINOIS DEPT. OF TRANSPORTATION                    | ILLINOIS CENTRAL COLLEGE<br>East Peoria, IL 61635         | international paper co.                                  | MORTON ADVERTISING<br>SPECIALTIES<br>Morton, IL 61550 | PEORIA HEIGHTS PUBLIC<br>LIBRARY | PHILLIPS SWAGER ASSOCIATES,<br>ARCHITECTS                           | REX CAMERA SHOPS   |

| TSTTS.                               |                    | Areas/Depts.<br>Open to<br>Visitors |              | Gallery for original art                       | Entire store         | Conduct informal continuing educational programs for youths and adults |                         |                                |                                       |          | • |             |
|--------------------------------------|--------------------|-------------------------------------|--------------|--|----------------------|--|-------------------------|--------------------------------|---------------------------------------|----------|---|-------------|
| STISIN HEREN VISITS                  |                    | Time Length                         |              | ≱ hr.  | 1 hr.                | 30-45<br>min.  |                         | <del>) }</del>                 |                                       | _        | _ | <u>-</u>    |
| ,<br>TPS/C                           |                    | Age Groups                          | <b>ш</b> .   | 14-18  | 16-18                | 14-18  | 6-18                    | Ţ A B                          |                                       |          |   |             |
| TELD T                               |                    | Time of<br>Day                      | ABJ          | Morm.  | Even.                |  | Open                    | V A I                          | -                                     |          | , |             |
| ļ±                                   | •                  | Wonths<br>  Months                  | AVAI         | Jan Sept.                                      | Mar. Oct.<br>Tues.   |  | JanDec.<br>M-F          | NOT A                          |                                       |          |   |             |
| 10/                                  |                    | Max. Number stradents               |              | ζ, .   | 50                   | 30   |                         |                                | ·                                     |          |   |             |
| VICTES                               | 27.70              | Age Groups                          |              | 14-  | n B                  | 6-   | 6-                      | 12-                            |                                       |          | _ |             |
| TY MOO                               |                    | Advance                             | BLE          | l yk.  | ILA                  | 4-6<br>wk.   | 2 wk.                   | l wk.                          |                                       |          |   |             |
| ACCES VID                            | IOCHITO<br>IOCHITO | Geographical<br>Areas               | AVAILABLE    | 61614<br>area                                  | A V A                | Wood-<br>ford<br>Cty.  | Tri-<br>Cty.            | Tri-<br>Cty.                   | •                                     | <u> </u> |   | <del></del> |
|                                      | •                  | Individual awstreams                | Yes          | No   | 0<br><b>x</b>        | Yes  | Yes                     | Yes                            | · · · · · · · · · · · · · · · · · · · |          |   |             |
| CCUPATIONAL CLUSTERS CFINE ARTS, AND | HUMANITIES         | RESOURCE                            | THE I SQUARE | TOWER PARK GALLERY<br>Peoria Heights, IL 61614 | UNDERWOODS FURNITURE | COOPERATIVE EXTENSION SERVICE Eureka, IL 61530                         | URBAN AFFAIRS INSTITUTE | VOGT, SAGE & PFLUM CONSULTANTS |                                       |          |   |             |

FOR ASSISTANCE, CALL THE COUNCIL 694-2123

| ,                     | TRIPS/CAREER VISITS | Time Length To Tour Areas/Depts Open to Startors   |   |
|-----------------------|---------------------|--|---|
|                       |                     |  |   |
|                       | FIELD               | ,<br>Time of<br>Day                                |   |
|                       | -                   | Best Days\   |   |
| ;                     |                     | Max. Number stnaburs lo                            |   |
|                       | ISITS               | Age Groups   |   |
|                       | ROOM V.             | Advance<br>noitabilitoM                            |   |
| -                     | CLASS               | Geographical Areas Advance Motification Age Groups |   |
|                       |                     | Individual<br>Interviews                           | • |
| OCCUPATIONAL CLUSTERS |                     | RESOURCE   |   |

|                              |                                     | , <b>(</b> eo                                 | ų                                |                         |                                     | `                         | o.                                | speech<br>, case  | . •                                     | •  |                     |         |
|------------------------------|-------------------------------------|---|----------------------------------|-------------------------|-------------------------------------|---------------------------|-----------------------------------|---|---|--|---------------------|---------|
| . STISIA                     | Areas/Depts.<br>Open to<br>srotisiv | Office, sales & service,<br>financial service |                                  |                         | Nursing, kitchen,<br>activities     | •                         | Any division of the<br>university | Pre-school rooms, spe<br>& physical therapy, c<br>counselor | Merchandising &<br>pharmacy departments |  |                     | ,       |
|                              | Time Length                         |   | 2 hr.                            | ·н.                     | 30<br>min.                          |                           |                                   | 10-15<br>min.   | · ·                                     | ਸ<br>ਬ   | _                   |         |
| TRIPS/CAREER                 | Age Groups                          |   | 12-18                            | LABI                    | 14-18                               |                           | 6-18                              | 10-18   | 10-18                                   | L A B  | - 23                | •       |
| FIELD TH                     | Time of Vad                         | ī.<br>I                                       | 10 °                             | VAI                     | 11-12<br>2-3<br>3-4                 | ,                         | 9-2<br>p.m.                       | 10:30-<br>11:30<br>a.m.                                     | <u>&amp;</u>                            | ν Α Ι  | <br> <br>  694-2123 |         |
| Ēz,                          | Best Days/                          | T & Y T                                       | JanJuly<br>Sept-Nov.<br>T, W, Th | N O T A                 | Oct., Nov.<br>Feb., Apr.<br>T, W, F |                           | OctApr.<br>T, W, Th               | FebApr.<br>Oct., Nov.<br>W, Th                              | JanDec<br>M-F                           | N O T A  | COUNCIL             | _       |
| 1111                         | Max. Number<br>of Students          | 4 V A   | 20-30                            |                         | , rv .                              |                           | Open .                            | 01  |   | ,  | CALL THE            | Page 31 |
| VISITS                       | Age Groups                          | 0 T   | 6-18                             | 6-18                    | 14-                                 |                           | 6-18                              | 12  | 10-<br>18                               | 16-<br>18  |                     |         |
|                              | Advance<br>Notition                 | N ,   | 2 wk.                            | 2 wk.                   | 1 wk.                               | BLE                       | 1 wk.                             | 1 wk.   | 1 wk.                                   |  | <br>FOR ASSISTANCE, | •       |
| CLASSROOM                    | Geographical Areas                  | ~   | Fri-<br>Cty.                     | Tri-<br>Cty.            | Tri-<br>cty.                        | AVAILABLE                 | Tri-<br>Ctx.                      | Tri-<br>Čty.  | Tri.<br>Cty.                            | Peo.   | FOR AS              |         |
|                              | Individual awstratews               | Yes   | Yes                              | Yes                     | Yes.                                | •                         | Yes                               | Ke S  | Yes                                     | ·Ø   | _                   |         |
| OCCUPATIONAL CLUSTERS  EALTH | * RESOURCE                          | AETNA LIFE & CASUALTY CO.                     | ALLIED AGENCIES CENTER           | AMERICAN CANCER SOCIETY | AMERICANA NURSING CENTER            | THE ARTHRITIS FOUNDATION. | BRADLEY UNIVERSITY                | CRIPPLED CHILDREN'S CENTER, INC.                            | DEKROYFT-METZ & CO.7'INC.               | DEPARTMENT OF HEALTH, EDUCATION & WELFARE Food & Drug Admin. |                     | ·* :    |
| ERIC                         |                                     |   |                                  |                         | , 5.                                | 3                         | 0                                 |   |   |  |                     | ٠,      |

R

|                       |                     |                              |  |  |  | • • •                                    |  |  |  | •  |
|-----------------------|---------------------|------------------------------|--|--|--|--|--|--|--|--|
|                       | TRIPS/CAREER VISITS | Areas/Depts. Open to ot nadO |  | Any academic or vocational area, non-classroom areas |  |  | •  |  | Physical & occupational therapy depts., daily activities | Entire office                                |
|                       | S/CAREE             | Time Length                  | · ы  |  | EI   | EI .                                     | ы  | El El  | 45<br>min.   | 1-2<br>hr.                                   |
|                       |                     | squorb egA                   | LABI   | 10-18  | LAB  | LAB                                      | LAB  | LAB  | 6-18   | 12-18  |
| ×                     | FIELD               | Time of<br>Vad               | V A. II  | After-<br>noon                                       | VAI  | I A V                                    | VAI  | VAI  | 12-1<br>p.m.   | After  |
| t.                    | •                   | Best Days                    | N O T A  | Sept<br>May<br>T, W, Th.                             | N O T  | NOT A                                    | NOT.A                                      | NOT A  | JanDec.<br>M-F   | JanDec,After-12-18<br>Th noon                |
|                       |                     | Max, Number strabuts to      | ,  | 40,  |  | 7  |  | ,<br>  | 50   | 4-10   |
|                       | VISITS              | Age Groups                   | 16-18  | 10-18  | 14-18  | 14-18                                    |  | 12-18  | 6-18   | 6-18   |
| <b>\</b> 5            | ¥                   | - 9ongvbA<br>noitasititoMr   | 2 wk.  | ,2 wk.   | 2 wk.  | 2 wk.                                    | 2 wk.                                      | 2 wk.  | 2 wk.  | 2 wk.  |
|                       | CLASSROC            | Geographical<br>Areas        | Peoria<br>area   | Tri-<br>Cty.   | Tri-   | Peoria<br>Wood-<br>ford<br>Gay.          | Tri-                                       | Tri-<br>Cty.                                 | Tri-<br>Cty.   | Tri-<br>Cty.                                 |
|                       |                     | Individual awsiviews         | No   | Yes  | Yes  | Yes                                      | Yes  | Yes  | Yes  | Yes  |
| OCCUPATIONAL CLUSTERS | HEALTH              | RESOURCE                     | DEPARTMENT OF HEALTH, EDUCATION & WELFARE Social Security Admin. | ILLINOIS CENTRAL COLLEGE<br>East Peoria, IL 61635    | ILLINOIS DEPT. OF CHILDREN<br>& FAMILY SERVICE | ILLINOIS ENVIRONMENTAL PROTECTION AGENCY | ILLINOIS HEART ASSOCIATION SERVICE AREA IV | ILLINOIS HOSPITAL ASSN.<br>VOLUNTEER SERVICE | INSTITUTE OF PHYSICAL MEDICINE AND REHABILITATION        | JAMES R. MARSA, D.C.<br>Washington, IL 61571 |
| •                     | ·                   | ,                            | 1  | ,  |  | •  |  |  |  | •  |

FOR ASSISTANCE, CALL THE COUNCIL 694-2123

| ٥,                    | VISITS       | Areas/Depts.<br>Open to<br>stotisiv | Lab., X-ray, physical therapy     |  |                  | All paramedical & service areas except maternity & surgery | Entire office             | Visit agencies where<br>speech therapists &<br>audiologists arė<br>employed | Entire health dept.<br>facility | Admin: offices, labs., research areas, library, audio-visual production, medical illustration |
|-----------------------|--------------|-------------------------------------|-----------------------------------|--|------------------|--|---------------------------|---|---------------------------------|---|
| •                     | AREER        | Time Length                         | 1 hr.                             | (±)  | [ <del>2</del> ] | 1 hr.  | 1 hr.                     | 1 hr.   | 1 hr.                           | 1 hr.   |
|                       | TRIPS/CAREER | Age Groups                          | 14-18                             | AB   | AB               | 6-18   | 12-18                     | 14-18   | 11-18                           | 11-18   |
|                       | FIELD T      | lo sait<br>Vau                      | Morm.                             | IAI  | / A I            | 9:30-<br>10:30<br>1:30-<br>3:00<br>p.m.                    | 9-4<br>p.m.               |   | 8-<br>4:30<br>p.m.              | 9-3   1<br>  p.m.   1<br>694-2123   |
|                       | দ            | Best Days/<br>Months                | JanDec.<br>Th.                    | A TON  | N O'T A          | JanDec.<br>M-F   | JanDec.<br>Th.            | JanDec.,  | JanDec.<br>M-F                  | anDec.<br>M-F<br>COUNCIL<br>33  |
|                       |              | Max. Number strate 10               | 10                                |  |                  | 15-18  | 20                        |   |                                 | 30   1<br>  L THE 0<br>  Page   |
|                       | VISITS       | Age Groups                          | 14-                               | 16-  | 16-              | 11-  | 16-                       | 14-   | 6-18                            | 11-   |
|                       | LV MOOS      | Advance<br>noitsatîitoN             | 2 wk.                             | 1 mo.  | 1 mo.            | 1 mo.  |                           | l wk.   | 3-4<br>wk.                      | l mo.   |
|                       | CLASSROOM    | Geographical<br>Areas               | Tri-<br>Cty                       | Taze-<br>well<br>Cty.  | Peo.<br>cty.     | Tri-<br>Cty.   | Tri-<br>Cty.              | Tri-  | Peo.<br>Cty.                    | Tri-   1 mo.   1. Cty.   1. FOR ASSISTANCE,   |
| •                     | _            | Individual<br>Interviews            | Yes                               | Yes  | Yes              | Yes  | Yes                       | Yes   | Yes                             | Yes   |
| SCCUPATIONAL CLUSTERS | HEALTH       | RESOURCE                            | THE MEDICAL SURGICAL CLINIC, S.C. | MENTAL HEALTH CLINIC OF PEORIA, TAZEWELL & WOODFORD COUNTIES Pekin, IL 61554 | Neoria, IL 61603 | METHODIST HOSPITAL   | NUGEN CHIROPRACTIC CENTER | PEORIA AREA SPEECH & HEARING ASSN.  | PEORIA HEALTH DEPT.             | PEORIA SCHOOL OF MEDICINE   |

FOR ASSISTANCE, CAÉL THE COUNCIL 694-2123

| FIELD TRIPS/CAREER VISITS    | Time of Day Age Groups Time Length of Tour Areas/Depts. Open to sicors | Morn. 6-18 1 hr. All departments | Open 12-18 1-2 Military recruiting facil-<br>hrs. ity, films, brochures, etc. | VAILABLE                                       | 8-4 16-18 2 hrs Reserve center, Engineer p.m. Constr. Co., East Peoria | p.m. 6-18 1 hr. Gyms, pool, handball courts, health club, testing program | Ogen 12-18 1 hr. Reception, recreational areas, labs.    |          |  |
|------------------------------|--|----------------------------------|---|--|--|---|--|----------|--|
| <b>н</b>                     | Best Days/<br>Months   | fan-Dec.<br>M-F                  | JanDec.<br>M-F  | N O T A  | 20-30 JanDec<br>M-F  | Sept-JunelO-3<br>M-F p.m  | JanDec.  |          |  |
|                              | Max. Number to   |                                  | 50  |  | 20-3   | 25  | 25   |          |  |
| VISITS                       | Age Groups   | ,<br>16-<br>18                   | 12-   | 14-  | 16-<br>18  |   | 11-  |          |  |
|                              | Advance<br>Motification  | 1 wk.                            | 1 wk.   | 3 wk.  | 3 wk.  | NOT AVAILABLE   | 2 wk.  |          |  |
| CLASSROOM                    | Geographical<br>Areas  | Tri-<br>Sty.                     | raze-<br>well<br>Cty.   | Tri-<br>Cty.                                   | Tri-<br>Cty.   | NOT AV  | Tri-<br>Cty.   | <b>v</b> |  |
|                              | Individual<br>Interviews   | Yes                              | Yes   | Yes  | Yes  | Yes   | Yes  |          |  |
| OCCUPATIONAL CLUSTERS HEALTH | RESOURCE   | U.S. AIR FORCE                   | U.S. ARMY   | U.S.AFMY PEORIA DISTRICT<br>RECFUITING COMMAND | U.S. MARINE CORPS.   | YMCA  | ZELLER ZOAN CENTER<br>Illinois Dept. of Mental<br>Health |          |  |

|                                       | <b>1</b>                              |     | •,       |
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|                                       | ,                                     |     |          |
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| ري<br>*                               |                                       |     |          |
| 1817                                  | ot neq0<br>erotisiV                   |     | ,        |
| ۲<br>که                               | .atqeas\Depts.                        |     | •        |
| S/CARE                                | Time Length                           |     |          |
| FIELD TRIPS/CARER VISITS              | Age Groups                            |     | •        |
| (±                                    | to emit<br>Yed                        | )   | •        |
|                                       | Best Days/<br>Months                  |     | •        |
| ,                                     | radmun .xaM<br>atnabut2 lo            |     | ,        |
|                                       | 1.7                                   | ,   |          |
| , , , , , , , , , , , , , , , , , , , | squorto aga                           |     | •        |
| . S                                   | Advance noitesititoN                  |     |          |
| ,<br>,                                | Geographical                          |     | •        |
| <del></del>                           | , Laubividual<br>awaivistal           |     | ·        |
|                                       | 1.00                                  |     |          |
| • ,                                   | ,                                     | ••• | <b>5</b> |
| <br>ERS                               | ,                                     | ,   |          |
| LUST                                  | , , , , , , , , , , , , , , , , , , , | •   |          |
| AL C                                  |                                       | , , | •        |
| NOI.                                  | 」                                     |     |          |
| OCCUPATIONAL CLUSTERS                 | RESOURCE                              | •   | ^        |
| ERIC                                  |                                       | 5.6 | •        |

| VISITS   | Areas/Depta.<br>Open to<br>ErotialV | Nature center, visitor<br>information center,<br>interpretive (teaching) |                            | Entire facility with emphasis upon actual kitchen observation | Any academic or vocational area, non-classroom areas | Total service center                  | Restaurant, food ' .<br>preparation &<br>management | Entire facilities "    |
|--|-------------------------------------|--|----------------------------|---|--|---------------------------------------|---|------------------------|
| FIELD TRIPS/CAREER VISITS                        | Time Length<br>of Tour              | 1½ hr  |                            | 1-1 <del>}</del><br>hr.                                       |  | hr.                                   | 1-2<br>hr.  | 1 hr.                  |
| RIPS/0   | Age Groups                          | 12-18  | ы<br>ы                     | 14-18   | After-10-18<br>noon                                  | 6-18                                  | 6-18  | 16-18                  |
| TELD 1   | lo amit<br>Vad                      | 2-5<br>p.m.  | A B                        | Morm.   |  | 9-4<br>p.m.                           | 2-4<br>p.m.   | 9-11<br>2-4<br>p.m.    |
|  | Beat Days                           | Sept-Nov<br>MarMay<br>M-F  | AVAI                       | Oct., Nov<br>June Aug<br>T, W, Th                             | Sept-May<br>T, W, Th                                 | Sept<br>June Tr. W. Th                | r,w,Th  | Jan June Sept Dec. M-F |
|  | Max. Number standers                | 30   |                            | 30  | 07   | 30 ,                                  | 8-12  | 30-35                  |
| VISITS   | Age Groups                          | 12-<br>18  | 9                          | 14-<br>18   | 10-  | 84-9                                  | 6-18  |                        |
|  | Advance<br>Notification             | 2 wk.  | BLE                        | ] wk.   | 2 wk.  | 2 wk.                                 | 2 wk.   | AILABLI                |
| CLASSROOM  | Geographical<br>Areas               | Tri-<br>Cty.   | AVAILABLE                  | Tri-<br>Cty.  | Tri-<br>Cty.   | Tri-<br>Cty.                          | Peo.<br>area  | NOT AVAILA             |
| A  | Individual<br>awsiviews             | Yes  | Yes                        | Yes   | Yes  | Yes                                   | S<br>O  | Yes                    |
| OCCUPATIONAL CLUSTERS HOSPITALITY AND RECREATION | RESOURCE                            | FOREST PARK NATURE CENTER  | HERITAGE HOUSE SMORGASBORD | HOLT'S CULINARY SCHOOL  | ILLINOIS CENTRAL COLLEGE<br>East Peoria, IL 61635    | KICKAPOO COUNCIL OF GIRL SCOUTS, INC. | McDONALD'S RESTAURANTS                              | PEORIA HILTON          |

FOR ASSISTANCE, CLL THE COUNCIL 694-2123 Page 37

|                       | 1                          |                               | ,                        | . •   |  |  |   |                                      |          |     |   | • |
|-----------------------|----------------------------|-------------------------------|--------------------------|---|--|--|---|--------------------------------------|----------|-----|---|---|
| -                     | R VISITS                   | Areas/Depts. Open to Visitors |                          | Conservatory, growing houses, plant displays, zoo, winter care of animals | Kitchen, restaurant,<br>Sffice, laundry,<br>maintefiance |  | Gyms, pool, handball courts, health club, testing program | Entire facilities                    |          | <   | - |   |
|                       | TRIPS/CARFER               | Time, Length                  | EL .                     | 1 hr.   | 2½ hr  | 阳  | 1 h <b>r</b>  |                                      |          |     |   |   |
|                       | 1                          | Age Groups                    | LABI                     | 10-18   | 12-18  | LABI   | 6-18  | 16-18                                |          | •   |   |   |
|                       | FIELD                      | Time of<br>Day                | A V                      | .10<br>a.m.   |  | V A I  | 10-3<br>P·m.  | 2 p.m                                |          |     |   |   |
|                       |                            | -Best Days/<br>Months         | N O T                    | OctFeb.10<br>T,W,Th a.  | Sept-May<br>T,W  | N O T A                                      | Sept-June<br>M-F  | Nov-Mar.<br>Mon.                     | _        |     | · |   |
|                       |                            | Max. Number<br>strabuts 10    |                          | 50  | 20   |  |   |                                      |          |     |   | _ |
|                       | VISITS                     | Age Groups                    | 14-18                    | 10-18   | 12-18  | 14-18  | -40   | 16-18                                |          |     |   | _ |
|                       | MOC                        | edvance<br>Notification       | l wk.                    | 2 wk.   | 2 wk.  | 3 · wk.                                      | AILABL  | 1 mo.                                | •        | . " |   |   |
|                       | CLASSR                     | Geographical<br>Areas         | Peoria<br>only           | Tri-<br>Cty.  | Tri-   | Tri-<br>Cty.                                 | NOT AV.   | Tri-<br>Cty.                         | <u>-</u> |     | * | = |
|                       |                            | Individuaļ<br>sweivretaī      | Yes                      | Yes   | Yes  | Yes  | Yes   | Yes                                  |          |     |   | _ |
| OCCUPATIONAL_CLUSTERS | HOSPITALITY AND RECREATION | RESOURCE                      | PEORIA HOUSING AUTHORITY | PEORIA PARK DISTRICT  | SCOTTISH INN OF EAST PEORIA<br>East Peoria, IL 61611     | U.S. ARMY PEORIA DISTRICT RECRUITING COMMAND | YMCA  | XANO'S RESTAURANT<br>Pekin, IL 61554 | ,        |     |   | , |
| ER                    | IC Added by ERIC           |                               |                          | ,   |  | .60  |   |                                      |          |     |   |   |

FOR ASSISTANCE, CALL THE COUNCIL 694-2123

| •   | •              | •••<br>•                           |   |                                     | •  | J   | • |   |    |   |
|---|----------------|------------------------------------|---|-------------------------------------|--|---|---|---|----|---|
| •   | YISIV          | .esgVDepts.<br>Open ot<br>stotisiV |   | ,                                   | •  | Reserve center,<br>Engineer Constr. Co.,<br>East Peoria | • |   |    |   |
| ٠   |                | Time Length<br>of Tour             | 되   | 1 hr.                               | ਬ<br>1                                       | 2 hr.   |   |   |    |   |
|   | TRIPS/CAREER   | Age Groups                         | LAB   | 14-18                               | LAB  | 16-18   |   |   |    |   |
| ,   | FIELD T        | Time of<br>Day                     | VAI   | Morn.                               | VAI  | 8-4<br>p.m.   |   |   |    | _ |
|   | <b>14</b>      | Best Days<br>Months                | N O T A   | AprJuneMorm.<br>Sept<br>Nov.<br>M-F | N O T A                                      | JanDec<br>M-F   |   | , |    | • |
| <u>,                                     </u> | •              | Max. Number atnabut2 lo            | 4   | 15                                  |  | 20-30   |   |   |    |   |
|   | VISITS         | Age Groups                         | 14-   | 14-                                 | 14-  | 16-   |   |   | 74 | _ |
| •   |                | Advance<br>Notification            | l wk.   | 1 wk.                               | 3 wk.  | 2 wk.   | • |   |    |   |
|   | CLASSROOM      | Geographical<br>Areas              | East<br>Peoria                                      | Tri-<br>Cty.                        | Tri-<br>Cty.                                 | Tri-<br>Cty.  |   | - |    |   |
|   |                | Individual awstreams               | Yes   | No                                  | Yes  | Yes   |   | 4 |    |   |
| S OCCUPATIONAL CLUSTERS                       | MARINE SCIENCE | RESOURCE                           | AGGREGATE EQUIPMENT  & SUPPLY East Peoria, IL 61611 | PEORIA BARGE TERMINAL, INC.         | U.S. ARMY PEORIA DISTRICT RECRUITING COMMAND | U.S. MARINE CORPS.                                      |   |   |    |   |

Page 39

| -                       |   | • |
|-------------------------|---|---|
| TRIPS/CAREER VISITS     | .estqselets<br>Open to<br>Visitors                |   |
| S/CAREE                 | Time Length                                       |   |
|                         | equore egy  |   |
| FIELD                   | to entT<br>, ved                                  |   |
| ,                       | Months  |   |
|                         | Max. Number stratents to                          |   |
| YISITS                  | Age Groups  |   |
| ROOM V.                 | Advance<br>nottastitoM                            |   |
| CLASS                   | Geographical,<br>Areas<br>Advance<br>Motification |   |
|                         | Laubivibni<br>ewsivieni                           |   |
| © OCCUPATIONAL CLUSTERS | RESOURCE  |   |

| •                       |                     |                                     | g  |                                   |  |                | uring   |                                | · .  |                           | `  |              |
|-------------------------|---------------------|-------------------------------------|--|-----------------------------------|--|----------------|---|--------------------------------|--|---------------------------|--|--------------|
| •                       | TRIPS/CAREER VISITS | Areas/Depts.<br>Open to<br>StotistV | Chemical & construction materials testing laboratories | Shop & office                     |  |                | Engineering & manufacturing                       | Any division of the university | Offices, manufacturing,<br>assembly        | Manufacturing (feed)      | Manufacturing shop, engineering dept., metallurgical dept. |              |
|                         | AREER               | Time Length                         | 1-2<br>hr.   | 2 hr.                             | 년<br>년   |                | 2 hr.   |                                | 1 <del>2</del> -2<br>hrs.                  | 1-2<br>hrs.               | 2 hr.  |              |
|                         | RIPS/C              | Age Groups                          | 16-18  |                                   | L A B  | El<br>Fl       | 16-18   | 6-18                           | 12-18                                      | 16-18                     | 12-18  | -2123        |
|                         | FIELD T             | Time of Day                         | After  | 2 p.m                             | VAI  | A B            | 12:30<br>-2:30<br>P.m.                            | 9-2<br>p.m.                    | 10-2<br>p.m.                               | 2 p.m                     | Morm.  | 697.         |
|                         | <b>1</b> 24         | Best Days/<br>Months                | DecApr.<br>M-F   | JanDec.<br>T, F                   | N O T A  | AVAI           | JanDec.<br>T,Th                                   | DctApr.<br>T, W, Th            | Sept.,Oct<br>Apr.,May                      | MarMay<br>AugOct.<br>T,Th | JanDec.<br>M-Th  | THE COUNCIT. |
|                         | ,                   | Max, Number<br>stradents lo         | 8  | 10                                |  | <del>_</del>   | 12  | Open                           | 20   | 10                        | 09   |              |
|                         | SITS                | Age Groups                          | 16-  |                                   | 14-  | •              | 16-   | 6-18                           | 14-  | 16-                       | 111-   | STANCE CALL  |
|                         | CLASSROOM VISITS    | Advance<br>Notitication             | ²,wk.  | 1 wk.                             | 1 wk.  | ABLE           | 2 wk.   | l wk.                          | 3-4<br>wk,                                 | . 2 wk.                   | 1 mo.  |              |
|                         | CLASSE              | Geographical<br>Areas               | Trí-<br>Cty.   | tri-<br>cty.                      | East.<br>Peo.                                      | AVAILABLE      | Tri-  | Tri-                           | Tri-<br>Cty.                               | Tri-<br>Cty.              | Cty.   | FOR ASSI     |
|                         |                     | Individual<br>awsivretal            | Yes  | No                                | Yes  | Yes            | Yes   | Yes                            | Yes  | Yes                       | Yes  |              |
| S OCCUPATIONAL CLUSTERS | MANUFACTURING       | RESOURCE                            | A & H ENGINEERING CORP.<br>East Peoria, IL 61611       | ACT BENDING & STEEL COMPANY, INC. | AGGRECATE EQUIPMENT & SUPPLY East Peoria, IL 61611 | ALCAST COMPANY | J. H. BENEDICT CO., INC.<br>East Peoria, IL 61611 | BRADLEY UNIVERSITY             | BREEZE-ILLINOIS, INC.<br>Wyoming, IL 61491 | CARGILL-NUTRENA           | CATERPILLAR TRACTOR CO.<br>East Peorià, IL 61630           |              |
|                         | The Principle       | 1                                   |  |                                   |  | • • •          |   |                                |  |                           |  |              |

Page 41

| TRIPS/CAREER VISITS                 | Areas/Depts.<br>Op madO<br>srotisiV | Data processing, inventory control, purchasing, office, plant engineering, planning, quality control, raining | Machine shop, assembly<br>of diesel engines   | Pattern shop, core room, molding lines, finishing room, metallurgic lab. | Personnel dept.,<br>Administration building | Power plant, gas & electric services, general offices, accounting, computer program, finance |   | ·                                       |                 |
|-------------------------------------|-------------------------------------|---|---|--|---|--|---|---|-----------------|
| S/CARE                              | Time Length                         | 1½ hr.  | 1½ hr.  | 2 hr.  |   | 1-1 <del>}</del><br>hr.  | <u>न</u> -  | <u>न</u><br>ह्य                         |                 |
|                                     | Age Groups                          | 12-18   | 16-18   | 12-18  |   | 11-18  | LAB   | LAB                                     | 123             |
| FIELD                               | Time of<br>Day                      | 9 a.m<br>1 p.m  | 9-3<br>p.m.   | 8-11<br>a.m.<br>1-3<br>p.m.  | 9-3<br>p.m.                                 | 10-3<br>p.m.   | A V A   | A V                                     | 694-2123        |
|                                     | Best Deys\                          | JanDec<br>T,W,Th  | JanDec<br>M-Th  | Jan<br>Dec.<br>M-F   | Jan<br>Dec.<br>M-F                          | Jan<br>Dec.  | N O T   | T O T                                   | COUNCIL         |
| ·                                   | Max. Number students of             | 35  | 10-12   | 30-40  |   | 20-25  | ,<br>   |   | THE             |
| VISITS                              | Age Groups                          | 12-18   | 14-18   | 12-18  | 6-18  | wk. 10-18  | 6-18  | 14-18                                   | CE, CALL        |
| ,<br>MOC                            | Advance<br>Notification             | 1 mo.   | 3 wk.   | 1 wk.  | 2 wk.                                       | 2 wk.  | ] wk.   | 2 wk.                                   | FOR ASSISTANCE, |
| CLASSR                              | Geographical<br>Areas               | Tri-<br>Cty.  | Moss-<br>ville<br>area  | Tri-<br>Cty.   | Tri-<br>Cty.                                | Tri-Cty.   | Tri-  | Tri-<br>Cty.                            | FOR . A.S       |
|                                     | Laubividul<br>aweivretal            | Yes   | Yes   | Yes  | Yes   | Yes  | Kes   | Kes                                     | •               |
| OCCUPATIONAL CLUSTERS MANUFACTURING | RESOURCE                            | .CATERPILLAR TRACTOR CO. Morton Parts Distribution Center Morton, IL 61550                                    | CATERPILLAR TRACTOR CO.<br>Industrial & Small Engine<br>Division<br>Mossville, IL 61552 | CATERPILIAR TRACTOR CO.  | CATERPILLAR TRACTOR CO.<br>Peoria, IL 61629 | CENTRAL ILLINOIS LIGHT CO.   | CONTINENTAL CAN COMPANY<br>Peoria Heights, IL 61614 | DAILY & ASSOCIATES<br>ENGINEERING, INC. |                 |

|                       | ì             |                                     |                                  |   |  |                                    |  | •                       |   | . ,   |                 |
|-----------------------|---------------|-------------------------------------|----------------------------------|---|--|------------------------------------|--|-------------------------|---|---|-----------------|
|                       | R VISITS      | Areas/Depts.<br>Open to<br>Storistv |                                  |   | Administrative,<br>technical & production<br>departments | Printing, Art, press-room, offices | Accounting, labs., engineering, production personnel | Machine shop            | Any academic or,<br>vocational area,<br>non-classroom areas | Commercial Art, paste-up<br>photography, production |                 |
| or<br>or              | TRIPS/CAREER  | Time Length                         | ы<br>Н                           | ਸ<br>ਸ  |  | _                                  | 1-1 <del>}</del><br>hr.                              | 45<br>min.              |   |   | _               |
|                       | FIELD TRIE    | squorb əgA                          | LAB                              | T. A B  | 16-18  | 14-18                              | 16-18  | 14-18                   | -10-18  | 14-18   | <br>2123        |
| •                     | 2             | Time of<br>Day                      | V A                              | V A   | After<br>noon  | 10-3<br>p.m.                       | Open   | 9-1<br>p.m.             | after<br>noon   | ш<br>«  |                 |
| •                     | ļ             | Best Days<br>Months                 | NOT                              | TON   | Jan-<br>June,<br>Aug<br>Dec.<br>T,W,Th                   | Jan<br>Dec.                        | Jan<br>June<br>T,W,Th                                | Jan<br>Dec.<br>T, W, Th | Sept<br>May.<br>T,W,Th                                      | Jan><br>Dec.<br>M-F                                 | COUNCIL         |
|                       |               | Max. Number.                        |                                  |   |  | 50                                 | i.   | , 30                    | 740   | 1.  | II<br>CAGA, THE |
|                       | SITS          | Age Groups                          | 16–18                            | 16-18   | 16-18  | 12-18                              | ഥ  | 14-18                   | 10-18   | · E   |                 |
|                       | OOM VISITS    | Advance<br>Notification             | 2 wk.                            | 2 wk.   | 1 mo.  | 2 wk.                              | AVAILABLE  | 3 wk.                   | 2 wk.   | NOT AVAILABLE                                       | FOR ASSISTANCE. |
| •                     | CLASSROC      | Geographical<br>Éseas               | Tri-<br>Cty.                     |   | Tri-<br>Cty.   | Tri-<br>Cty.                       | NOT A  | Tri-<br>Cty.            | Tri-<br>Cty.  | NOT A   | I<br>FOR AS     |
|                       |               | Individual<br>Interviews            | Yes                              | Yes   | Yes  | Yes                                | Yes  | Yes                     | Yes   | Yes   | _               |
| SOCOPATIONAL CLUSTERS | MANUFACTURING | RESOURCE                            | DMI, INC.<br>Goodfield, IL 61742 | ELECTRO-MECHANICAL PRODUCTS Oglesby, IL 61348 | THE FIRESTONE TIRE & RUBBER CO. Bloomington, IL 61701    | FLEMING POTTER CO., INC.           | HIRAM WALKER & SONS, INC.                            | HYSTER COMPANY          | · ILLINOIS CENTRAL COLLEGE<br>East Peoria, IL 61635         | INTERNATIONAL PAPER CO.                             | •               |
| EKIL                  |               |                                     | 1                                |   |  | $\mathbf{o}_{\mathbf{O}}$          |  |                         |   |   |                 |

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FOR ASSISTANCE, CALL THE COUNCIL 694-2123

|                           | FIELD TRIPS/CAREER VISITS | Tour To Tour Areas\Depts.  Open to Tours  ot anotisty. | Injection plastic molding, machine shop | Steel maķing processes<br>& wire making processes  | Warehouse, shop      | Office & plant                             | Manufacturing & offices     | Layout, welding | Display showroom of advertising                         | Foundry, machines, assembly operations, porcelain & teflon coating | Total baking & distribution process |                      |
|---------------------------|---------------------------|--|---|--|----------------------|--|-----------------------------|-----------------|---|--|-------------------------------------|----------------------|
|                           | CAREE                     | Time Length  | 8 1 hr.                                 | 3 1-3<br>hr.                                       | 3 1 hr.              | 3 1 hr.                                    | 3 i hr.                     |                 | 3 1 hr.   | 3 45<br>min.   | 1 hr.                               | _                    |
|                           | RIPS/                     | Age Groups   | 12-18                                   | 12-18  | 14-18                | 16-18                                      | 14-18                       | 14-18           | 16-18   | 12-18  | 6-18                                | ~~                   |
|                           | IELD 1                    | Time of<br>Day   | 0pen                                    | 9 в.ш  | Open                 | Open                                       | Open                        | 0pen            | 2. <b>Ď</b> .m  | 9-2<br>p.m.  | 10<br>a.m.                          | <br>                 |
| 4                         | Ŧ.                        | Best Days\<br>Months                                   | JanDec.<br>M-F                          | Sept.,<br>Oct.                                     | JanDec.<br>M-F       | JanDec.<br>M-F                             | JanDec.<br>M-F              | JanDec.<br>M-F  | JanDec.<br>T,W,Th                                       | JanJune<br>AugDec.<br>M-F  | SeptMay<br>Mon.                     | l<br>Council, 6      |
| . •                       |                           | Max. Number<br>of Students                             | 10                                      | -25-   | 15                   | 30   | 25                          |                 | 12-15   | 20   | 25                                  | <br> CALL THE        |
| -                         | VISITS                    | Age Groups   | 12-                                     | 8-18   | 12-18                | 16-18                                      | 14-18                       | 12-18           | 16-18   | 12-18  | 6-18                                |                      |
|                           |                           | Advance<br>Notification                                | 2 wk.                                   | 2 wk.  | 2 wk.                | 2 wk.                                      | 2 wk.                       | 2 wk.           | l wk.   | 2 wk.  | 2 wk.                               | <br> STANCE          |
|                           | CLASSROOM                 | Geographical<br>Areas                                  | Tri-<br>Cty.                            | TriCty.  | Tri-<br>Cty.         | Tri-<br>Cty.                               | Tri-<br>Cty.                | Tri-<br>Cty.    | Tri-<br>Cty.  | Tri-<br>Cty.   | Tri-<br>Cty.                        | <br>  FOR ASSISTANCE |
|                           |                           | Individual sweiviews                                   | Yes                                     | Yes  | Yes                  | Yes  | Yes                         | Yes             | Yes   | YES  | Yes                                 | _                    |
| OCCUPATIONAL CLUSTERS     | MANUFACTURING             | RESOURCE   | I-V DIE MOLD CO.                        | KEYSTONE STEEL & WIRE CO.<br>Bartonville, IL 61607 | KREILING ROOFING CO. | KRESS CORPORATION '<br>Brimfield, IL 61517 | LITTLE GIANT PRODUCTS, INC. | A LUCAS & SONS  | MORTON ADVERTISING<br>SPECIALTIES .<br>Morton, IL 61550 | NATIONAL ALUMINUM<br>MANUFACTURING CO.                             | PEORIA COLONIAL BAKING CO.          |                      |
| EKU<br>Full Text Provided | d by ERIC                 | -  |   | ,  |                      |  | 66                          |                 |   |  |                                     |                      |

|                       | VISITS        | Areas/Depts. Open to Open to Visitors | Newsroom, advertising, circulation & mechan-ical departments | Wood working & metal<br>working facilities | Parts & service<br>(repair) depts. | Computer room, production & shipping | Machine shop             |                          | Service shop                                 | Production welding, data processing, machine shop operation, design engineer-ing | Distilling, warehousing,                |
|-----------------------|---------------|---------------------------------------|--|--|------------------------------------|--------------------------------------|--------------------------|--------------------------|--|--|---|
| · ,                   | AREER         | Time Length                           | 1 hr.  | 1-2<br>hr.                                 | 1 hr.                              | l, hr.                               | 1 hr.                    |                          |  | 3 ½ hr.  | 2 hrs                                   |
|                       | TRIPS/CAREER  | kge Groups                            | 11-18  | 14-18                                      | 12-18                              | ,                                    | 14-18                    |                          | 11-18  | 16-18  | 14-15                                   |
|                       | FIELD T       | Time of<br>Day                        | 10:30  | Open                                       | Open                               | 9-3<br>p.m.                          | 10-3<br>p.m.             | 10-12<br>a.m.            | Open   | 9-11<br>a.m.<br>11-3<br>p.m.   | я<br>ш.                                 |
|                       | H.            | Best Days\<br>Months                  | JanDec.<br>M-F   | Apr-Oct.<br>M-F                            | Jan-Dec.<br>M-F                    | Jan-Dec.<br>M-F                      | Jan-Dec.<br>M-F          | Jan-Dec.<br>M-F          | Jan-Dec.                                     | Jan-June<br>Aug-Nov.<br>T.W. Th  | T, W, Th.                               |
|                       |               | Max, Number students 10               | 09   | ₩  | 50                                 | 20-30                                | 50                       | - 2                      | 20-30  | 02   | 50                                      |
| ,                     | VISITS        | Age Groups                            | 6-<br>18   | 14-  | 12-                                | (=)                                  | 14-                      | 15-                      | 111-   | 16-  | 14-<br>15-<br>16-<br>18                 |
|                       | IN MOO        | Advance<br>noitsailitoN               | l wk.  | 2 wk.                                      | 2 wk.                              | AILABLE                              | 2 wk.                    | 2 wk.                    | 1 wk.  | 2 wk.  | 2 wk.                                   |
|                       | CLASSROOM     | Geográphical<br>Areas                 | Tri-<br>Cty.   | iri-                                       | Tri-<br>Cty.                       | NOT AVAII                            | Tri-                     | Tri-<br>Cty.             | Tri-<br>Cty.                                 | Tri-<br>Cty.   | Taze-<br>  well<br>  Cty.               |
|                       |               | Individual sweiviews                  | Yes  | Yes  | Yes                                | No                                   | Yes                      | Yes                      | Yes  | Yes  | Yes                                     |
| COCUPATIONAL CLUSTERS | MANUFACTURING | RESOURCE                              | THE PEORIA JOURNÁL STAR                                      | PEORIA PATTERN CO., INC.                   | R. E. COMMON EQUIPMENT CO.         | SLEVIN CONTAINER CORP.               | C) E. M. SMITH & COMPANY | STANDARD SHEET METAL CO. | THIES MAGNAVOX SERVICE DEPT. Pekin, IL 61554 | WABCO CONSTRUCTION & MINING EQUIPMENT GROUP                                      | AMERICAN DISTILLING CO. Pekin, IL 61554 |

Page 45

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|--|--|---|
|  |  | >+•   |
|  |  | ant tour-any of interest visiting                     |
|  |  | plant of on visi                                      |
| 14/                                    | S . signal A ser A | General plant, department of to person visi           |
| 0                                      | Time Length Series Two To  | F. 3.   |
|  | Age Groups ,   | 16-18   |
|  | Time of Day  |   |
|  | Bést Days'<br>Months   | No particular month                                   |
|  | Max, Number of Students  | 15-20   |
|  | Age Groups   | 17-15   |
|  | Advance<br>Notification  | N WK.   |
|  | Ceographical AN Seas An An An Advance  | ٥.  |
|  | Individual awstratews  | Yes   |
| S OCCUPATIONAL CLUSTERS  MANIFACTURING | RESOURCE   | JONES & LAUGHLIN STEEL CORPORATION Hennepin, IL 61327 |
| Full lext Provided by ERIC             |  | . 60  |

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FOR AESISTANCE, CALL THE COUNCIL 694-2123

| FIELD TRIPS/CAREER VISITS            | Time of Day Age Groups Time Length of Tour Open to Visitors | 9 a.m 6-18 1 hr. Entire store | ABLE                      | VAILABLE   | Open 16-18 1 hr. Sales area, service area, warehouse | A B L E       | 9-2 6-18 Any division of the p.m. | 10-2 12-18 1½-2 Offices, manufacturing, p.m. assembly | 9-11 6-18 ½-1 Entire operation a.m. hr. p.m. | 10-3   12-18   1½ hr.   Sales, editorial,   accounting, shipping | 694-2123                         |
|--------------------------------------|---|-------------------------------|---------------------------|--|--|---------------|-----------------------------------|---|--|--|----------------------------------|
| FI                                   | Best Days/<br>Months  | Sept,Oct Mar, Apr             | AVAIL                     | N O T  | Feb<br>June<br>W, Th                                 | AVAI          | Oct-Apr.<br>T, W, Th              | Sept, Oct, 10-2<br>Apr., May p.m.<br>M, T             | Spring,<br>Fall<br>W,Th                      | <del></del>  | FOR ASSISTANCE, CALL THE COUNCIL |
|                                      | radmwN .xaM<br>atnabut2 lo                                  | 30                            |                           |  | 15-20  |               | Open                              | 50  | 75   | 25   | ALL THE                          |
| VISITS                               | Age Groups  | 6-18                          | [m]                       | 14-  | 16-  | <u></u>       | 6-18                              | 14-   | 6-18   | 12,  | CE, C                            |
|                                      | *dorance *  | 1 wk.                         | AILABLE                   | 1 wk.  | 2 wk.  | NOT AVAILABLI | l wk.                             | 3-4<br>wk.  | l wk.  | 3 wk.  | SSISTAN                          |
| CLAŠSROOM                            | Geographical<br>Areas                                       | Tri-<br>Cty.                  | NOT AVAILA                | East<br>Peo.                                       | Tri-<br>Cty.   | NOT A         | Tri-<br>Cty.                      | Tri-<br>Cty.  | Tri- Cty.                                    | Tri-<br>  Cty.   | FOR A                            |
|                                      | Individual sweiviews  | Yes                           | Yes                       | Yes  | Yes  | Yes           | Yes                               | Yes   | Yes  | Yes  |                                  |
| CLUSTERS  MARKETING AND DISTRIBUTION | RESOURCE  | ADAMS. FURNITURE              | AEŤŅA LIFE & CASUALTY CO. | AGGREGATE EQUIPMENT & SUPPLY East Peoria, IL 61611 | BENSON'S MAYTAG, INC.                                | BOWER BUICK   | . BRADLEY UNIVERSITY              | BREEZE-ILLINOIS, INC.<br>Wyoming, IL 61491            | BUILDERS CASH & CARRY Fast Peoria, Il 61611  | CHARLES A. BENNETT CO.,<br>INC.                                  |                                  |

| *<br>TRIPS/CAREER VISITS                         | Age Groups Time Length of Tour Areas/Depts. Open to stootsivers | 16-18   1-2 Manufacturing (feed)<br>hrs. | ABLE                               | Personnel Dept.,<br>Administration build-<br>ing | <pre>11-18   Power plant, gas &amp; elec- hr. tric services, general</pre> | 45 Entire store min.                   | 12-18 1-1 Entire facilities hr.     | LABLE                              | LABLE              | 14-18                             | C              |
|--|---|--|------------------------------------|--|--|--|-------------------------------------|------------------------------------|--------------------|-----------------------------------|----------------|
| FIELD  | lo amiT<br>Day  | 2 pm                                     | VAIL                               | 9-3<br>p.m.                                      | 10-3   1 <b>p.m.</b>   | Morn.                                  | 10-2                                | VAI                                | V A I              | Morm.                             | כטנט וטא       |
|  | Best Days<br>  Months   | Mar., May<br>Aug, Oct.<br>T, Th          | O T A                              | Jan-Dec.<br>M-F                                  | Jan-Dec  | Jan-Oct T, W, Th                       | Sept-<br>Nov.<br>Jan-Feb            | NOTA                               | NOTA               | Jan-Dec.                          | 11014100       |
|  | Max, Number stradents   | 25                                       |                                    |  | 20-25  | 25-30                                  |                                     |                                    | ,                  | 12                                | 1              |
| VISITS   | Age Groups  | 16-18                                    | 12-18                              | 6-18   | 10-18  |  | 12-18                               | wk.11-18                           | wk.14-18           | 2 wk.14-18                        | ָרָ אָרָ טְּ   |
|  | Advance<br>Notification   | 2 wk.                                    | 2 wk.                              | 2 wk.  | 2 wk.  | 2-3                                    | 1 mo.                               | 2 wk                               | 2 wk               | 2 wk                              | TOTABOLD A COR |
| CLASSROOM  | Geographical<br>Areas   | Tri-<br>Cty.                             | Tri-<br>Cty.                       | Tri-<br>Cty.                                     | Tri-<br>Cty.   | Tri-<br>Cty.                           | Wood-<br>ford                       | Tri-<br>cty.                       | Tri-<br>Cty.       | Tri-<br>Cty.                      | ָרָ<br>בַּרָ   |
|  | Individual<br>Interviews  | Yes                                      | Yes                                | Yes  | Yes  | Yes                                    | Yes.                                | Yes                                | Yes                | Yes                               |                |
| OCCUPATIONAL CLUSTERS MARKETING AND DISTRIBUTION | RESOURCE  | CARGILL-NUTRENA                          | CATERPILLAR EMPLOYEES CREDIT UNION | CÁTERPILLAR TRACTOR CO.                          | CENTRAL ILLINOIS LIGHT CO.   | COHEN FURNITURE CO.<br>Pekin, IL 61554 | COUNTRY FLORIST<br>Minonk, IL 61670 | CREDIT BUREAU OF GREATER<br>PEORIA | DAILY & ASSOCIATES | EASTERN RAIN BIRD SALES, INC. Yes |                |

FOR ASSISTANCE, CALL THE COUNCIL 694-2123

| ISITS   | Areas/Depts.<br>Op naqO<br>visitors |                                |                   | Teller, bookkeeping,<br>loans                | Clerical & art studio    | Business office, telephone switching equipment                |                     | Main office, steel & industrial warehouses | Executive & loan offices, computer |                           |                 |
|---|-------------------------------------|--------------------------------|-------------------|--|--------------------------|---|---------------------|--|------------------------------------|---------------------------|-----------------|
| FIELD TRIPS/CAREER VISITS                         | Time Length<br>of Tour              | 듸                              | El                | 1 hr.  | 2 hr.                    | 45<br>min   | El .                | 1 hr.                                      | 45<br>min                          | E1                        |                 |
| RIPS/C  | Age Groups                          | L'A B ]                        | ( A. B ]          | 6-18   | 6-18                     | 6-18  | T A B               | 16-18                                      | 10-18                              | T B                       | 123             |
| IELD T  | Time of<br>Day                      | 7 A I                          | ( A I )           | 8:30-<br>10:00<br>a.m.<br>1-5<br>p.m.        | 1-5<br>p.m.              | Open  | A                   | 2 p.m                                      | 9-11<br>8.m.<br>2-4<br>p.m.        | A I                       | 694-2123        |
| íz,   | Best Days/                          | OT A                           | NOT A             | JanDec<br>T,W,Th                             | Jan-Sept<br>T,W,Th       | T,W,Th  | A T O Y             | Jan-Dec.<br>W, Th                          | Jan-Nov.                           | NOT A                     | COUNCIL         |
|   | Max. Number<br>strabuts lo          |                                |                   | 20-25  | 50                       | 30 .  |                     | 90   | 25                                 |                           | CALL THE        |
| VISITS  | Age Groups                          | 16-*                           | 12-               | 6-18   | 6-18                     | 6-18  | 14-                 | <del>- {s}</del>                           | 10-                                | 16-                       |                 |
|   | Advance<br>noitasilitoN             | 2 wk.                          | 2 wk.             | 2 wk.  | 2 wk.                    | 2 wk.   | 2 wk.               | AILABL                                     | T wk.                              | 2-4<br>wk.                | FOR ASSISTANCE, |
| CĽASSROOM   | Geographical<br>Areas               |                                | Tri-<br>Cty.      | Tri-<br>oty.                                 | Tri-                     | Tri-<br>  Cty.  | Tri-<br>Cty.        | NOT AVE                                    | Tri-<br>Cty.                       | Tri-                      | FOR A           |
|   | Individual sweiviews                | Yes                            | Yes               | Yes  | Yes                      | Yes   | Yes                 | oN_  | Yes                                | Yes                       |                 |
| OCCUPATIONAL CLUSTERS  MARKETING AND DISTRIBUTION | RESOURCE                            | ELECTRO-MECHANICAL<br>PRODUCTS | FEDERAL LAND BANK | FIRST FEDERAL SAVINGS & LOAN ASSN. OF PEORIA | FOSTER & GALLAGHER, INC. | GENERAL TELEPHONE CO.<br>OF ILLINOIS<br>Chillicothe, IL 61523 | GETZ FIRE EQUIPMENT | HAGERTY BROTHERS CO.                       | HEIGHTS FINANCE CORP.              | HEINOLD-COMMODITIES, INC. |                 |

FOR ASSISTANCE, CALL THE COUNCIL Page 49

| FIELD TRIPS/CAREER VISITS                         | Areas/Depts.<br>Open to<br>Stotisiv | Entire store & lower<br>warehouse area | Accounting, labs., engineering, production, personnel | Sales, engineering, process controls division, shop & office areas | 9  | Machine shop              | •               | Any academic or vocational area, non-classroom areas |                        |                           |                 |
|---|-------------------------------------|--|---|--|--|---------------------------|-----------------|--|------------------------|---------------------------|-----------------|
| S/CAR   | Time Length                         | 1 hr.                                  | 1-1 <del>}</del>                                      |  | <del></del>                                  | 45<br>min.                | El .            |  |                        | H                         |                 |
| LD TRIE   | squord agA                          | 6-18                                   | 16-18   | 14-16  | LAB  | 14-18                     | LAB             | 10-18  |                        | LAB                       | 123             |
| HIE   | lo emit<br>Vad                      | 10:30<br>a.m<br>8:00<br>p.m.           | Open  | 1-5<br>p.m.  | V A J  | 9-1<br>P.m.               | VAI             | After-<br>noon                                       |                        | VAI                       | 694-2123        |
|   | Best Days<br>  Months               | Jan-Oct<br>M-F                         | Jan-June<br>T, W, Th                                  | Fall<br>M-F  | LON  | Jan-Dec.9-1<br>T,W,Th p.m | N O T A         | Sept-MayAfter-<br>T,W,Th noon                        |                        | N O T A                   | COUNCIL         |
|   | Max. Number students to             | 30                                     |   | 7-6  | •  | 30                        |                 | 70   |                        |                           | L THE           |
| STIS  | Age Groups                          | 6-18                                   | BLE   | 14-18  | 14-18  | 14-18                     | 14-18           | 10-18  |                        | BLE                       | ICE, CALL       |
| STISIV MOO  | Advance<br>Notification             | l wk.                                  | AVAILABLE   | 2 wk   | 2 wk.  | 3 wk.                     | 2 wk.           | 2 wk.  | 2 wk.                  | AVAILA                    | FOR ASSISTANCE, |
| CLASSROC  | Geographical<br>Areas               | Tri-<br>Cty.                           | NOT   | Tri-<br>Cty.   | Tri-<br>Cty.                                 | Tri-<br>Cty.              | Tri-            | Tri-<br>Cty.   | Tri-<br>Cty.           | NOT                       | FOR AS          |
|   | Individual awsiviews                | Yes                                    | Yes   | Yes  | Yes  | Yes                       | No              | Yes  | Yes                    | Yes                       |                 |
| OCCUPATIONAL CLUSTERS  MARKETING AND DISTRIBUTION | ,<br>RESOURCE                       | HICKORY FARMS OF OHIO                  | HIRAM WALKER & SONS, INC.                             | HONEYWELL, INC.  | HORNBLOWER & WEEKS-<br>HEMPHILL, NOYES, INC. | HYSTER COMPANY            | IEM CORPORATION | ILLINOIS CENTRAL COLLEGE<br>East Peoria, IL 61635    | ILLINOIS CYCLE COMPANY | ILLINOIS VALLEY GLASS CO. | •               |

| ITS                             | Open to Oper tors                | Entire facility   | Commercial art, paste-up,<br>photography, production | Steel making process & wire making process | e   | Manufacturing and<br>offices | Main office            | ۵                     |                              | •                     | Display showroom of advertising   |                          |
|---------------------------------|----------------------------------|---|--|--|---|------------------------------|------------------------|-----------------------|------------------------------|-----------------------|-----------------------------------|--------------------------|
| ER VIS                          | Time Length of Tour Areas/Depts. | · ·   | <u> </u>   |  | E   | hr.                          | hr                     | E                     | E                            | hr.                   | h hr.                             |                          |
| FIELD TRIPS/CAREER VISITS       | Age Groups                       | 12-18 45  | 14-18  | a.m.12-18 1-3                              | LABL  | 14-18                        | p.m.10-18 1            | LABL                  | T A B T                      | 12-18 1               | p.m.16-18 1                       | 3                        |
| ELD TF                          | Time of<br>Day                   | Morm.   | A.M.   | 9 a.m.                                     | V A I   | Open                         | 2 p.m.                 | A I                   | I V. A                       | 10<br>a.m<br>3 p.m.   |                                   | 694-2123                 |
| [된                              | Best Days/<br>Months             | Jan-Dec.  | Jan-Dec.<br>M-F                                      | Sept-Oct.                                  | N O T   | Jan-Dec.<br>M-F              | Jan-Dec.<br>W, Th, F   | N O T A V             | N O T A                      | Jan-Dec.<br>M-F       | JanDec.2<br>T, W, Th              | COUNCIL 6                |
| _                               | Max. Number<br>of Students       | 50  | 12   | 25   |   | . 25                         | 8-10                   |                       |                              |                       | 12-15                             | L THE (                  |
| SITS                            | Age Groups                       | 12-<br>18   | E  | 8-18                                       | 6-18  | 14-                          | 6-18                   | 6-18                  | 11-                          | 11-                   | 16-                               | E, OÁI                   |
| CLASSROOM VISITS                | Advance<br>Notification          | 2 wk.   | AVAILABLE  | 2 wk.                                      | 1 wk.   | 2 wk.                        | 2 wk.                  | 2-3<br>wk.            | 2 wk.                        | 2 wk.                 | 1 wk.                             | ISTANCI                  |
| CLASSR                          | Geographical<br>Areas            | Tri-<br>Cty.  | NOT  | Tri-<br>Cty.                               | Tri-<br>Cty.  | Tri-<br>Cty.                 | Tri-<br>Cţy.           | Tri-<br>Cty.          | Tri-<br>Cty.                 | Tri-<br>Cty.          | Tri-<br>Cty.                      | FOR ASSISTANCE, CALL THE |
| ,                               | Individual sweiviews             | Yes   | Yes  | Yes  | Yes   | Yes                          | Yes                    | Yes                   | Yes                          | Yes                   | Yes                               |                          |
| AARKETING AND DISTRIBUTION      | RESOURCE                         | INTERNATIONAL HARVESTER<br>CO.,<br>Motor Truck Division | INTERNATIONAL PAPER CO.                              | KEYSTONE STEEL & WIRE CO.                  | LINGENFELTER INSURANCE<br>AGENCY<br>Chillicothe, IL 61523 | LITTLE GIANT PRODUCTS,, INC. | JIM MALOOF REAL ESTATE | F. W. MEANS & COMPANY | MODEL WALL PAPER & PAINT CO. | MONTGOMERY WARD & CO. | MORTON ADVERTISING<br>SPECIALTIES |                          |
| ERIC Full Text Provided by ERIC | a                                |   |  |  | 73  | 3                            |                        |                       |                              |                       |                                   |                          |

| MARKETING AND DISTRIBUTION                |                           | CLASSE                 | CLASSROOM VISITS        | SEI        | •                                       | •  | FIELD          |            | TRIPS/CAREER            | . VISITS  |
|---|---------------------------|------------------------|-------------------------|------------|---|--|----------------|------------|-------------------------|---|
| RESOURCE                                  | Laubividual<br>sweivretal | Geographical<br>Feas : | Advance<br>noitscilitoN | squorf egA | Max. Number strabuts lo                 | \again \a | To emiT<br>Vad | squorð egA | Time Length             | Areas/Depts.<br>Open to<br>Open to<br>Sitors  |
| MURRAY JEWELERS &<br>DISTRIBUTORS         | Yes                       | Tri-<br>Cty.           | 2 wk.                   | 10-18      | 28                                      | Jan-Dec.10<br>M-F a  | .0<br>a.m.     | 11-18      |                         | All departments, offices  |
| NORTHWESTERN MUTUAL LIFE<br>INSURANCE CO. | ĭes-                      | Tri-<br>Cty.           | 1 wk.                   | 14-18      | · • • • • • • • • • • • • • • • • • • • | N O T  | V A I          | LABL       | ь                       |   |
| P. A. BERGNER CO.                         | Yes                       | Tri-<br>Cty.           | J mo.                   | 11-18      | 15                                      | Jan-Apr.<br>June-<br>Sept.<br>M-Th   | Morn.          | 11-18      | 1-1 <del>}</del><br>hr. | Sales departments, advertising & sales promotion, buying & distribution                             |
| PEKIN TIRE CENTER<br>Pekin, IL 61554      | O <sub>X</sub>            | Taze-<br>well<br>Cty.  | 3 wk.                   | 14-1:8     |   | NOT A  | V A I          | LABI       | Ħ                       | •   |
| THE PEORIA JOURNAL STAR                   | Yes                       | Tri-                   | 1 wk.                   | 6-18       | 09                                      | Jan-Dec.<br>M-F  | 10:30          | 11-18      | 1 hr.                   | Newsroom, advertising, circulation and mechanical departments                                       |
| PEORIA MOTORS, INC.                       | Yes                       | Peo.<br>Area           | 1 mo.                   | 11-18      |   | OT A   | VAI            | LABL       | E                       |   |
| , PEORIA TRACTOR & EQUIPMENT COMPANY      | Yes                       | Tri-<br>Cty.           | 2 wk.                   | 6-18       | 15                                      | Nov-Feb.<br>M-F  | Open           | 10-18      | 1 hr.                   | Parts, service department, data processing, administration  |
| PEORIA WATER COMPANY                      | Kes                       | fri-<br>Cty.           | 2 w <b>k</b> .          | 10-18      | 35                                      | Apr-Oct.<br>T, Th, F   | 8-3            | 10-18      | 1. hr.                  | Tour of Illinois River filter plant buildings & facilities, pump stations, chemical buildings, lab. |

| TRIPS/CAREER VISITS                               | Areas/Depts.<br>Open to<br>Stotlers | 旨                    | Powers Insurance Co., Travelers Insurance Co., Home Insurance Co. | All departments     | Notions, patterns, home decorating, fabrics | Sales, Dark Room | ,                      | Office, mechanics,<br>mechanics-in-training | Sales, service, body<br>shop, office |   |                       |     |
|---|-------------------------------------|----------------------|---|---------------------|---|------------------|------------------------|---|--------------------------------------|---|-----------------------|-----|
| AREER   | Time Length                         | Н                    | * hr  | 45<br>min.          | } hr.                                       | ≱ hr.            |                        |   | } hr.                                | E E   |                       | •   |
| RIPS/C  | Age Groups                          | 14-18                | 12-18   | 14-18               | 6-18  | 12-18            | EI.                    |   | 14-18                                | L A B   | ED .                  | -   |
| FELD T  | Time of<br>Day                      | 9-12                 | Morn.<br>2 p.m  | Open                |   | 10<br>a.m.       | A B L                  |   | 10<br>8.m                            | i H   | A B                   | - ( |
| H   | Best Days\<br>Months                | JanDec.<br>W,Th      | DetApr.<br>I, W, Th   | JanDec<br>W, Th     | JanDec Morm.<br>W, Th                       | JanDec.<br>M-F   | AVAIL                  | JanDec.<br>M-F                              | AprOct.<br>T, Th, F                  | NOT A   | AVAI                  |     |
|   | Max, Number strates                 | 10                   | 12  | 15                  | 45  |                  |                        | 25-30                                       | 15-20                                |   | `.                    | . ' |
| SIIS  | Age Groups                          | 14-                  | 12-   | 12 <b>-</b><br>18   | 6-18  | 12-              | 3le                    |   | 14-<br>18                            | 16-<br>18   |                       |     |
| CLASSROOM VISITS                                  | Advance<br>Notification             | 2 wk.                | 1 wk.   | 2 wk.               | 3 wk.                                       | 2 wk.            | AVAILABLE              | ,3 wk.                                      | 2 wk.                                | ] wk.   | 3 wk.                 |     |
| CLASSF  | Geographical<br>Areas               | Fri-<br>Cty.         | Tri-<br>Cty.  | Tri-<br>Cty.        | Tri-<br>Cty.                                | Tri-<br>Cty.     | TON                    | Tri-<br>Cty.                                | Tri-<br>Cty.                         | Tri-<br>Čty.                                      | Tri-<br>Cty.          |     |
|   | Individual retriews                 | Yes                  | Yes   | Yes                 | Yes   | Yes              | Yes                    | Yes   | Yes                                  | Yes   | Yes                   |     |
| OCCUPATIONAL CLUSTERS  MARKETING AND DISTRIBUTION | ■<br>RESOURCE                       | POWER CONTROLS, INC. | POWERS INSURANCE AGENCY,<br>INC.                                  | RCA SERVICE COMPANY | REMNANT HOUSE                               | REX CAMERA SHOPS | RILEY INSURANCE AGENCY | RIVER OAKS DODGE                            | S & K CHEVROLET CO.                  | SCHMIDT INSURANCE AGENCY<br>East Peoria, IL 61611 | THE SCHRADZKI COMPANY |     |

| TRIPS/CAREER VISITS                              | Areas/Depts.<br>Open to<br>Sitors | Computer Room, production<br>and shipping |                          |                                 | Retail stores                    | Sales area, general<br>office | Entire store         | All departments     | Wholesale warehouse, office, service dept. | Production welding, data processing, machine shop operations, design engineering |
|--|-----------------------------------|---|--------------------------|---------------------------------|----------------------------------|-------------------------------|----------------------|---------------------|--|--|
| ·<br>S/CARE)                                     | Time Length vol. 10               | 1 hr.                                     | ,                        | ਸ਼<br>1<br>ਸ਼                   |                                  | 1-2<br>hr.                    | 1 hr.                |                     | l hr.                                      | }hr.   |
|  | Age Groups                        |   | <b>a</b> 1               | I I A                           | 16-18                            | 12-18                         | 16-18                | 12-18               | 6-18                                       | 16-18  |
| FIELD  | Time of                           | 9-3<br>p.m.                               | L A B                    | ΑV                              | 0pen                             | ,10-3<br>p.m.                 | Even.                | 10<br>a.m<br>3 p.m. | Open                                       | 9-11<br>a.m.<br>1-3<br>p.m.  |
|  | \ayset Days\<br>Months            | Jan-<br>Dec.<br>M-F                       | AVAI                     | N O T                           | Jan-<br>July<br>M-F              | Jan-Dec.<br>M, W, Th,<br>F    | Mar-Oct.<br>Tues.    | Jan-Dec.<br>M-F     | Jan-Dec Open<br>M-F                        | Jan-June9-11<br>Aug-Nov a.m.<br>T, W, Th 1-3                                     |
| ,  | Tadmuh , xaM<br>strabut2 lo       | 20-30                                     |                          |                                 |                                  | 10-15                         | 5ô                   | 25                  | ٠  | 20   |
| STISIV   | Age Groups -                      | ,<br>(** <b>38</b> 4                      |                          |                                 | 14-18                            | 12-18                         | <u> </u>             | 12-18               | 6-18                                       | 16-18  |
|  |                                   | AVAILABLE                                 | BLE                      | 2 wk.                           | j wk.                            | 1 wk.                         | AILABL               | 2 wk.               | y2 wk.                                     | 2 wk.  |
| CLASSROOM  | Geographical<br>Seera             | NOT A.V.                                  | AVAILABLE                | Tri-<br>Cty.                    | Peo.                             | Tri-<br>Cty.                  | NOT AVAILABLE        | Tri-<br>Cty.        | Tri-Cty2                                   | Tri-<br>Cty.   |
|  | Individual<br>Interviews          | ON.                                       | Yes                      | Yes                             | Yes                              | Yes                           | O <sub>V</sub>       | Yes                 | Yes  | Yes  |
| OCCUPATIONAL CLUSTERS MARKETING AND DISTRIBUTION | RESOURCE                          | SLEVIN CONTAINER CORP.                    | STONE'S LINCOLN CLEANERS | 3-M BUSINESS PRODUCTS<br>CENTER | TEAM ELECTRONICS OF PEORIA, INC. | TRADERS REALTY CORP.          | UNDERWOODS FURNITURE | VENTURE STORES      | VONACHEN INDUSTRIAL<br>SUPPLIES, INC.      | WABCO CONSTRUCTION & MINING EQUIPMENT GROUP                                      |
| Full Text Provided by EBIC                       |                                   |   |                          |                                 | ,<br>                            | 78                            |                      |                     |  |  |

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| FIELD TRIPS/CAREER VISITS                        | Areas/Depts.<br>Open to<br>Visitors | Areas of TV station involved in an on-air production | All departments    | Sales office, visual aids, equipment showroom | General plant tour-any department of interest to person visiting | Plant repairs nearly all R.C.A. electronics equipment |
|--|-------------------------------------|--|--------------------|---|--|---|
| AREER  | Time Length                         | 1 hr.  | 1 hr.              |   | 2-3<br>hr.   | l hr.   |
| RIPS/C   | Age Groups                          | 10-18 l hr.  | 16-18              | 16-18   | 16-18  | 12-18   |
| TELD T   | Time of<br>Day                      | 10-12  | 9-1                |   | p.m.   | а.<br>ш.  |
| Ē-i  | Best Days\<br>Months                | Jan-Dec.<br>T, W, Th                                 | Jan-Dec.<br>T,W,Th | Jan-Dec. Morn.<br>M-F                         | No par-<br>ticular<br>month                                      | Jan-Dec.  |
|  | Max. Number strates to              | 25   | 50                 | ~   | 15-20  | 50  |
| VISITS   | Age Groups                          | f 3  | 16-                | 16-   | 14-<br>15<br>16-<br>18   | 12-   |
|  | Advance<br>Notification             | AILABLI  | 2 wk.              | 2 wk.   | 2 wk.  | 2 wk.   |
| CLASSROOM  | Geographical<br>Areas               | NOT AVAILABLE  | Tri-<br>Cty.       |   |  | Tri-<br>Cty.  |
|  | Individual - sweiviews              | Yes  | Yes                | Yes   | Yes  | Yes   |
| OCCUPATIONAL CLUSTERS MARKETING AND DISTRIBUTION | RESOURCE                            | WEEK-TV  | WMBD AM-FM-TV      | XEROX CORPORATION                             | JONES & LAUGHLIN STEEL CORPORATION Hennepin, IL 61327            | RCA SERVICE CO. DIV.                                  |

RESOURCE

| FIELD TRIPS/CAREER VISITS | Areas/Depts.<br>of negO<br>srotisiV |   |   | <br> |   |  |
|---------------------------|-------------------------------------|---|---|------|---|--|
| S/CARE                    | Time Length                         |   |   | <br> |   |  |
| LD TRIP                   | squord 93A                          |   |   | _    |   |  |
| FIE                       | Time of<br>Day                      |   |   |      |   |  |
|                           | Months<br>Months                    |   |   |      |   |  |
|                           | *Max. Number students lo            |   |   | <br> |   |  |
| SITS                      | Age Groups                          |   |   |      |   |  |
| CLASSROOM VISITS          | Advance<br>noitabilitoN             |   |   | <br> |   |  |
| CLASSE                    | Laoinqargoed<br>saerA               |   |   | <br> | • |  |
|                           | Individual<br>Interviews            | ¢ | , |      |   |  |
| _                         |                                     |   |   |      |   |  |
|                           |                                     |   |   |      |   |  |
|                           |                                     |   |   |      |   |  |

78

|                       | FIELD TRIPS/CAREER VISITS | Best Days\ Months Time of Day Age Groups Time Length of Tour Areas\Depts. Open to Visitors | Feb-June Open 16-18 1 hr. Sales area, service W, Th | MarMay 1:30- 8-18 12-2 All areas of bank Sept-Oct.4 p.m. hr. | Jan-Dec. p.m. 14-18 12 hr. | Feb-Apr. 10:30-10-18 10-15 Pre-school rooms, speech Oct-Nov. 11:30 min. and physical therapy, case counselor | Jan-Dec. Open 14-18 1-1 Entire facility hr. | MOT AVAILABLE   | Nov-Apr. 9-2 5-18 Any of the district's schools I, W, Th p.m. | AVAILABLE                | Jan-Dec. 8:30- 6-18   hr. Teller, bookkeeping,<br>T,W,Th 10:00   loans   loans   p.m. | 10/-2123       |
|-----------------------|---------------------------|--|---|--|----------------------------|--|---|---|---|--------------------------|---|----------------|
|                       |                           | Max. Number<br>of Students   | 15-20   | 15   | 25                         | 10   | 10-12                                       | 4   | 15  |                          | 20-25   | THE            |
|                       | VISITS                    | Age Groups   | 16-<br>18   | 100-   | 14-                        | 12-  | 14-   | 16-   | 6-18  | <u> </u>                 | 6-18  | T 1 V C        |
|                       | 1                         | Advance<br>Notification  | 2 wk.   | 1 mo.  | 1 wk.                      | 1 wk.  | 2 wk.                                       | 2 wk.   | 1 wk.   | NOT AVAILABLE            | 2 wk.   | A GO T COMANOE |
|                       | CLASSROOM                 | Geographical<br>Areas  | Tri-<br>Cty.  | Tri-<br>Cty.   | Tri-<br>Cty.               | Tri-<br>Cty.   | Peo.<br>Cty.                                | Peo.<br>area  | Tri-<br>Cty.  | NOT AY                   | Tri-<br>Cty.  | POP A GO       |
|                       |                           | Individual sweiviews   | Yes   | Yes  | Yes                        | Yes  | Yes   | No  | Yes   | Yes                      | Yes   |                |
| GCCUPATIONAL CLUSTERS | PERSONAL SERVICES         | RESOURCE   | BENSON'S MAYTAG, INC.                               | COMMERCIAL NATIONAL BANK<br>OF PEORIA                        | JACK A. CONEY              | CRIPPLED CHILDREN'S CENTER, INC.   | CUMERFORD-ENDSLEY MEMORIAL HOME             | DEPT. OF HEALTH, EDUCATION & WELFARE Social Security Admin. | EAST PEORIA ELEMENTARY SCHOOL DIST. #86                       | FAVUS EMPLOYMENT SERVICE | FIRST FEDERAL SAVINGS & LOAN ASSN. OF PEORIA  |                |

FOR ASSISTANCE, CALL THE COUNCIL 694-21.23

|                                   | TRIPS/CAREER VISITS | Areas/Depts.<br>Open to<br>StoristV | Teller, bookkeeping<br>loans                          |                 | All Departments                         | Entire facility with emphasis upon actual kitchen observation | Any academic or vocational area, non-classroom areas | Placement services,<br>counseling & testing,<br>job bank, civil service<br>information | Physical and occupational theraphy                 | Old world motif, motor lodge, restaurant |
|-----------------------------------|---------------------|-------------------------------------|---|-----------------|---|---|--|--|--|--|
|                                   | S/CAREE             | Time Length                         | 1 hr.   | E               | 2 hr.                                   | 1-1 <del>}</del><br>hr.                                       |  | ½-1<br>hr.   | 45 min   | 1 hr.                                    |
|                                   |                     | Age Groups                          | 6-18  | LAB             | 14-18                                   | 14-18   | 10-18  | 11-18  | 6-18   | 12-18                                    |
|                                   | FIELD               | Time of<br>Day                      | 8:30-<br>10 a.m<br>1-5<br>p.m.                        | V A I           | a.m.                                    | Morm.   | After-10-18<br>noon                                  | After-11-18<br>noon  | 12-1<br>p.m.                                       | 10<br>a.m.<br>3 p.m.                     |
|                                   |                     | Best Days<br>Months                 | Jan-Dec.8:30-<br>T,W,Th 10 a.<br>1-5<br>p.m.          | N O T           | Apr-Oct<br>T,W                          | Oct-Nov<br>June-Aug<br>I, W, Th                               | Sept-May<br>T, W, Th                                 | Jan-Dec<br>T, W, Th  | Jan-Dec<br>M-F                                     | Jan-Dec<br>M-F                           |
|                                   |                     | Max. Number<br>stradents 10         | 20-25   |                 | 10                                      | 30  | 70   | 15   | 50   | 18                                       |
|                                   | SIIS                | squord 93A                          | 6-18  | 14-18           | <u> </u>                                | 14-18   | 10-18  | 6-18   | 6-18   | 12-18                                    |
|                                   | CLASSROOM VISITS    | Advance<br>Notification             | 2 wk.   | 2 wk.           | AVAILABLE                               | l wk.   | 2 wk.  | 1 wk.  | 2 wk.  | 2 wk.                                    |
|                                   | CLASSE              | Geographical<br>Areas               | Tri-<br>Cty.  | Tri-<br>Cty.    | NOT A                                   | Tri-<br>Cty.  | Tri-<br>Cty.   | Tri-<br>Cty.   | Tri-<br>Cty.                                       | Tri-<br>Cty.                             |
|                                   |                     | laubivibni<br>awsivrstni            | Yes   | Yes             | Yes                                     | Yes   | Yes  | Yes  | Yes  | Yes                                      |
| SOCCUPATIONAL CLUSTERS            | PERSONAL SERVICES   | RESOURCE                            | FIRST NATIONAL BANK &<br>TRUST CO.<br>Pekin, IL 61554 | HEINOLD-BANWART | HERGET NATIONAL BANK<br>Pekin, IL 61554 | HOLT'S CULINARY SCHOOL  | ILLINOIS CENTRAL COLLEGE<br>East Peoria, IL 61635    | ILLINOIS STATE EMPLOYMENT<br>SERVICE   | INSTITUTE OF PHYSICAL<br>MEDICINE & REHABILITATION | JUMERS CASTLE LODGE                      |
| EKIC  *Full Text Provided by ERIC |                     |                                     |   |                 | •                                       | 80  | )  |  | _  |  |

FOR ASSISTANCE, CALL THE COUNCIL 694-2123

| , <u> </u>    | <b>♦</b>                            |  |                                 |                                       |                    |  |                |                                     |  |  |
|---------------|-------------------------------------|--|---------------------------------|---------------------------------------|--------------------|--|----------------|-------------------------------------|--|--|
| TOTAL VISTER  | .eiqəN\asərA<br>Op nəqO<br>sroiisiV | Clinical/diagnostic,<br>surgery, record<br>keeping | Classroom & clinic<br>floor     |                                       | £                  |  |                | Care and treatment of small animals |  | General office, data<br>processing, accounting,<br>underwriting, claim and<br>life insurance |
| #### V 7 / 18 | Time Length<br>Tuol lo              | 1½-2<br>hr.  |                                 | ਜ<br>ਜ਼                               |                    | E) E   | 1              | 1 hr.                               | E                                      | 1 hr.  |
|               |                                     | . 6-18   | 15-18                           | LAB                                   | 8-18               | L A B  | ŧ<br>•         | 6-18                                | LAB                                    | 14-18  |
| C 1913        | Time of<br>Vad                      | After<br>noon                                      | 1-2<br>p.m.                     | VAJ                                   | 9-12<br>2-3        | VAI  | \$<br>-<br>-   | Open                                | VAI                                    | 9-10<br>a.m.<br>2-3<br>p.m.  |
|               | Aest Days/<br>SettnoM               | Jan-Feb.<br>Th                                     | Jan-Feb<br>Aug-<br>Sept.<br>T,W | NOT                                   | M-F                |  | •              | Jan-Dec<br>M-F                      | A T O M                                | Jan-Dec<br>T-F   |
|               | Max. Number stratents to            | 20   | 50                              |                                       |                    |  |                | 30-40                               |  | 25   |
|               | Age Groups                          | 6-18   | 15-18                           | 12-18                                 | AVAIIABLE-         | 16-18  | )<br>          | LABLE                               | 14-18                                  | AVAILABLE  |
|               | INDEPENDENT TO ON                   | 2 wk.  | 2 wk.                           | 2-4<br>wk.                            | T AVAII            |  | }<br>t         | T AVAILABLE                         | 1 wk.                                  |  |
|               | Geographical Areas Advance Advance  | Tri-<br>Cty.                                       | Tri-<br>Cty.                    | Tri-<br>Cty.                          | LON                | Peo.<br>Cty.   | well<br>cty.   | TON                                 | rri-<br>Ctye.                          | NOT  |
|               | Individual<br>swaivratni            | Yes  | Yes                             | Yes                                   | N <sub>O</sub>     | Yes  | 9              | Yes                                 | Yes                                    | Yes  |
| $\sim$        | PERSONAL SERVICES                   | LAKEVIEW VETERINARY CLINIC                         | LIBERTY BEAUTY COLLEGE          | LUTHERAN WELFARE SERVICES OF ILLINOIS | ∞ MARTY'S CAR WASH | MENTAL HEALTH CLINIC OF<br>PEORIA, TAZEWELL &<br>WOODFORD COINTIES | g <del>à</del> | MT. HAWLEY ANIMAL CLINIC            | NORTHWESTERN MUTUAL LIFE INSURANCE CO. | PEKIN INSURANCE<br>Pekin, IL 61554   |

| CHO                        | ISIIS               | Areas/Depts.<br>Cp naq0<br>Visitors | Visit agencies where speech therapists and audiologists are employed | •                                |                          | Conservatory, growing houses, plant displays, zoo, winter care of animals | Entire facilities                     | Home Ins. Co.<br>Powers Ins. Co.,<br>Travelers Ins. Co., |                     | Office, mechanics,<br>mechanics-in-training | ,  | · • • • • • • • • • • • • • • • • • • • |
|----------------------------|---------------------|-------------------------------------|--|----------------------------------|--------------------------|---|---------------------------------------|--|---------------------|---|--|---|
| 1. 0300                    | IMIPS/CAMBEM VISITS | Time Length                         | 1 hr.  | El<br>El                         | ਜ<br>ਜ                   | Å hr.   | 1 hr.                                 | } hr.  | я<br>П              | <u>•</u> _                                  |  | ' ' <u>'</u>                            |
| יין סרדים                  | KIPS/C              | yge Groups                          | 14-18  | L A B                            | L A B                    | 10-18   | 18                                    | 12-18  | LAB                 | •   | 11-18  |   |
|                            | ו שושו ז            | Time of                             |  | V A I                            | V A I                    | 10<br>a.m.  | Mosrn.                                | Morn.<br>2 p.m.  | V A· I              |   | 9:30-<br>11:30                                 | ø                                       |
| Ē                          | ±1                  | Best Days/<br>Months                | Jan-Dec  | N O T A                          | N O T A                  | Oct-Feb.<br>T,W,Th  | Jan-Dec.                              | Oct-Apr.<br>T, W, Th                                     | NOT,                | Jan-Dec.                                    | Oct., Nov. 9:30-<br>Feb., Mar. 11:30<br>T.W.Th |   |
|                            |                     | Max. Number stradents to            |  | 4                                |                          | . 50  | 25                                    | 12   | _                   | 25-30                                       | ٠.   | CALL THE                                |
| C E                        | VISITS              | Age Groups                          | 14-  | 11-                              | 14-<br>18                | 10-   | 6-18                                  | 12-<br>18  | 16-<br>18           |   | 16-  |   |
|                            | . 1                 | Advance<br>Notification             | l wk.  | Ť                                | 1 wk.                    | 2 wk.   | 2 wk.                                 | 1 wk.  | 2 wk.               | 3 wk.                                       | ] wk.  | FOR ASSISTANCE,                         |
|                            | CLASSHOOM           | Geographical<br>Areas               | Tri-<br>Cty.   | Peo.<br>Cty.                     | Peo.<br>only             | Tri-<br>Cty.  | Tri-<br>Cty.                          | Tri-<br>Cty.   | řri-<br>Cty.        | Tri-<br>Cty.                                | Tri-<br>Cty.                                   | FOR AS                                  |
|                            |                     | Individual Inderviews               | Yes  | Yes                              | Yes                      | Yes   | Yes                                   | Yes  | NO<br>N             | Yes   | Yes  |   |
| OCCUPATIONAL CLUSTERS      | PERSONAL SERVICES   | RESOURCE                            | PEORIA AREA SPEECH &<br>HEARING ASSN.                                | PEÒRIA COUNTY BAR<br>ASSOCIATION | PEORIA HOUSING AUTHORITY | PEORIA PARK DISTRICT  | PEORIA PUBLIC LIBRARY<br>AND BRANCHES | POWERS INSURANCE AGENCY, INC.                            | REINHOLDT & GARDNER | RIVER OAKS DODGE                            | SALVATION ARMY DAY CARE CENTER                 |   |
| Full Text Provided by ERIC |                     | ļ                                   |  |                                  | **                       | 82  |                                       |  |                     | ,   |  |   |

Page 60

| Full Text Provided by 1 | OCCUPATIONAL CLUSTERS   |                          | ٠.                    |                         |              |                            |   |                |            |                         | ۰   |
|-------------------------|---|--------------------------|-----------------------|-------------------------|--------------|----------------------------|---|----------------|------------|-------------------------|---|
| ERIC                    | PERSONAL SERVICES   |                          | CLASSROOM             | OM VISITS               | ITS          |                            |   | FIELD          |            | /CAREE                  | TRIPS/CAREER VISITS   |
| *                       |   | ladividual<br>awsivretal | Geographical<br>Areas | Advance<br>Notification | . squorb egA | Max, Number<br>strabuts to | Best Days\<br>Months                          | Time of<br>Day | Age Groups | ftgne Length<br>rwol lo | .stqsADepta.<br>Open to<br>Visitors                           |
|                         | ST. ANDREW'S DAY CARE<br>CENTER, INC.                           | Yes                      | Tri-<br>Cty.          | 1 wk.                   | 16-18        | . ? .                      | Oct-Nov.9:30-<br>Feb-Mar.11:00<br>T,W,Th a.m. |                | 16-18      |                         | Classroom and play-<br>ground                                 |
| •                       | SCHMIDT INSURANCE AGENCY<br>East Peoria, IL 61611               | Yes                      | Tri-<br>Cty.          | 1 wk.                   | 16-18        | <u>-</u> Z                 | A T O A                                       | A I            | L A B L    | ল                       |   |
| •                       | SCOTFISH INN OF EAST PEORIA<br>East Peoria, IL 61611            | Yes                      | Tri-<br>Cty.          | 2 wk.                   | 12-18        | .02                        | Sept-May<br>T,W                               | 2 p.m.         | 12-18      | 2 <del>}</del><br>hr.   | <pre>Kitchen, restaurant, office, laundry main- tenance</pre> |
| .8                      | SNELLING & SNELLING   | Yés .                    | Tri-<br>Cty.          | wk.                     | 16-18        |                            | A T   | V A I          | LABL       | <u>ы</u>                |   |
| ````                    | STONE'S LINCOLN CLEANERS  | Yes                      | AVAI                  | \II.ABLE                | F-3          |                            | AVAI  | L A B          | ਬ<br>ਜ     | <u></u> -               |   |
| •                       | TAZEWELL SAVINGS & LOAN ASSOCIATION                             | Yes                      | Tri-<br>Cty.          | 2 wk.                   | 6-18         | 20-30.                     | Nov-Feb.<br>W, Th                             | Morn.          | 6-18       | 1 hr.                   | General office, Teller<br>counter                             |
|                         | TEBBEN & ST. CERNY, INC. Pekin, IL 61554                        | Yes.                     | Tri-<br>Cty.          | l wk.                   | 11-18        | 5-10                       | Jan-Dec. Morm.<br>T-F                         |                | 11-18      | ≱ hr.                   | Entire facilities   |
|                         | UNDERWOOD'S FURNITURE   | a ,                      | LÕN                   | AVATLABLE               | SLE .        | 20                         | Mar-Oct.<br>Tues.                             | Even.          | 16-18      | 1 hr.                   | Entire store  |
| , •                     | WASHINGTON VETERINARY<br>MEDICAL CLINIC<br>Washington, IL 61571 | Yes                      | Tri-<br>Cty.          | l wk.                   | 6-18         | 5-25                       | Jan-Dec<br>M-F                                | After          | 6-18       | ≱ hr.                   | Entire clinic   |
|                         | TAZEWELL COUNTY BAR ASSN.<br>Pekin, IL 61554                    | Yes                      | Taze-                 | 2-3<br>wk.              | 6-18         |                            |   | <del></del>    | -          |                         |   |

FOR ASSISTANCE, CALL THE COUNCIL 694-2123

| ,                                   |   |
|-------------------------------------|---|
| .stqəd\eaərA<br>ob nəqO<br>arotisiV | •   |
| Time Length<br>TuoT lo              |   |
| Age Groups                          | ,   |
| lo amiT<br>Day                      |   |
| Best Days/<br>Months                |   |
| Max. Number<br>strabuts lo          |   |
| Age Groups                          |   |
| Advance<br>noitssilitoN             |   |
| Geographical<br>Areas               | . *   |
| Individual<br>Interviews            |   |
| RESOURCE 6                          | 8.1   |
|                                     | Individual Interviews Geographical Areas Advance Notification Age Groups Age Groups Of Students Day Max. Number Of Students Day Age Groups Time of Day Age Groups Time length Of Tour |

| ERIC  Full Text Provided by ERIC | SCUPATIONAL CLUSTERS  |                         |                       |                         |            |                            | •                   | •              |            |                         | ,,,   |
|----------------------------------|---|-------------------------|-----------------------|-------------------------|------------|----------------------------|---------------------|----------------|------------|-------------------------|---|
|                                  | PUBLIC SERVICE  |                         | CLASSRO               | OM VISITS               | ITS        |                            |                     | EIEID          |            | CAREE                   | TRIPS/CAREER VISITS   |
|                                  |   | Individual<br>sweiviews | Geographical<br>Areas | Advance<br>nottastition | aquord egA | Max. Number<br>atrabuts lo | Beat Days<br>Months | Time of<br>Day | Age Groups | Time Length             | op neq0<br>op ueq0<br>srotisiV  |
|                                  | AMERICAN CIVIL LIBERTIES UNION  | Yes                     | Tri-<br>Cty.          | L wk.                   | 6-18       | <u></u>                    | N O T               | V A I          | L A B      | <u>-</u>                |   |
|                                  | BRADLEY UNIVERSITY  | Yes                     | Tri-<br>Cty.          | L wk.                   | 6-18       | Open (                     | OctApr<br>T,W,Th    | 9-2<br>p.m.    | 6-18       |                         | Any division of the university  |
|                                  | CENTER FOR ECONOMIC<br>EDUCATION                                      | Yes                     | Tri-<br>cty.          | wk.                     | 618        | <u></u>                    | Jan-Dec.<br>M-F     | Open           | 6-18       |                         | -   |
| , 8                              | CENTRAL ILLINOIS CRIMINAL<br>JUSTICE COMMISSION                       | Yes                     | NOT                   | AVAIL                   | ABLE       |                            | N O T               | V A I          | LABL       | <u>ы</u>                |   |
| 5                                | CENTRAL ILLINOIS LIGHT CO.  | Yes                     | Tri-<br>Cty.          | 2 wk.                   | 10-18      | 20-25                      | Jan-Dec.            | 10-3<br>p.m.   | 11-18      | 1-1 <del>}</del><br>hr. | Power plant, gas & electric services, general offices, accounting, computer |
|                                  | JACK A CONEY  | Yes .                   | fri-<br>cty.          | 1 wk.                   | 14-18      | 25                         | Jan-Dec.            | After-<br>noon | 14-18      | 1. hr.                  | -   |
| , `                              | CONSUMER PROTECTION AGENCY -<br>ILLINOIS<br>Attorney General's Office | ON                      | Tri-<br>Cty.          | 2 wk.                   | 16-18      |                            | N O T               | · A A          | LAB        | 되.<br>H                 | ,   |
|                                  | DEPT. OF HEALTH, EDUCATION & WELFARE Food & Drug Admin.               | O <sub>X</sub>          | Peo.<br>only          | 1 wk.                   | 10-18      |                            | T O T               | V A            | LAB        | I I                     |   |
|                                  | DEPT. OF HEALTH, EDUCATION & WELFARE Social Security Admin.           | 0                       | Peo.<br>only          | 1 wk.                   | 10-18      |                            | TON                 | T A A          | L A B      | ы<br>ы                  | •   |
|                                  |   | -                       | -                     |                         | - (        | -<br>E                     | -                   | - (            |            | •                       |   |

| FIELD TRIPS/CAREER VISITS           | Areas\Depts.  ot naq0  stotistV  ( , ) | Any of the district's schools  | Business office, tele-<br>phone switching equip-<br>ment  | Airport operations, main-<br>tenance, passenger and<br>freight service | Treatment works and<br>engineering     | Aircraft maintenance, personnel, medics, photo, supply, civil engineering, fire fighting, security police | Engineering, sign shop,<br>maintenance headquarters |  | Placement services, counseling, & testing, job bank, civil | service information |
|-------------------------------------|--|--|---|--|--|---|---|--|--|---------------------|
| AREER                               | Time Length<br>of Tour                 |  | 45<br>min.  | l hr.  | 1-1 <del>}</del><br>hr.                |   | 1-2<br>hr.  | <b>ங</b><br>ப                              | ≱-1<br>hr.   |                     |
| ,<br>RIPS/C                         | Age Groups                             | 6-18   | 6-18  | 6-18   | 8-18                                   | 16-18   | p.m.14-18   | LAB  |  | 23                  |
| TELD T                              | Time of<br>Day                         | 9-2<br>p.m.  | Open  | 10-3<br>p.m.   | Ì                                      | 9-11<br>a.m.  | J. p.m.   | V A I                                      | After-11-18<br>noon  | 694-2123            |
| , ц                                 | Best Days/<br>Months                   | Nov-Apr.<br>T,W,Th   | T,W,Th  | Apr. 15-<br>Nov. 15<br>T-F   |  | Apr-Nov.<br>M-F   | Jan-Dec.<br>T, W, Th.                               | NOT A                                      | Jan-Dec.<br>T,W,Th   | COUNCIL             |
| -                                   | Max. Number students 10                | 15   | 30  | 25   | 50                                     | 30  | 10  |  | 15   | CALL THE            |
| VISITS                              | Age Groups                             | 6-18   | 6-18  | 6-18   | 8-18                                   | 16-   | 14-   | 14-<br>18                                  | 6-18   |                     |
|                                     | Advance<br>Notification                | l wk.  | 2 wk.   | 2 wk.  | 2 wk.                                  | l wk.   | 2 wk.   | 2 wk.                                      | l wk.  | SISTAN              |
| CLASSROOM                           | Geographical<br>Areas                  | Tri-<br>Cty.   | Tri-<br>Cty.  | Tri-<br>Cty.   | Peo.<br>Cty.                           | Tri-,<br>Cty.   | Tri-<br>Cty.  | Peo. Wood-<br>ford<br>Cty.                 | Tri-<br>  Cty.   | FOR ASSISTANCE,     |
|                                     | Individual                             | Yes  | Yes   | Yes  | Yes                                    | Yes   | Yes   | Yes  | Yes  |                     |
| CCUPATIONAL CLUSTERS PUBLIC SEEVICE | RESOURCE                               | EAST PEORIA ELEMENTARY<br>SCHOOL DISTRICT #86<br>East Peoria, IL 61611 | GENERAL TELEPHONE OF<br>ILLINOIS<br>Chillicothe, ÍL 61523 | GREATER PEORIA ATTORT AUTHORITY    O                                   | C) GREATER PEORIA SANITARY    DISTRICT | ILLINOIS AIR NATIONAL . GUARD 182 Tac. Air Support Group  | ILLINOIS DEPT. OF<br>TRANȘPORTATION                 | ILLINOIS ENVIRONMENTAL * PROTECTION AGENCY | ILLINOIS STATE EMPLOYMENT SERVICE                          |                     |

|                          | *<br>FIELD TRIPS/CAREER VISITS | Areas/Depts.<br>Open to<br>srotisiv | Any academic or vocational area, non-classroom areas | Entire facilities .                           | Physical and occupational therapy                       | Tours of Peoria County<br>Courthouse, major<br>judicial, legal &<br>administrative depts. |                                       | •                                 |                |  | •                                |
|--------------------------|--------------------------------|-------------------------------------|--|---|---|---|---------------------------------------|-----------------------------------|----------------|--|----------------------------------|
|                          | S/CARE                         | Time Length<br>of Tour              |  | 1 hr.   | 1½-2<br>hr:   |   | ъ                                     | Э                                 | E              | <b>ы</b>                               | 떠 .                              |
| i                        | ILD TRIE                       | Age Groups                          | 10-18  | 6-18  | 6-18  | 10-18   | LABI                                  | LABI                              | LABI           | LABL                                   | LABI                             |
|                          | FIF                            | Time of<br>Vad                      | After-<br>noon                                       | Open  | After-<br>noon  | Morn.   | VAI                                   | VAI                               | V A I          | VAI                                    | V A I                            |
|                          |                                | Best Days<br>Months                 | Sept-MayAfter-<br>I, W, Th noon                      | Jan-Dec.<br>M-F                               | Jan-Feb.After-<br>Thurs noon                            | Jan-Dec.<br>M-F   | N O T A                               | N O T <sub>*</sub> A              | N O T A        | NOT A                                  | T O T                            |
|                          | ٠                              | Max. Number<br>etnabut2 10          | 70   | 25  | 50  | 30  |                                       | -                                 |                | •                                      |                                  |
|                          | SITS                           | Age Groups                          | 10-<br>18  | 6-18  | 6-18  | 10-   | 12-                                   | 14-<br>18                         | 11-<br>18      | 11-                                    | 11-                              |
|                          | COM VISITS                     | Advance<br>nottast?itoN             | 2 wk.  | 2 wk.   | ,2 wk.  | 2 wk.   | 2-4<br>wk.                            | 2 wk.                             | 2 wk.          | 2 wk.                                  | 3 wk.                            |
|                          | CLASSRO                        | Geographical<br>Areas               | Tri-<br>Cty.   | Tri-<br>Cty.                                  | Tri-<br>Cty.  | Tri-<br>Cty.  | Tri-<br>Cty.                          | Tri-<br>Cty.                      | Peo.           | Tri-<br>Cty.                           | Peo.                             |
|                          |                                | <pre>laubivibal aweivretal</pre>    | Yes  | No  | Yes   | 0   | Yes                                   | Yes                               | No,            | Yes                                    | Yes                              |
| S OCCUPATIONAL, CLUSTERS | PUBLIC SERVICE                 | RESOURCE •                          | ILLINOIS CENTRAL COLLEGE<br>East Péoria, IL 61635    | ILLINOIS STATE POLICE .<br>Metamora, IL 61548 | INSTITUTE OF PHYSICAL<br>MEDICINE AND<br>REHABILITATION | ⇒ LEAGUE OF WOMEN VOTERS  | LUTHERAN WELFARE SERVICES OF ILLINOIS | NATIONAL LABOR RELATIONS<br>BOARD | CITY OF PEORIA | PEORÍA AREA ASSOCIATION<br>OF COMMERCE | PEORIA COUNTY BAR<br>ASSOCIATION |

| •                                   |   | -  |  |   |   |  |  |  |   |
|-------------------------------------|---|--|--|---|---|--|--|--|---|
| Areas Depts.<br>Open to<br>Visitors | Identification, crime<br>lab, cell blocks   | Secretarial, & lawyer<br>positions   | Zoning department, recorder of deeds, city clerk, courts, state's attorney's office  | Conservatory, growing houses, plant displays, zoo, winter care of animals   | Entire facilities   | Tour of Illinois River filter, plant buildings and facilities, pump stations, chemical buildings, lab.   | Police work  | All departments  |   |
| Time Length                         | 1 <del>}</del><br>hr  | }-1<br>hr.   | 1 hr.  | 1 hr.   | 1 hr.   | 1½ hr  | 1 hr.  | 1 hr.  | <u>년</u><br>,도  |
| Age Groups.                         | 10-18   | 16-18  | 6-18.  | 10-18   | 6-18  | 10-18  | 6-18   | .6-18  | L A B   |
| Time of<br>Day                      | Morn.   | After-<br>noon   | m.d  | 10<br>a.m.  | Morm.   | 8-3  | After-<br>noon   | Morn.  | AVAI  |
| Best Days,                          | Jan-Dec.<br>M-F   | Jan-Dec.<br>W, Th, F   | Dec-Feb.<br>W  | Oct-Feb.<br>T, W, Th  | Jan-Dec.<br>T-F   | Apr-Oct.<br>T, Th, F   | Dec-Feb.   | Jan-Dec.<br>M-F  | N O T A   |
| Max. Number<br>strabuf2 lo          | 30  | 15   | . 10   | 50  | 25  | 35   | 10   |  |   |
| Age Groups                          | 5-18  | 16-<br>18  | 6-18   | 10-   | 6-18  | 10-  | 6-18   | 11-  | 14-   |
| Advance<br>Notification             | 2 wk.   | 2 wk.  | l wk.  | 2 wk.   | 2 wk.   | 2 wk.  | 2 wk.  | ] wk.  | 1 wk.   |
| Geographical<br>Areas               | Peo.<br>Cty.  | Tri-<br>Cty.   | Tri-<br>Cty.   | Tri-<br>Cty.  | Tri-<br>Cty.  | Tri-<br>Cty.   | Wood-<br>ford<br>Cty.  | Tri-<br>cty.   | Tri-<br>Cty.  |
| Individual<br>Interviews            | Yes   | Yes  | Yes  | Yes   | Yes   | Yes  | Yes  | Yes  | Yes   |
| RESOURCE                            | PEORIA COUNTY SHERIFF'S OFFICE  | PEORIA COUNTY STATES — ATTORNEY'S OFFICE   | PEORIA COUNTY ZONING DEPT.   | PEORIA PARK DISTRICT  | PEORIA PUBLIC LIBRARY<br>& BRANCHES   | . PEORIA WATER COMPANY   | ROANOKE POLICE DEPT. Roanoke, IL 61561   | TAZEWELL COUNTY AUDITOR<br>Pekin, IL 61554   | TRI-COUNTY REGIONAL PLANNING COMMISSION   |
|                                     | Individual Interviews Geographical Areas Max. Number Of Students Dest Days Months of Students Age Groups Age Groups Time of Day Age Groups. | SHERIFF'S Yes Peo. 2 wk.5-18 30 Jan-Dec. Morn. 10-18 12 Identification, here were the control of | SHERIFF'S Yes Peo. 2 wk.b-18 30 Jan-Dec. Morn. 10-18 12 Identification, britice Cty.  STATES Yes Cty.  STATES Yes Cty.  STATES Yes Verience on Morn on Jap. 18 Jap. 18 Jap. 18 Jap. 201 blocks with hr. 18 With F noon hr. positions | SHERIFF'S Yes Peo. 2 wk.b-18 30 Jan-Dec. Morn. 10-18 12 Interviews Cty. 2 wk.b-18 10 Dec. Feb. p.m. 6-18 1 hr. Zoning Corder. | SHERIFF'S Yes Tri- 2 wk.16-18 10 Dec-Feb. 10 10-18 1 hr. Conservatory, care of animal | RESOURCE  PEORIA COUNTY SHERIFF'S  PEORIA COUNTY STATES  PEORIA COUNTY COUNTY COUNTY STATES  PEORIA COUNTY COUN | RESOURCE  PEORIA COUNTY SHERIFF'S  PEORIA COUNTY STATES  PEORIA COUNTY STATES  PEORIA COUNTY STATES  PEORIA COUNTY STATES  PEORIA PARK DISTRICT  PEORIA WATER COMPANY  PEORIA PUBLIC LIERARY  PEORIA WATER COMPANY  PEORIA WATER COMPANY  PEORIA PUBLIC LIERARY  PEORIA WATER COMPANY  PEORIA WATER COMPANY  PEORIA PUBLIC LIERARY  PEORIA WATER COMPANY  PEORIA PUBLIC LIERARY  PEORIA WATER COMPANY  PEORI | RESOURCE  PERSONRCE  RESOURCE  RESOU | PEORIA COUNTY SHERIFF'S   Yes   Tri-   2 wk.   10-   20   20   20   20   20   20   20 |

|                         | OM VISITS FIELD TRIPS/CAREER VISITS | Max. Number of Students Best Days\ Months Time of Day | <pre>wk. 16- Open Jan-Dec. Morn. 16-18 45 Air Force recruiting M,W,Th,F Marines Marines</pre> | wk. 12-18 50 Jan-Dec. Open 12-18 12 Military recruiting hr. facility, films, brochures, etc. | wk. 14-18 NOT AVALLABLE                         | wk. 16-18 20-30 Jan-Dec, 8-4 16-18 2 hr. Reservé center, Engineer Construction Co., East Peoria | wk. 16-18 Jan-Dec Open 6-18 M-F | 6-18            | 11-18 NOT AVAILABLE     |   |   |
|-------------------------|-------------------------------------|---|---|--|---|---|---------------------------------|-----------------|-------------------------|---|---|
|                         | CLASSROOM                           |   | Tri- 1 v  | Taze- 1 wwell Cty.   | Tri- 3 v Cty.                                   | Tri- 2 w  | Tri- 2 w                        | Taze- 2-3 wks.  | Peo 3 wk.<br>3ty.       | -                                       |   |
|                         |                                     | faubivibnī<br>awsivīsinī                              | Yes   | Yes  | Yes []  | Yes   | Yes                             | Yes             | Yes B                   |   |   |
| S OCCUPATIONAL CLUSTERS | PUBLIC SERVICE                      | RESOURCE  | U.S. AIR FORCE  | U.S. ARMY.<br>Pekin, IL 61554  | U.S. ARMY PEORIA DISTRICT<br>RECRUITING COMMAND | U.S. MARÎNE CORPS.  | URBAN AFFAIRS INSTITUTE         | Peķin, IL 61554 | PEORIA COUNTY BAR ASSN. | • | • |

| ©)CCUPATIONAL CLUSTERS  CLASSROOM 1 | Individual Interviews Geographical Areas       |      |      |   |  |
|-------------------------------------|--|------|------|---|--|
|                                     | Mex. Number of Students of Students Seet Days  |      |      |   |  |
| FIELD T                             | Months<br>Time of<br>Day                       |      |      | , |  |
| FIELD TRIPS/CAREER VISITS           | Age Groups<br>fime Length                      | <br> | <br> |   |  |
| R VISITS                            | of Tour<br>Areas/Depts.<br>Open to<br>Stotistv |      |      |   |  |

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| FTRID TRIPS/CAREER VISITS             | Months Time of Day Age Groups Time Length of Tour | -Apr. 9-2 6-18 Any division of the W.Th p.m. | -Dec. 9-3 Personnel dept., Administration build- ing | T AVAILABLE              | F Morn. 8-18   hr. All departments | -Sept 1-5 6-18 2 hr. Clerical and art W,Th p.m. | .15- 10-3 6-18 1 hr. Airport operations, maintenance, passenger & freight service | W.Th hr. heronnting, labs., engi-hr. personnel | Jan-Dec Open 12-18 1 hr. Sales, service, office M-F | Apr-Nov 9-11 16-18 Aircraft maintenance, M-F a.m. personnel, medics, photo, supply, civil engineering, fire fighting, security | 697-2123         |
|---------------------------------------|---|--|--|--------------------------|------------------------------------|---|---|--|---|--|------------------|
|                                       | Max. Number of Students  Best Days  Months        | Open Oct-Apr.<br>T, W, Th                    | Jan-Dec.<br>M-F                                      |                          | 20-25Jan-Dec.<br>M-F               | 20 Jan-Sept<br>Ť,W,Th                           | 25 Apr.15-<br>Nov.15<br>T-F   | Jan-June<br>T, W, Th                           | Jan-De<br>M-F                                       | 30 Apr-No  | L<br>THE COINCIL |
| ·                                     |   | wk. 6-18 0                                   | wk. 6-18   | wk. 14÷<br>18            | wk. 11- 2                          | wk. 6-18   2                                    | wk. 6-18 2  | AILABLE  | wk. 12-18   | wk. 16-18   3  | ANCE CALL THE    |
| ATTATA MOOGS A TO                     | Advance Notification                              |  | ~  | 2                        | Н                                  | 2   | ~   | <u> </u>                                       | ~   |  | I I              |
|                                       | Geographical<br>Areas                             | Tri-   | Tri-<br>Cty.   | Tri-                     | Tri-                               | Tri-  | Tri-  | NOT  | Tri-<br>Cty.  | Tri-   | II<br>FOR        |
|                                       | Individual<br>Interviews                          | Yes  | Yes  | Yes                      | Yes                                | Yes   | , Yes   | Yes  | Yes   | Yes  | _                |
| COCCUPATIONAL CLUSTERS TRANSPORTATION | RESOURCE  | BRADLEY UNIVERSITY                           | CATERPILLAR TRACTOR CO. Peoria, IL 61629             | CHEVROLET MOTOR DIVISION | CHIPPER CARTAGE CO.                | FOSTER & GALLAGHER, INC.                        | GREATER PEORIA AIRPORT AUTHORITY  | · HIRAM WALKER & SONS, INC.                    | HOBSON TRUCK SALES                                  | ILLINOIS AIR NATIONAL GUARD<br>182 Tac. Air Support Group  |                  |
| Full Taxt Provided by ERIC            |   |  | •  |                          | 91                                 | •   |   |  |   | *  |                  |

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|--------------------------------------|--------------------------------------|--|--|---|-------------------------|------------------------|--|---------------------|------------------------|--------------------------------------|
| VISITS                               | . stqəd\easıA<br>ot nəqO<br>arottsiV | Engineering, sign shop,<br>maintenance, headquarters | Any academic or<br>vocational area,<br>non-classroom areas | Entire facilities                           | Sales, service, office  | Sales, service, office | Reservations & operations<br>at Greater Peoria Airport |                     | Sales, service, office | Sales, service, body<br>shop, office |
|                                      | Time Length<br>of Tour               | 1-2<br>hr.   |  | 1 hr.                                       | 45<br>min.              | 45<br>min.             | ł hr.  | <u>되</u>            | 45<br>min.             | ≱ hr.                                |
| TRIPS/CAREER                         | Age Groups                           | .14-18   | 10-18  | 6-18  | 14-18                   | 12-18                  | 14-18  | LAB                 | 14-18                  | 14-18                                |
| FIELD T                              | Time of<br>Day                       | 1 p.m  | After<br>noon  | Open  | 10<br>a.m<br>3 p.m      | Morm.                  | 1-4<br>p.m.  | V A' I              | 10<br>8.m.             | 2 p.m.                               |
| [E4 ]                                | Best Days/<br>Months                 | Jan-Dec.<br>T, W, Th.                                | Sept-May<br>T,W,Th   | Jan-Dec.<br>M-F                             | Jan-Dec.<br>M-F         | Jan-Dec.<br>M-F        | Jan-May,<br>Sept.<br>T,W,Th                            | N O T A             | Jan-Dec.<br>M-F        | AprOct.<br>T, Th, F                  |
|                                      | TedmwhMw atness                      | 10   | 70   | 25  | 5,4                     | 25                     | 15   |                     | 25                     | 15-20                                |
| SIIS                                 | squord 93A                           | 14-<br>18  | 10-  | 6-18  | 14-                     | 12-                    | 16-  | 11-                 | 14-                    | 14-                                  |
| CLASSROOM VISITS                     | · Advance ·                          | 2 wk.  | 2 wk.  | 2 wk.                                       | 2 wk.                   | 2 wk.                  | l wk.  | l mo.               | ,<br>2 wk.             | 2 wk.                                |
| CLASSE                               | Geographical<br>Areas                | Tri-<br>Cty.   | Tri-<br>Cty.   | Tri-<br>Cty.                                | Tri-<br>Cty.            | Tri-<br>Cty.           | Tri-<br>Cty.   | Peo.<br>area        | Tri-<br>Cty.           | Tri-<br>Cty.                         |
|                                      | Individual<br>Interviews             | Yes  | Yes  | N <sub>O</sub>                              | Yes                     | Yes                    | Yes  | Yes                 | Yes                    | Yes                                  |
| OCCUPATIONAL CLUSTERS TRANSPORTATION | RESOURCE                             | IILINOIS DEPT, OF TRANS-<br>PORTATION                | ILLINOIS CENTRAL COLLEGE<br>East Peoria, 11 61635          | ILLINOIS STATE POLICE<br>Metamora, IL 61548 | JOE McCARTHY OLDSMOBILE | JIM MCCOMB CHEVROLET   | OZARK AIR LINES, INC.                                  | PEORIA MOTORS, INC. | ROSSETTER FORD, INC.   | S & K CHEVROLET CO.                  |

| FIELD TRIPS/CAREER VISITS  | Areas/Depts. Open to | Air Force recruiting office, Navy, Army, Marines | Military recruiting facility, films, brochures, etc. |  | Reserve Center, Engineer Construction Co., East Peoria |                                     | Airplane-Flight Instructor, airplane mechanic, commercial pilot |
|----------------------------|--|--|--|--|--|-------------------------------------|---|
| CAREER                     | Time Length<br>ruoT lo                                   | 8 45<br>min.                                     | 8 1-2<br>hr.   | <u>н</u>                                     | 8 2 hr.  | <u>ы</u>                            | 1-2   |
| RIPS/(                     | Age Groups   | 16-18  | 12-18  | A B  | 16-18  | A B                                 | 14-15   |
| TELD 1                     | Time of<br>Day   | Morn.  | Open   | V A I  | 8-4<br>p.m.  | V A I                               | Morn.   |
| ft.                        | Best Days/<br>Months                                     | Jan-Dec.<br>M, W, Th, F                          | Jan-Dec.<br>M-F                                      | N O T A                                      | Jan-Dec.<br>M-F  | NOT A                               | Any time Morn.  |
|                            | Max. Number<br>atrabut2 lo                               | Open   | 50   |  | 20-30  |                                     | 50  |
| SITS                       | Age Groups   | 16-  | 12-  | 14-  | 16-  | 12-                                 | E .   |
| CLASSROOM VISITS           | Advance<br>Notification                                  | 1 wk.  | 1 wk.  | 3 wk.  | 2 wk.  | l wk.                               | AVAİLABLE   |
| CLASSE                     | Geographical<br>Areas                                    | Tri-<br>Cty.                                     | Taze-<br>well<br>Cty.                                | Tri-<br>Cty.                                 | Tri-<br>Cty.   | Tri-<br>Cty.                        | NOT A   |
|                            | Individual sweiviews                                     | Yes  | Yes  | Yes  | Yes  | Yes                                 | NO  |
| OCCUPATIONAL CLUSTERS      | RESOURCE   | U.S. AIR FORCE                                   | U.S. ARMY<br>Pekin, IL 61554                         | U.S. ARMY PEORIA DISTRICT RECRUITING COMMAND | U.S. MARINE CORPS.                                     | VOGT, SAGE & PFLUM M<br>CONSULTANTS | WADDELL AIRPORT, INC. Manito, IL 61546                          |
| Full Text Provided by ERIC |  |  |  | _ <sub>~</sub> 9                             | ه ک  | •                                   | •   |

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|         |                           |                                     |          |
|         | FIELD TRIPS/CAREER VISITS | *teas/Depta.<br>Open to<br>stotisiv | ·        |
|         | S/CARE]                   | Time Length<br>of Tour              | ,        |
|         | LD TRIP                   | Age Groups                          | •        |
|         | H<br>H                    | Time of                             |          |
|         | -                         | Best Days/<br>Months                |          |
|         |                           | Max. Number strabuts lo             |          |
|         | STTS                      | Age Groups                          |          |
|         | CLASSROOM VISITS          | Advance<br>Notification             | <u> </u> |
| •       | CLASSE                    | Geographical<br>Areas               |          |
|         |                           | Individual<br>sweivretal            |          |
| •       | ERS                       |                                     |          |
|         | AL CLUST                  | •                                   |          |
| •       | OCCUPATIONAL CLUSTERS     | RESOURCE                            |          |
| FullTex | RIC.                      | <b>A</b>                            | 94       |